

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                      | Scheduled Rel. Date | Court                     | Court Date      | Charge                                        | Bond Amount   | Bond Type   | Disposition                         |
|----------------------------------|---------------------|---------------------------|-----------------|-----------------------------------------------|---------------|-------------|-------------------------------------|
| <b>BERNABE SERRANO, JUAN NMN</b> |                     | <b>Inmate No. 2025377</b> |                 |                                               |               |             |                                     |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | WARRANT- IN COUNTY                            | 500           | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/13/2025 1135 | WARRANT- IN COUNTY                            | 5,000         | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING       | 0             | N/A         | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | MENACING-WEAPON                               | 0             | N/A         | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | IDENTITY THEFT                                | 5,000         | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2   | 0             | N/A         | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>10,500</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BOYLE, BONNIE LYNN</b>        |                     | <b>Inmate No. 2025253</b> |                 |                                               |               |             |                                     |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | POSSESSION OF SCHEDULE 2 CONTROLLED           | 30,000        | CASH/SURETY | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | UNLAWFUL DISTRIBUTION OF CONTROLLED SUBSTANCE | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | OBSTRUCTION                                   | 0             | N/A         | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>30,000</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BOYLE, BRENDEN GREGORY</b>    |                     | <b>Inmate No. 2025254</b> |                 |                                               |               |             |                                     |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | DISTRIBUTION OF CONTROLLED SUBSTANCE          | 30,000        | CASH/SURETY | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | POSSESSION OF CONTROLLED SUBSTANCE            | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | ELUDING                                       | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | OBSTRUCTION                                   | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/09/2025 1000 | WARRANT- OUT OF COUNTY                        | 7,000         | CASH/SURETY | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>37,000</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BRIM, TOMMY ALLEN</b>         |                     | <b>Inmate No. 2025245</b> |                 |                                               |               |             |                                     |
| 07/03/2025                       | 10/13/2027          | GUNNISON COUNTY COURT     |                 | PROTECTION ORDER VIOLATION - (DV)             | 0             | N/A         | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>0</b>      |             |                                     |

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|---------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------------|-------------|-------------|--------------------------------|
| <hr/>                           |                     |                           |                 |                                                       |             |             |                                |
| <b>CALHOUN, FAITH LAHAINA</b>   |                     | <b>Inmate No. 2025400</b> |                 |                                                       |             |             |                                |
| 11/04/2025                      | 11/06/2025          | GUNNISON COUNTY COURT     |                 | DWAI - DRIVING WHILE ABILITY IMPAIRED (FIRST OFFENSE) | 0           | N/A         | SENTENCED 5 DAYS WEEKENDS      |
| <b>Total Bond</b>               |                     |                           |                 |                                                       | <b>0</b>    |             |                                |
| <hr/>                           |                     |                           |                 |                                                       |             |             |                                |
| <b>CLARK, SUMMER MARIE</b>      |                     | <b>Inmate No. 2025356</b> |                 |                                                       |             |             |                                |
| 09/30/2025                      | 01/30/2026          | GUNNISON COUNTY COURT     | 10/17/2025 1315 | CHILD ABUSE - KNOWING/RECKLESS BODILY INJURY X2       | 0           | N/A         | SENTENCE - 180 DAYS, 59 CREDIT |
| <b>Total Bond</b>               |                     |                           |                 |                                                       | <b>0</b>    |             |                                |
| <hr/>                           |                     |                           |                 |                                                       |             |             |                                |
| <b>CRAIG, JOSIE MARIAH</b>      |                     | <b>Inmate No. 2025088</b> |                 |                                                       |             |             |                                |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF COCAINE                      | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS)       | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF FENTANYL                     | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF METHAMPHETAMINE                | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF SOBOXONE                       | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF XANAX                          | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | TAMPERING WITH PHYSICAL EVIDENCE                      | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | CRIMINAL TRESPASS 2ND DEGREE                          | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION                                 | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | SPECIAL OFFENDER                                      | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS            | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | SECURED FIREARM STORAGE REQUIRED                      | 0           | N/A         | HOLD FOR DOC                   |
| 03/06/2025                      |                     | GUNNISON COUNTY COURT     |                 | POSSESSION OF DRUG PARAPHERNALIA                      | 0           | N/A         | HOLD FOR DOC                   |
| <b>Total Bond</b>               |                     |                           |                 |                                                       | <b>0</b>    |             |                                |
| <hr/>                           |                     |                           |                 |                                                       |             |             |                                |
| <b>DELAFUENTE, JUAN VINCENT</b> |                     | <b>Inmate No. 2024222</b> |                 |                                                       |             |             |                                |
| 06/02/2024                      |                     | GUNNISON DISTRICT COURT   | 11/13/2025 1100 | WARRANT IN COUNTY                                     | 2,000       | CASH/SURETY | PRETRIAL                       |

