

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                      | Bond Amount   | Bond Type   | Disposition              |
|----------------------------------------|---------------------|---------------------------|-----------------|---------------------------------------------|---------------|-------------|--------------------------|
| <b>AGUILAR-BONIFACIO, JOSE NMN</b>     |                     | <b>Inmate No. 2025448</b> |                 |                                             |               |             |                          |
| 12/11/2025                             |                     | GUNNISON COUNTY COURT     | 01/15/2026 1015 | WARRANT - IN COUNTY                         | 5,000         | CASH ONLY   | PRETRIAL                 |
| <b>Total Bond</b>                      |                     |                           |                 |                                             | <b>5,000</b>  |             |                          |
| -----                                  |                     |                           |                 |                                             |               |             |                          |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |                                             |               |             |                          |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 01/15/2026 1015 | ARSON 1ST DEGREE                            | 25,000        | CASH/SURETY | ICE HOLD                 |
| <b>Total Bond</b>                      |                     |                           |                 |                                             | <b>25,000</b> |             |                          |
| -----                                  |                     |                           |                 |                                             |               |             |                          |
| <b>BERNABE SERRANO, JUAN NMN</b>       |                     | <b>Inmate No. 2025377</b> |                 |                                             |               |             |                          |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 12/15/2025 1400 | WARRANT- IN COUNTY                          | 500           | CASH/SURETY | PRETRIAL                 |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 01/08/2026 1115 | WARRANT- IN COUNTY                          | 5,000         | CASH/SURETY | PRETRIAL                 |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 12/15/2025 1400 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING     | 0             | N/A         | PRETRIAL                 |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 12/15/2025 1400 | MENACING-WEAPON                             | 0             | N/A         | PRETRIAL                 |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 12/15/2025 1400 | IDENTITY THEFT                              | 5,000         | CASH/SURETY | PRETRIAL                 |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 12/15/2025 1400 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2 | 0             | N/A         | PRETRIAL                 |
| <b>Total Bond</b>                      |                     |                           |                 |                                             | <b>10,500</b> |             |                          |
| -----                                  |                     |                           |                 |                                             |               |             |                          |
| <b>BLACKLEY, RANDALL W</b>             |                     | <b>Inmate No. 2025455</b> |                 |                                             |               |             |                          |
| 12/19/2025                             | 02/15/2026          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER INFLUENCE W/ 2+ PRIORS  | 0             | N/A         | 60 DAYS W/ 2 DAYS CREDIT |
| <b>Total Bond</b>                      |                     |                           |                 |                                             | <b>0</b>      |             |                          |
| -----                                  |                     |                           |                 |                                             |               |             |                          |
| <b>BOYLE, BRENDEN GREGORY</b>          |                     | <b>Inmate No. 2025254</b> |                 |                                             |               |             |                          |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 01/08/2026 1100 | DISTRIBUTION OF CONTROLLED SUBSTANCE        | 30,000        | CASH/SURETY | PRETRIAL                 |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 01/08/2026 1100 | POSSESSION OF CONTROLLED SUBSTANCE          | 0             | N/A         | PRETRIAL                 |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 01/08/2026 1100 | ELUDING                                     | 0             | N/A         | PRETRIAL                 |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 01/08/2026 1100 | OBSTRUCTION                                 | 0             | N/A         | PRETRIAL                 |

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| 07/06/2025  |                     | GUNNISON COUNTY COURT | 07/09/2025 1000 | WARRANT- OUT OF COUNTY | 7,000       | CASH/SURETY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                        | 37,000      |             |             |

### BRIM, TOMMY ALLEN

Inmate No. 2025245

|            |            |                       |  |                                   |   |     |                                     |
|------------|------------|-----------------------|--|-----------------------------------|---|-----|-------------------------------------|
| 07/03/2025 | 10/13/2027 | GUNNISON COUNTY COURT |  | PROTECTION ORDER VIOLATION - (DV) | 0 | N/A | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| Total Bond |            |                       |  |                                   | 0 |     |                                     |

### CAMP, CORY CHANCE

Inmate No. 2025423

|            |  |                       |                 |                      |       |           |          |
|------------|--|-----------------------|-----------------|----------------------|-------|-----------|----------|
| 11/18/2025 |  | GUNNISON COUNTY COURT | 01/05/2026 1300 | ASSAULT - 3RD DEGREE | 1,500 | CASH ONLY | PRETRIAL |
| Total Bond |  |                       |                 |                      | 1,500 |           |          |

### CLARK, SUMMER MARIE

Inmate No. 2025356

|            |            |                       |                 |                                                 |   |     |                                |
|------------|------------|-----------------------|-----------------|-------------------------------------------------|---|-----|--------------------------------|
| 09/30/2025 | 01/22/2026 | GUNNISON COUNTY COURT | 10/17/2025 1315 | CHILD ABUSE - KNOWING/RECKLESS BODILY INJURY X2 | 0 | N/A | SENTENCE - 180 DAYS, 59 CREDIT |
| Total Bond |            |                       |                 |                                                 | 0 |     |                                |

