# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court | Court Date | Charge | Bond Amount | Bond Type | Disposition |
|---|---|---|---|---|---|---|---|
| **AGUILAR-BONIFACIO, SALVADOR NMN** | | **Inmate No. 2025181** | | | | | |
| 05/19/2025 | | GUNNISON COUNTY COURT | 09/11/2025 1130 | ARSON 1ST DEGREE | 25,000 | CASH/SURETY | ICE HOLD |
| | | | | **Total Bond** | **25,000** | | |
| **BRIM, TOMMY ALLEN** | | **Inmate No. 2025245** | | | | | |
| 07/03/2025 | 01/17/2026 | GUNNISON COUNTY COURT | 08/21/2025 0900 | PROTECTION ORDER VIOLATION - (DV) | 2,500 | CASH ONLY | PRETRIAL |
| | | | | **Total Bond** | **2,500** | | |
| **CRAIG, JOSIE MARIAH** | | **Inmate No. 2025088** | | | | | |
| 03/06/2025 | | GUNNISON COUNTY COURT | 09/11/2025 1100 | UNLAWFUL DISTRIBUTION OF COCAINE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF XANAX | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION | 70,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | SPECIAL OFFENDER | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | SECURED FIREARM STORAGE REQUIRED | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/07/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA | 0 | N/A | PRETRIAL |
| | | | | **Total Bond** | **70,000** | | |
| **CYRUS, MARSHALL JAMES-LOUIS** | | **Inmate No. 2025276** | | | | | |
| 07/23/2025 | 10/14/2025 | GUNNISON COUNTY COURT | | DUI - DRIVING UNDER INFLUENCE (ALCOHOL) | 0 | N/A | 90 DAYS WITH 2 DAYS |



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All Inmates

| Arrest Date | Scheduled Rel. Date | Court | Court Date | Charge | Bond Amount | Bond Type | Disposition |
|---|---|---|---|---|---|---|---|
| | | | | | | | CREDIT |
| | | | | **Total Bond** | **0** | | |

**DISTEL, BRANDEN GENE** **Inmate No. 2025278**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 07/24/2025 | | GUNNISON DISTRICT COURT | | THEFT- 100,000 - 1,000,000 | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| 07/24/2025 | | GUNNISON DISTRICT COURT | | THEFT- 20,000 - 100,000 | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| | | | | **Total Bond** | **0** | | |

**DUETSCH, DESTA MARIE** **Inmate No. 2025198**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | 08/28/2025 1330 | EXPLOSIVE DEVICE (X515) | 60,000 | PR/SELF | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | | EXPLOSIVE DEVICE (X200) | 0 | N/A | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | | LARGE CAPACITY MAGAZINE (X19) | 0 | N/A | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | | DISTRIBUTION | 0 | N/A | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | | POSS DANGEROUS OR ILLEGAL WEAPON (X2) | 0 | N/A | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0 | N/A | PRETRIAL |
| 05/29/2025 | 08/26/2025 | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE | 0 | N/A | PRETRIAL |
| | | | | **Total Bond** | **60,000** | | |

**FORD, CONOR PATRICK** **Inmate No. 2025087**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 03/06/2025 | | GUNNISON COUNTY COURT | | UNLAWFUL DISTRIBUTION, DISPENSING | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | SPECIAL OFFENDER | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | SECURE FIREARM STORAGE REQUIRED | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | POSSESSION OF DRUG PARAPHERNALIA | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 04/08/2025 0900 | WARRANT-OUT OF COUNTY | 1,000 | PR/SELF | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | 08/28/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE | 2,500 | CASH/SURETY | PRETRIAL |



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All Inmates

| Arrest Date | Scheduled Rel. Date | Court | Court Date | Charge | Bond Amount | Bond Type | Disposition |
|---|---|---|---|---|---|---|---|
| 03/06/2025 | | GUNNISON COUNTY COURT | | UNLAWFUL DISTRIBUTION OF MUSHROOMS | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | UNLAWFUL DISTRIBUTION OF FENTENYL | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | UNLAWFUL POSSESSION OF METHEMPHEMINE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | UNLAWFUL POSSESSION OF SUBOXONE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COMBINED COURTS | | UNLAWFUL POSSESSION OF XANAX | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | TAMPERING WITH PHYSICAL EVIDENCE | 0 | N/A | PRETRIAL |
| 03/06/2025 | | GUNNISON COUNTY COURT | | CRIMINAL TRESPASS 2ND DEGREE | 0 | N/A | RETRIAL |
| | | | | **Total Bond** | **63,500** | | |

**FULLMER, EVAN EARL** **Inmate No. 2025197**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | MONEY LAUNDERING | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | CONSPIRACY | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X515) | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X200) | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | LARGE CAPACITY MAGAZINE (X19) | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | UNLAWFUL DISTRIBUTION | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS DANGEROUS OR ILLEGAL WEAPON | 0 | N/A | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | DUI- DRIVING UNDER THE INFLUENCE | 750 | CASH/SURETY | PRETRIAL |
| 05/29/2025 | | GUNNISON COUNTY COURT | 09/02/2025 1400 | RACKETEERING - PROHIBITED ACTIVITIES | 60,000 | CASH ONLY | PRETRIAL |
| | | | | **Total Bond** | **60,750** | | |