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All Inmates

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|-------------|---------------------|-------------------------|-----------------|-----------------------|-------------|-------------|-------------|
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 11/13/2025 1100 | WARRANT - IN COUNTY   | 5,000       | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 11/13/2025 1100 | WARRANT IN COUNTY     | 1,000       | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 11/13/2025 1100 | WARRANT IN COUNTY     | 1,000       | PR/SELF     | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 11/13/2025 1100 | 2ND DEG ASSAULT       | 25,000      | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 11/13/2025 1100 | 2ND DEGREE ASSAULT X5 | 25,000      | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 11/13/2025 1100 | 2ND DEGREE ASSAULT X3 | 0           | N/A         | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 11/13/2025 1100 | CRIMINAL MISCHIEF     | 0           | N/A         | PRETRIAL    |
| Total Bond  |                     |                         |                 |                       | 59,000      |             |             |

### FORD, CONOR PATRICK

Inmate No. 2025087

|            |  |                          |                 |                                        |       |         |                                          |
|------------|--|--------------------------|-----------------|----------------------------------------|-------|---------|------------------------------------------|
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION, DISPENSING      | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000 | PR/SELF | PRETRIAL                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF COCAINE       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0     | N/A     | PRETRIAL                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0     | N/A     | SENTENCED 8 YEARS DOC W/ 204 DAYS CREDIT |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0     | N/A     | DOC HOLD                                 |
| Total Bond |  |                          |                 |                                        | 1,000 |         |                                          |

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|----------------------------------|---------------------|---------------------------|-----------------|--------------------------------------------------|---------------|--------------|--------------------------------------------|
| <b>FULLMER, EVAN EARL</b>        |                     | <b>Inmate No. 2025197</b> |                 |                                                  |               |              |                                            |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | RACKETEERING - PROHIBITED ACTIVITIES             | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | MONEY LAUNDERING                                 | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | CONSPIRACY                                       | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | POSS OF EXPLOSIVE DEVICE (X515)                  | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | POSS OF EXPLOSIVE DEVICE (X200)                  | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | LARGE CAPACITY MAGAZINE (X19)                    | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | CHILD ABUSE                                      | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | CONTROLLED SUB-DISTRIBUTE FENTANYL               | 0             | N/A          | 4 YEARS DOC, 2 YEAR PAROLE 119 DAYS CREDIT |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | UNSERIALIZED FIREARM OR RECEIVER (X3)            | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     |                 | POSS DANGEROUS OR ILLEGAL WEAPON                 | 0             | N/A          | DOC HOLD                                   |
| 05/29/2025                       |                     | GUNNISON COUNTY COURT     | 11/18/2025 1330 | DUI- DRIVING UNDER THE INFLUENCE                 | 0             | N/A          | DOC HOLD                                   |
| <b>Total Bond</b>                |                     |                           |                 |                                                  | <b>0</b>      |              |                                            |
| -----                            |                     |                           |                 |                                                  |               |              |                                            |
| <b>HANSON, JACK VICTOR</b>       |                     | <b>Inmate No. 2025391</b> |                 |                                                  |               |              |                                            |
| 10/27/2025                       | 11/07/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)(2ND) | 0             | N/A          | SENTENCED 13 DAYS 2 DAYS CREDIT            |
| <b>Total Bond</b>                |                     |                           |                 |                                                  | <b>0</b>      |              |                                            |
| -----                            |                     |                           |                 |                                                  |               |              |                                            |
| <b>HERRERA, CHAMPAIGNE ADALE</b> |                     | <b>Inmate No. 2025138</b> |                 |                                                  |               |              |                                            |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 10/16/2025 1300 | WARRANT - IN COUNTY                              | 60,000        | CASH/SURE TY | PRETRIAL                                   |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 10/16/2025 1300 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP         | 0             | NO BOND      | PRETRIAL                                   |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 10/16/2025 1300 | CONTROLLED SUBSTANCE-DIST-SCH 1/2                | 0             | NO BOND      | PRETRIAL                                   |
| <b>Total Bond</b>                |                     |                           |                 |                                                  | <b>60,000</b> |              |                                            |
| -----                            |                     |                           |                 |                                                  |               |              |                                            |
| <b>HOBER, STEVEN MICHAEL</b>     |                     | <b>Inmate No. 2025165</b> |                 |                                                  |               |              |                                            |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge                                      | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------------------------------|-------------|-----------|-------------|
| 05/09/2025  |                     | GUNNISON COUNTY COURT | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0           | N/A       | PRETRIAL    |
| 05/09/2025  |                     | GUNNISON COUNTY COURT | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000       | PR/SELF   | PAROLE HOLD |
| Total Bond  |                     |                       |                 |                                             | 1,000       |           |             |

