

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date               | Scheduled Rel. Date | Court                    | Court Date      | Charge                                        | Bond Amount | Bond Type   | Disposition |
|---------------------------|---------------------|--------------------------|-----------------|-----------------------------------------------|-------------|-------------|-------------|
| AGUILAR, JASON JOSHUA     |                     | Inmate No. 2025421       |                 |                                               |             |             |             |
| 11/18/2025                |                     | GUNNISON COMBINED COURTS | 11/20/2025 1430 | CRIMINAL TRESPASS - 1ST DEGREE                | 750         | CASH/SURETY | PRETRIAL    |
| 11/18/2025                |                     | GUNNISON COMBINED COURTS | 12/02/2025 1100 | WARRANT - OUT OF COUNTY                       | 5,000       | CASH/SURETY | PRETRIAL    |
| Total Bond                |                     |                          |                 |                                               | 5,750       |             |             |
| -----                     |                     |                          |                 |                                               |             |             |             |
| BERNABE SERRANO, JUAN NMN |                     | Inmate No. 2025377       |                 |                                               |             |             |             |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1115 | WARRANT- IN COUNTY                            | 500         | CASH/SURETY | PRETRIAL    |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1105 | WARRANT- IN COUNTY                            | 5,000       | CASH/SURETY | PRETRIAL    |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1115 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING       | 0           | N/A         | PRETRIAL    |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1115 | MENACING-WEAPON                               | 0           | N/A         | PRETRIAL    |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1115 | IDENTITY THEFT                                | 5,000       | CASH/SURETY | PRETRIAL    |
| 10/18/2025                |                     | GUNNISON COUNTY COURT    | 12/22/2025 1115 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2   | 0           | N/A         | PRETRIAL    |
| Total Bond                |                     |                          |                 |                                               | 10,500      |             |             |
| -----                     |                     |                          |                 |                                               |             |             |             |
| BOYLE, BONNIE LYNN        |                     | Inmate No. 2025253       |                 |                                               |             |             |             |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/11/2025 1400 | POSSESSION OF SCHEDULE 2 CONTROLLED           | 30,000      | CASH/SURETY | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/11/2025 1400 | UNLAWFUL DISTRIBUTION OF CONTROLLED SUBSTANCE | 0           | N/A         | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/11/2025 1400 | OBSTRUCTION                                   | 0           | N/A         | PRETRIAL    |
| Total Bond                |                     |                          |                 |                                               | 30,000      |             |             |
| -----                     |                     |                          |                 |                                               |             |             |             |
| BOYLE, BRENDEN GREGORY    |                     | Inmate No. 2025254       |                 |                                               |             |             |             |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/04/2025 0900 | DISTRIBUTION OF CONTROLLED SUBSTANCE          | 30,000      | CASH/SURETY | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/04/2025 0900 | POSSESSION OF CONTROLLED SUBSTANCE            | 0           | N/A         | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/04/2025 0900 | ELUDING                                       | 0           | N/A         | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 12/04/2025 0900 | OBSTRUCTION                                   | 0           | N/A         | PRETRIAL    |
| 07/06/2025                |                     | GUNNISON COUNTY COURT    | 07/09/2025 1000 | WARRANT- OUT OF COUNTY                        | 7,000       | CASH/SURETY | PRETRIAL    |
| Total Bond                |                     |                          |                 |                                               | 37,000      |             |             |

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|--------------------------|---------------------|-------------------------|-----------------|-------------------------------------------------|-------------|-------------|-------------------------------------|
| <hr/>                    |                     |                         |                 |                                                 |             |             |                                     |
| BRIM, TOMMY ALLEN        |                     | Inmate No. 2025245      |                 |                                                 |             |             |                                     |
| 07/03/2025               | 10/13/2027          | GUNNISON COUNTY COURT   |                 | PROTECTION ORDER VIOLATION - (DV)               | 0           | N/A         | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| Total Bond               |                     |                         |                 |                                                 | 0           |             |                                     |
| <hr/>                    |                     |                         |                 |                                                 |             |             |                                     |
| CAMP, CORY CHANCE        |                     | Inmate No. 2025423      |                 |                                                 |             |             |                                     |
| 11/18/2025               |                     | GUNNISON COUNTY COURT   | 12/04/2025 0900 | ASSAULT 3RD DEGREE                              | 1,500       | CASH ONLY   | PRETRIAL                            |
| Total Bond               |                     |                         |                 |                                                 | 1,500       |             |                                     |
| <hr/>                    |                     |                         |                 |                                                 |             |             |                                     |
| CLARK, SUMMER MARIE      |                     | Inmate No. 2025356      |                 |                                                 |             |             |                                     |
| 09/30/2025               | 01/22/2026          | GUNNISON COUNTY COURT   | 10/17/2025 1315 | CHILD ABUSE - KNOWING/RECKLESS BODILY INJURY X2 | 0           | N/A         | SENTENCE - 180 DAYS, 59 CREDIT      |
| Total Bond               |                     |                         |                 |                                                 | 0           |             |                                     |
| <hr/>                    |                     |                         |                 |                                                 |             |             |                                     |
| DELAFUENTE, JUAN VINCENT |                     | Inmate No. 2024222      |                 |                                                 |             |             |                                     |
| 06/02/2024               |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY                               | 2,000       | CASH/SURETY | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT - IN COUNTY                             | 5,000       | CASH/SURETY | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY                               | 1,000       | CASH/SURETY | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY                               | 1,000       | PR/SELF     | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | 2ND DEG ASSAULT                                 | 25,000      | CASH/SURETY | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | 2ND DEGREE ASSAULT X5                           | 25,000      | CASH/SURETY | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | 2ND DEGREE ASSAULT X3                           | 0           | N/A         | PRETRIAL                            |
| 06/02/2024               |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | CRIMINAL MISCHIEF                               | 0           | N/A         | PRETRIAL                            |
| Total Bond               |                     |                         |                 |                                                 | 59,000      |             |                                     |
| <hr/>                    |                     |                         |                 |                                                 |             |             |                                     |
| GREGG, JORDAN DEAN       |                     | Inmate No. 2025424      |                 |                                                 |             |             |                                     |
| 11/20/2025               |                     | GUNNISON COUNTY COURT   | 12/04/2025 0900 | CRIMINAL MISCHIEF (DV)                          | 2,500       | CASH/SURETY | PRETRIAL                            |
| Total Bond               |                     |                         |                 |                                                 | 2,500       |             |                                     |