**GODOY, EFRAIN NMN** **Inmate No. 2025012**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 04/29/2025 | | GUNNISON COUNTY COURT | 09/04/2025 1130 | WARRANT - IN COUNTY | 10,000 | CASH ONLY | PRETRIAL |
| | | | | **Total Bond** | **10,000** | | |

**HARROWER, MICHAEL JOHN** **Inmate No. 2025141**



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510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court | Court Date | Charge | Bond Amount | Bond Type | Disposition |
|---|---|---|---|---|---|---|---|
| 04/20/2025 | 12/27/2025 | GUNNISON DISTRICT COURT | | WARRANT - IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| | | | | **Total Bond** | **0** | | |

**HERRERA, CHAMPAIGNE ADALE** **Inmate No. 2025138**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 04/18/2025 | | GUNNISON COUNTY COURT | 08/28/2025 1100 | WARRANT - IN COUNTY | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 | | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0 | NO BOND | PRETRIAL |
| 04/18/2025 | | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBSTANCE-DIST-SCH 1/2 | 0 | NO BOND | PRETRIAL |
| | | | | **Total Bond** | **60,000** | | |

**HOBER, STEVEN MICHAEL** **Inmate No. 2025165**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 05/09/2025 | | GUNNISON COUNTY COURT | 08/28/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0 | N/A | PRETRIAL |
| 05/09/2025 | | GUNNISON COUNTY COURT | 08/28/2025 1100 | TAMPERING WITH INTERLOCK DEVICE | 1,000 | PR/SELF | PAROLE HOLD |
| | | | | **Total Bond** | **1,000** | | |

**KOPECKY, CHAD LOUIS** **Inmate No. 2025301**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 08/11/2025 | | GUNNISON COUNTY COURT | 08/20/2025 0900 | ASSAULT - 2ND DEGREE (HIGH RISK) | 25,000 | CASH/SURETY | PRETRIAL |
| 08/11/2025 | | GUNNISON COUNTY COURT | 08/20/2025 0900 | ASSAULT - 3RD DEGREE | 0 | N/A | PRETRIAL |
| | | | | **Total Bond** | **25,000** | | |

**LEWINGER, KATIE LEE** **Inmate No. 2025312**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 08/18/2025 | 08/21/2025 | GUNNISON COUNTY COURT | | DUI - DRIVING UNDER THE INFLUENCE | 0 | N/A | SENTENCE 5 DAYS 2 DAYS CREDIT |
| | | | | **Total Bond** | **0** | | |

**LIPSCOMB, JORDAN ANDREW ROBERT** **Inmate No. 2025303**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 08/13/2025 | | GUNNISON COUNTY COURT | 08/26/2025 1000 | WARRANT IN COUNTY | 1,500 | CASH/SURETY | PRETRIAL |
| | | | | **Total Bond** | **1,500** | | |



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## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court | Court Date | Charge | Bond Amount | Bond Type | Disposition |
|---|---|---|---|---|---|---|---|
| **LONG, ADAM LEE** | | **Inmate No. 2025257** | | | | | |
| 07/09/2025 | | GUNNISON DISTRICT COURT | 07/28/2025 1600 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURETY | PRETRIAL |
| | | | | **Total Bond** | **2,500** | | |
| **OBERSTEIN, SOPHIA ROSE** | | **Inmate No. 2025279** | | | | | |
| 07/24/2025 | | GUNNISON COUNTY COURT | 08/21/2025 0900 | VIOLATION OF PROTECTION ORDER | 500 | CASH/SURETY | |
| 07/24/2025 | | GUNNISON COUNTY COURT | 08/21/2025 0900 | WARRANT- IN COUNTY | 500 | CASH/SURETY | PRETRIAL |
| | | | | **Total Bond** | **1,000** | | |
| **SHRABLE, DAVID LEE** | | **Inmate No. 2025086** | | | | | |
| 03/08/2025 | | GUNNISON DISTRICT COURT | 08/14/2025 1100 | WARRANT - IN COUNTY | 3,000 | CASH/SURETY | PRETRIAL |
| 03/08/2025 | | GUNNISON COUNTY COURT | 08/14/2025 1100 | WARRANT IN COUNTY | 3,000 | CASH/SURETY | PRE TRIAL |
| 03/08/2025 | | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 2,000 | CASH/SURETY | PRETRIAL |
| 03/08/2025 | | FTA DOMESTIC VIOLENCE | 06/26/2025 1100 | WARRANT IN COUNTY | 2,000 | CASH/SURETY | PRE TRIAL |
| 03/08/2025 | | GUNNISON COUNTY COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 100 | PR/SELF | PRE TRIAL |
| 03/08/2025 | | GUNNISON COUNTY COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000 | CASH/SURETY | PRE TRIAL |
| 03/08/2025 | | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000 | CASH/SURETY | PRE TRIAL |
| | | | | **Total Bond** | **16,100** | | |
| **VOHMAN, JUAN DIEGO** | | **Inmate No. 2025267** | | | | | |
| 07/14/2025 | | GUNNISON DISTRICT COURT | 08/28/2025 0900 | WARRANT - IN COUNTY | 10,000 | CASH/SURETY | PRETRIAL |
| | | | | **Total Bond** | **10,000** | | |

**Total Inmate Count = 19**



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