

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                     | Scheduled Rel. Date | Court                 | Court Date      | Charge                                     | Bond Amount | Bond Type   | Disposition                            |
|---------------------------------|---------------------|-----------------------|-----------------|--------------------------------------------|-------------|-------------|----------------------------------------|
| AGUILAR-BONIFACIO, SALVADOR NMN |                     | Inmate No. 2025181    |                 |                                            |             |             |                                        |
| 05/19/2025                      |                     | GUNNISON COUNTY COURT | 08/14/2025 1130 | ARSON 1ST DEGREE                           | 25,000      | CASH/SURETY | ICE HOLD                               |
| Total Bond                      |                     |                       |                 |                                            | 25,000      |             |                                        |
| -----                           |                     |                       |                 |                                            |             |             |                                        |
| ARAGON, JOSEPH EUGENE           |                     | Inmate No. 2025280    |                 |                                            |             |             |                                        |
| 07/24/2025                      |                     | GUNNISON COUNTY COURT | 07/30/2025 0100 | WARRANT - IN COUNTY                        | 750         | CASH ONLY   | PRETRIAL                               |
| Total Bond                      |                     |                       |                 |                                            | 750         |             |                                        |
| -----                           |                     |                       |                 |                                            |             |             |                                        |
| ARCHULETA, KADIN JAKE           |                     | Inmate No. 2025263    |                 |                                            |             |             |                                        |
| 07/11/2025                      | 08/10/2025          | GUNNISON COUNTY COURT |                 | DUI- DRIVING UNDER THE INFLUENCE           | 0           | N/A         | SENTENCED TO 33 DAYS WITH 1 DAY CREDIT |
| 07/11/2025                      | 08/10/2025          | GUNNISON COUNTY COURT |                 | ALCOHOL-UNDER 21-POSSESS/CONSUME           | 0           | N/A         | SENTENCED TO 33 DAYS WITH 1 DAY CREDIT |
| Total Bond                      |                     |                       |                 |                                            | 0           |             |                                        |
| -----                           |                     |                       |                 |                                            |             |             |                                        |
| BERNABE SERRANO, JUAN NMN       |                     | Inmate No. 2025272    |                 |                                            |             |             |                                        |
| 07/21/2025                      |                     | GUNNISON COUNTY COURT | 08/07/2025 1015 | WARRANT - IN COUNTY                        | 100         | PR/SELF     | PRETRIAL                               |
| 07/21/2025                      |                     | GUNNISON COUNTY COURT | 08/07/2025 1015 | DISTRIBUTION OF METH                       | 30,000      | CASH/SURETY | PRETRIAL                               |
| 07/21/2025                      |                     | GUNNISON COUNTY COURT | 08/07/2025 1015 | UNLAWFUL USE OF CONTROLLED SUBSTANCE(METH) | 0           | N/A         | PRETRIAL                               |
| 07/21/2025                      |                     | GUNNISON COUNTY COURT | 08/07/2025 1015 | FALSE REPORTING OF IDENTIFYING INFO        | 0           | N/A         | PRETRIAL                               |
| Total Bond                      |                     |                       |                 |                                            | 30,100      |             |                                        |
| -----                           |                     |                       |                 |                                            |             |             |                                        |
| BRIM, TOMMY ALLEN               |                     | Inmate No. 2025245    |                 |                                            |             |             |                                        |
| 07/03/2025                      | 01/17/2026          | GUNNISON COUNTY COURT | 08/07/2025 0900 | PROTECTION ORDER VIOLATION - (DV)          | 2,500       | CASH ONLY   | PRETRIAL                               |
| Total Bond                      |                     |                       |                 |                                            | 2,500       |             |                                        |
| -----                           |                     |                       |                 |                                            |             |             |                                        |
| CRAIG, JOSIE MARIAH             |                     | Inmate No. 2025088    |                 |                                            |             |             |                                        |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT | 08/14/2025 1100 | UNLAWFUL DISTRIBUTION OF COCAINE           | 0           | N/A         | PRETRIAL                               |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge                                          | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-----------------------|-----------------|-------------------------------------------------|-------------|-------------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF XANAX                    | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE                | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE                    | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION                           | 70,000      | CASH/SURETY | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | SPECIAL OFFENDER                                | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | SECURED FIREARM STORAGE REQUIRED                | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA                | 0           | N/A         | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                                 | 70,000      |             |             |