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|------------------------------------------------------------|---------------------|--------------------------|-----------------|-----------------------------------------------|---------------|-------------|-------------|
| <b>HARRIS, MAX IAN</b> <b>Inmate No. 2025425</b>           |                     |                          |                 |                                               |               |             |             |
| 11/20/2025                                                 | 12/20/2025          |                          |                 | DUI - DRIVING UNDER INFLUENCE (FIRST OFFENSE) | 0             | NO BOND     |             |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>0</b>      |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>HERRERA, CHAMPAIGNE ADALE</b> <b>Inmate No. 2025138</b> |                     |                          |                 |                                               |               |             |             |
| 04/18/2025                                                 |                     | GUNNISON COUNTY COURT    | 10/16/2025 1300 | WARRANT - IN COUNTY                           | 60,000        | CASH/SURETY | PRETRIAL    |
| 04/18/2025                                                 |                     | GUNNISON COUNTY COURT    | 10/16/2025 1300 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP      | 0             | NO BOND     | PRETRIAL    |
| 04/18/2025                                                 |                     | GUNNISON COUNTY COURT    | 10/16/2025 1300 | CONTROLLED SUBSTANCE-DIST-SCH 1/2             | 0             | NO BOND     | PRETRIAL    |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>60,000</b> |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>HOBER, STEVEN MICHAEL</b> <b>Inmate No. 2025165</b>     |                     |                          |                 |                                               |               |             |             |
| 05/09/2025                                                 | 05/08/2027          | GUNNISON COUNTY COURT    | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)   | 0             | N/A         | PRETRIAL    |
| 05/09/2025                                                 | 05/08/2027          | GUNNISON COUNTY COURT    | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE               | 1,000         | PR/SELF     | PAROLE HOLD |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>1,000</b>  |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>LOEFFLER, DAVID JAMES</b> <b>Inmate No. 2025413</b>     |                     |                          |                 |                                               |               |             |             |
| 11/13/2025                                                 |                     | GUNNISON COUNTY COURT    | 12/22/2025 1100 | WARRANT - IN COUNTY                           | 0             | NO BOND     | PRE TRIAL   |
| 11/13/2025                                                 |                     | GUNNISON COMBINED COURTS | 12/22/2025 1100 | WARRANT - IN COUNTY                           | 0             | NO BOND     | PRETRIAL    |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>0</b>      |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>LONG, ADAM LEE</b> <b>Inmate No. 2025257</b>            |                     |                          |                 |                                               |               |             |             |
| 07/09/2025                                                 |                     | GUNNISON DISTRICT COURT  | 10/24/2025 1000 | 3RD DEGREE MOTOR VEHICLE THEFT                | 2,500         | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>2,500</b>  |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>TOPPER, ELIJAH WALSH</b> <b>Inmate No. 2025420</b>      |                     |                          |                 |                                               |               |             |             |
| 11/18/2025                                                 | 11/25/2025          |                          |                 | DUI - DRIVING UNDER INFLUENCE FIRST OFFENSE   | 0             | NO BOND     |             |
| <b>Total Bond</b>                                          |                     |                          |                 |                                               | <b>0</b>      |             |             |
| <hr/>                                                      |                     |                          |                 |                                               |               |             |             |
| <b>VALENTIN, OSVALDO NMN</b> <b>Inmate No. 2025357</b>     |                     |                          |                 |                                               |               |             |             |

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|----------------|------------------------|--------------------------|-----------------|-------------------|----------------|--------------|-------------|
| 10/01/2025     | 12/23/2025             | GUNNISON COUNTY<br>COURT | 10/21/2025 0900 | WARRANT IN COUNTY | 0              | NO BOND      | SENTENCE    |
| Total Bond     |                        |                          |                 |                   | 0              |              |             |

Total Inmate Count = 16