### HOLLIS, WAYDE GERALD

Inmate No. 2025401

|            |            |  |  |                                               |   |     |  |
|------------|------------|--|--|-----------------------------------------------|---|-----|--|
| 11/04/2025 | 11/12/2025 |  |  | DUI (DRIVING UNDER THE INFLUENCE 2ND OFFENSE) | 0 | N/A |  |
| Total Bond |            |  |  |                                               | 0 |     |  |

### LONG, ADAM LEE

Inmate No. 2025257

|            |  |                         |                 |                                |       |             |          |
|------------|--|-------------------------|-----------------|--------------------------------|-------|-------------|----------|
| 07/09/2025 |  | GUNNISON DISTRICT COURT | 10/24/2025 1000 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                         |                 |                                | 2,500 |             |          |

### LUCRETO-MOLINA, DIMAS NMN

Inmate No. 2025320

|            |  |                       |  |                     |   |     |              |
|------------|--|-----------------------|--|---------------------|---|-----|--------------|
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| 08/28/2025 |  | GUNNISON COUNTY COURT |  | WARRANT - IN COUNTY | 0 | N/A | HOLD FOR DOC |
| Total Bond |  |                       |  |                     | 0 |     |              |

### VALENTIN, OSVALDO NMN

Inmate No. 2025357

|            |            |                       |                 |                   |   |         |          |
|------------|------------|-----------------------|-----------------|-------------------|---|---------|----------|
| 10/01/2025 | 12/23/2025 | GUNNISON COUNTY COURT | 10/21/2025 0900 | WARRANT IN COUNTY | 0 | NO BOND | SENTENCE |
| Total Bond |            |                       |                 |                   | 0 |         |          |

### VOHMAN, JUAN DIEGO

Inmate No. 2025395

|            |  |                       |                 |                                  |       |             |          |
|------------|--|-----------------------|-----------------|----------------------------------|-------|-------------|----------|
| 10/31/2025 |  | GUNNISON COUNTY COURT | 11/18/2025 0900 | VIOLATION OF PROTECTION ORDER    | 1,500 | CASH/SURETY | PRETRIAL |
| 10/31/2025 |  | GUNNISON COUNTY COURT | 11/18/2025 0900 | DUI- DRIVING UNDER THE INFLUENCE | 0     | N/A         | PRETRIAL |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

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All Inmates

| Arrest<br>Date | Scheduled<br>Rel. Date | Court                    | Court<br>Date   | Charge           | Bond<br>Amount | Bond<br>Type | Disposition |
|----------------|------------------------|--------------------------|-----------------|------------------|----------------|--------------|-------------|
| 10/31/2025     |                        | GUNNISON COUNTY<br>COURT | 11/18/2025 0900 | RESISTING ARREST | 0              | N/A          | PRETRIAL    |
| Total Bond     |                        |                          |                 |                  | 1,500          |              |             |

Total Inmate Count = 18