### CYRUS, MARSHALL JAMES-LOUIS

Inmate No. 2025276

|            |            |                       |  |                                         |   |     |                            |
|------------|------------|-----------------------|--|-----------------------------------------|---|-----|----------------------------|
| 07/23/2025 | 10/19/2025 | GUNNISON COUNTY COURT |  | DUI - DRIVING UNDER INFLUENCE (ALCOHOL) | 0 | N/A | 90 DAYS WITH 2 DAYS CREDIT |
| Total Bond |            |                       |  |                                         | 0 |     |                            |

### DISTEL, BRANDEN GENE

Inmate No. 2025278

|            |  |                         |  |                            |   |     |                                    |
|------------|--|-------------------------|--|----------------------------|---|-----|------------------------------------|
| 07/24/2025 |  | GUNNISON DISTRICT COURT |  | THEFT- 100,000 - 1,000,000 | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| 07/24/2025 |  | GUNNISON DISTRICT COURT |  | THEFT- 20,000 - 100,000    | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| Total Bond |  |                         |  |                            | 0 |     |                                    |

### DUETSCH, DESTA MARIE

Inmate No. 2025198

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge                                | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------------------------|-------------|-----------|-------------|
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 08/14/2025 1100 | EXPLOSIVE DEVICE (X515)               | 60,000      | CASH ONLY | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT |                 | EXPLOSIVE DEVICE (X200)               | 0           | N/A       | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT |                 | LARGE CAPACITY MAGAZINE (X19)         | 0           | N/A       | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT |                 | DISTRIBUTION                          | 0           | N/A       | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT |                 | POSS DANGEROUS OR ILLEGAL WEAPON (X2) | 0           | N/A       | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT |                 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0           | N/A       | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                       | 60,000      |           |             |

### FORD, CONOR PATRICK

Inmate No. 2025087

|            |  |                          |                 |                                        |        |             |          |
|------------|--|--------------------------|-----------------|----------------------------------------|--------|-------------|----------|
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000  | PR/SELF     | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 08/28/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE       | 2,500  | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0      | N/A         | RETRIAL  |
| Total Bond |  |                          |                 |                                        | 63,500 |             |          |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                 |                 |                  |   |     |          |
|------------|--|-----------------|-----------------|------------------|---|-----|----------|
| 05/29/2025 |  | GUNNISON COUNTY | 09/02/2025 1400 | MONEY LAUNDERING | 0 | N/A | PRETRIAL |
|------------|--|-----------------|-----------------|------------------|---|-----|----------|

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                          | Court Date      | Charge                                | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|--------------------------------|-----------------|---------------------------------------|-------------|-------------|-------------|
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | CONSPIRACY                            | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X515)       | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X200)       | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | LARGE CAPACITY MAGAZINE (X19)         | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | UNLAWFUL DISTRIBUTION                 | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | DUI- DRIVING UNDER THE INFLUENCE      | 750         | CASH/SURETY | PRETRIAL    |
| 05/29/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 09/02/2025 1400 | RACKETEERING - PROHIBITED ACTIVITIES  | 60,000      | CASH ONLY   | PRETRIAL    |
| Total Bond  |                     |                                |                 |                                       | 60,750      |             |             |

### GODOY, EFRAIN NMN

Inmate No. 2025012

|            |  |                       |                 |                     |        |           |          |
|------------|--|-----------------------|-----------------|---------------------|--------|-----------|----------|
| 04/29/2025 |  | GUNNISON COUNTY COURT | 09/04/2025 1130 | WARRANT - IN COUNTY | 10,000 | CASH ONLY | PRETRIAL |
| Total Bond |  |                       |                 |                     | 10,000 |           |          |

### HARROWER, MICHAEL JOHN

Inmate No. 2025141

|            |            |                         |  |                     |   |     |                                         |
|------------|------------|-------------------------|--|---------------------|---|-----|-----------------------------------------|
| 04/20/2025 | 12/27/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| Total Bond |            |                         |  |                     | 0 |     |                                         |

### HERRERA, CHAMPAIGNE ADALE

Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 08/14/2025 1100 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