### DE LA CRUZ, GILBERTO NMN

Inmate No. 2025433

|            |  |                       |                 |                                               |       |             |          |
|------------|--|-----------------------|-----------------|-----------------------------------------------|-------|-------------|----------|
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | POSSESSION OF SCHEDULE 1 CONTROLLED SUBSTANCE | 1,500 | CASH/SURETY | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | CHILD ABUSE - KNOWINGLY & RECKLESSLY          | 0     | N/A         | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)   | 0     | N/A         | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | DUI - PER SE                                  | 0     | N/A         | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | DUR - DRIVING UNDER REVOCATION                | 0     | N/A         | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | VIOLATION OF PROTECTION ORDER                 | 0     | N/A         | PRETRIAL |
| 11/28/2025 |  | GUNNISON COUNTY COURT | 01/15/2026 1015 | WARRANT - IN COUNTY                           | 1,500 | CASH/SURETY | PRETRIAL |
| 11/28/2025 |  | OUT OF COUNTY COURTS  | 12/30/2025 1415 | WARRANT - OUT OF COUNTY                       | 5,000 | CASH ONLY   | PRETRIAL |
| Total Bond |  |                       |                 |                                               | 8,000 |             |          |

### DELAFUENTE, JUAN VINCENT

Inmate No. 2024222

|            |  |                         |                 |                   |       |             |          |
|------------|--|-------------------------|-----------------|-------------------|-------|-------------|----------|
| 06/02/2024 |  | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY | 2,000 | CASH/SURETY | PRETRIAL |
|------------|--|-------------------------|-----------------|-------------------|-------|-------------|----------|

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|-------------|---------------------|-------------------------|-----------------|-----------------------|-------------|-------------|-------------|
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT - IN COUNTY   | 5,000       | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY     | 1,000       | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON DISTRICT COURT | 12/22/2025 1100 | WARRANT IN COUNTY     | 1,000       | PR/SELF     | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 02/12/2026 1100 | 2ND DEG ASSAULT       | 25,000      | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | 2ND DEGREE ASSAULT X5 | 25,000      | CASH/SURETY | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | 2ND DEGREE ASSAULT X3 | 0           | N/A         | PRETRIAL    |
| 06/02/2024  |                     | GUNNISON COUNTY COURT   | 12/22/2025 1100 | CRIMINAL MISCHIEF     | 0           | N/A         | PRETRIAL    |
| Total Bond  |                     |                         |                 |                       | 59,000      |             |             |

### FULTON, JOHN ANDREW

Inmate No. 2025469

|            |            |                       |  |                                |   |     |                     |
|------------|------------|-----------------------|--|--------------------------------|---|-----|---------------------|
| 12/31/2025 | 01/05/2026 | GUNNISON COUNTY COURT |  | CRIMINAL MISCHIEF \$300-\$1000 | 0 | N/A | SENTENCED TO 5 DAYS |
| Total Bond |            |                       |  |                                | 0 |     |                     |

### HOBER, STEVEN MICHAEL

Inmate No. 2025165

|            |  |                       |                 |                                             |       |         |             |
|------------|--|-----------------------|-----------------|---------------------------------------------|-------|---------|-------------|
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0     | N/A     | PRETRIAL    |
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000 | PR/SELF | PAROLE HOLD |
| Total Bond |  |                       |                 |                                             | 1,000 |         |             |

### LOEFFLER, DAVID JAMES

Inmate No. 2025413

|            |  |                          |                 |                     |   |         |           |
|------------|--|--------------------------|-----------------|---------------------|---|---------|-----------|
| 11/13/2025 |  | GUNNISON COUNTY COURT    | 01/08/2026 1030 | WARRANT - IN COUNTY | 0 | NO BOND | PRE TRIAL |
| 11/13/2025 |  | GUNNISON COMBINED COURTS | 12/22/2025 1100 | WARRANT - IN COUNTY | 0 | NO BOND | PRETRIAL  |
| Total Bond |  |                          |                 |                     | 0 |         |           |

### LONG, ADAM LEE

Inmate No. 2025257

|            |  |                         |                 |                                |       |             |          |
|------------|--|-------------------------|-----------------|--------------------------------|-------|-------------|----------|
| 07/09/2025 |  | GUNNISON DISTRICT COURT | 10/24/2025 1000 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                         |                 |                                | 2,500 |             |          |

### MOYERS, BRANDON THOMAS

Inmate No. 2026004

|            |            |                       |  |     |   |     |                        |
|------------|------------|-----------------------|--|-----|---|-----|------------------------|
| 01/03/2026 | 01/06/2026 | GUNNISON COUNTY COURT |  | DUI | 0 | N/A | SENTENCE 5 DAYS 2 DAYS |
|------------|------------|-----------------------|--|-----|---|-----|------------------------|

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All Inmates

| Arrest<br>Date | Scheduled<br>Rel. Date | Court | Court<br>Date | Charge | Bond<br>Amount | Bond<br>Type | Disposition |
|----------------|------------------------|-------|---------------|--------|----------------|--------------|-------------|
|                |                        |       |               |        |                |              | CREDIT      |
| Total Bond     |                        |       |               |        | 0              |              |             |

Total Inmate Count = 15