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All Inmates

| Arrest Date                                                   | Scheduled Rel. Date | Court                   | Court Date      | Charge                                          | Bond Amount   | Bond Type   | Disposition |
|---------------------------------------------------------------|---------------------|-------------------------|-----------------|-------------------------------------------------|---------------|-------------|-------------|
| <b>HILL, JASON ROBERT</b> <b>Inmate No. 2025252</b>           |                     |                         |                 |                                                 |               |             |             |
| 07/05/2025                                                    |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | MENACING                                        | 10,000        | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>10,000</b> |             |             |
| <hr/>                                                         |                     |                         |                 |                                                 |               |             |             |
| <b>HOBER, STEVEN MICHAEL</b> <b>Inmate No. 2025165</b>        |                     |                         |                 |                                                 |               |             |             |
| 05/09/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/31/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)     | 0             | N/A         | PRETRIAL    |
| 05/09/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/31/2025 1100 | TAMPERING WITH INTERLOCK DEVICE                 | 1,000         | PR/SELF     | PAROLE HOLD |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>1,000</b>  |             |             |
| <hr/>                                                         |                     |                         |                 |                                                 |               |             |             |
| <b>LOBATOS-PANCHO, LUIS ARMANDO</b> <b>Inmate No. 2025286</b> |                     |                         |                 |                                                 |               |             |             |
| 07/29/2025                                                    |                     | GUNNISON COUNTY COURT   | 08/12/2025 1100 | WARRANT- IN COUNTY                              | 1,000         | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>1,000</b>  |             |             |
| <hr/>                                                         |                     |                         |                 |                                                 |               |             |             |
| <b>LONG, ADAM LEE</b> <b>Inmate No. 2025257</b>               |                     |                         |                 |                                                 |               |             |             |
| 07/09/2025                                                    |                     | GUNNISON DISTRICT COURT | 07/28/2025 1600 | 3RD DEGREE MOTOR VEHICLE THEFT                  | 2,500         | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>2,500</b>  |             |             |
| <hr/>                                                         |                     |                         |                 |                                                 |               |             |             |
| <b>LUCRETO-MOLINA, DIMAS NMN</b> <b>Inmate No. 2025268</b>    |                     |                         |                 |                                                 |               |             |             |
| 07/17/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/22/2025 1100 | UNLAWFUL DISTRIBUTION OF A CONTROLLED SUBSTANCE | 30,000        | CASH/SURETY | PRETRIAL    |
| 07/17/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/22/2025 1100 | POSSESSION OF A CONTROLLED SUBSTANCE            | 0             | N/A         | PRETRIAL    |
| 07/17/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/22/2025 1100 | PROTECTION ORDER VIOLATION                      | 0             | N/A         | PRETRIAL    |
| 07/17/2025                                                    |                     | GUNNISON COUNTY COURT   | 07/22/2025 1100 | WARRANT - IN COUNTY                             | 1,500         | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>31,500</b> |             |             |
| <hr/>                                                         |                     |                         |                 |                                                 |               |             |             |
| <b>OBERSTEIN, SOPHIA ROSE</b> <b>Inmate No. 2025279</b>       |                     |                         |                 |                                                 |               |             |             |
| 07/24/2025                                                    |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | VIOLATION OF PROTECTION ORDER                   | 500           | CASH/SURETY |             |
| 07/24/2025                                                    |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | WARRANT- IN COUNTY                              | 500           | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                             |                     |                         |                 |                                                 | <b>1,000</b>  |             |             |

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All Inmates

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|-------------------------|---------------------|-------------------------|-----------------|---------------------|-------------|-------------|-------------|
| <hr/>                   |                     |                         |                 |                     |             |             |             |
| SHRABLE, DAVID LEE      |                     | Inmate No. 2025086      |                 |                     |             |             |             |
| 03/08/2025              |                     | GUNNISON DISTRICT COURT | 08/14/2025 1100 | WARRANT - IN COUNTY | 3,000       | CASH/SURETY | PRETRIAL    |
| 03/08/2025              |                     | GUNNISON COUNTY COURT   | 08/14/2025 1100 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025              |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY   | 2,000       | CASH/SURETY | PRETRIAL    |
| 03/08/2025              |                     | FTA DOMESTIC VIOLENCE   | 06/26/2025 1100 | WARRANT IN COUNTY   | 2,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025              |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY   | 100         | PR/SELF     | PRE TRIAL   |
| 03/08/2025              |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025              |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | PRE TRIAL   |
|                         |                     |                         |                 |                     |             |             |             |
| Total Bond              |                     |                         |                 |                     | 16,100      |             |             |
| <hr/>                   |                     |                         |                 |                     |             |             |             |
| VOHMAN, JUAN DIEGO      |                     | Inmate No. 2025267      |                 |                     |             |             |             |
| 07/14/2025              |                     | GUNNISON DISTRICT COURT | 08/14/2025 1130 | WARRANT - IN COUNTY | 10,000      | CASH/SURETY | PRETRIAL    |
|                         |                     |                         |                 |                     |             |             |             |
| Total Bond              |                     |                         |                 |                     | 10,000      |             |             |
| <hr/>                   |                     |                         |                 |                     |             |             |             |
| Total Inmate Count = 22 |                     |                         |                 |                     |             |             |             |