

**AARON, EMMANUEL DEONTA (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000404                    | MniNo:             | HCSO12MNI000625 |
| Booking Date:        | 07/28/2025 03:45 PM                |                    |                 |
| Age On Booking Date: | 28                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 1226 BEE STREET JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                   |                |        |       |           |
|------------|-------------------|----------------|--------|-------|-----------|
| STATUTE    | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND      |
| [+] 948.06 |                   | PROB VIOLATION | N      | F     | NO BOND   |
| [+] 843.02 |                   | RESIST OFFICER | F      | M     | \$5000.00 |

**ALLEN, JOHNNIE CHARLES (B/ MALE )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000526     | MniNo:             | HCSO19MNI000469 |
| Booking Date:        | 10/31/2023 01:18 PM |                    |                 |
| Age On Booking Date: | 56                  |                    |                 |
| Bond Amount:         | NO BOND             |                    |                 |
| Address Given:       | 192 SE JASPER, FL   |                    |                 |

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| CHARGES    |                                            |                |        |       |         |
|------------|--------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 90-158CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | N     | NO BOND |

**ALVIN, DESMOND MARCELLIS (B/ MALE )**

|                      |                                              |                    |                 |
|----------------------|----------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                      | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000458                              | MniNo:             | HCSO23MNI000274 |
| Booking Date:        | 08/15/2025 03:16 PM                          |                    |                 |
| Age On Booking Date: | 21                                           |                    |                 |
| Bond Amount:         | NO BOND                                      |                    |                 |
| Address Given:       | 11465 KEY BISCAYNE DR JACKSONVILLE, FL 32218 |                    |                 |

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| CHARGES    |                                              |                |        |       |         |
|------------|----------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                            | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 23-CF-0018 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |

**ARMSTRONG, SHANNON NICOLE (W/ FEMALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000275                   | MniNo:             | HCSO25MNI001506 |
| Booking Date:        | 05/22/2025 12:49 AM               |                    |                 |
| Age On Booking Date: | 43                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 1617 JENKINS ROAD CHATTANOOGA, TN |                    |                 |

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| CHARGES         |                   |                     |        |       |             |
|-----------------|-------------------|---------------------|--------|-------|-------------|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |
| [+] 893.13.6a   |                   | MARIJUANA-POSSESS   | T      | F     | \$10000.00  |
| [+] 893.13.6a   |                   | COCAINE-POSSESS     | T      | F     | \$10000.00  |
| [+] 893.135.111 |                   | AMPHETAMINE-TRAFFIC | F      | F     | \$150000.00 |
| [+] 893.13.5a   |                   | DRUGS-SMUGGLE       | S      | F     | \$0.00      |

**ASH, DIOVION QUANSHEY (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000006                   | MniNo:             | HCSO13MNI000868 |
| Booking Date:        | 01/03/2023 04:54 PM               |                    |                 |
| Age On Booking Date: | 25                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 223 RAILROAD AVE JASPER, FL 32052 |                    |                 |

| CHARGES        |                                             |                        |        |       |             |  |
|----------------|---------------------------------------------|------------------------|--------|-------|-------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                 | DEGREE | LEVEL | BOND        |  |
| [+] 893.13.1a1 | 22-135-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | S      | F     | \$60000.00  |  |
| [+] 893.13.1a2 | 22-135-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-SELL    | T      | F     | \$60000.00  |  |
| [+] 782.04.2   | 23-03-CF (JASPER POLICE DEPARTMENT)         | HOMICIDE               | F      | F     | \$750000.00 |  |



**ATWOOD, BRANDON GERARD (B/ MALE )**

|                      |                                       |                    |                 |
|----------------------|---------------------------------------|--------------------|-----------------|
| Status:              | In Jail                               | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000342                       | MniNo:             | HCSO02MNI000474 |
| Booking Date:        | 06/23/2025 09:39 PM                   |                    |                 |
| Age On Booking Date: | 39                                    |                    |                 |
| Bond Amount:         | NO BOND                               |                    |                 |
| Address Given:       | 945 SW 6TH ST Apt 5A JASPER, FL 32052 |                    |                 |

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| CHARGES    |                   |                |        |       |         |  |
|------------|-------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 |                   | PROB VIOLATION | N      | F     | NO BOND |  |



**BACON, ERIC MAURICE (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000381                    | MniNo:             | HCSO14MNI000377 |
| Booking Date:        | 09/20/2024 07:50 PM                |                    |                 |
| Age On Booking Date: | 30                                 |                    |                 |
| Bond Amount:         | \$0.00                             |                    |                 |
| Address Given:       | 203 NW FIRST AVE. JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                      |                 |        |       |           |  |
|---------------|--------------------------------------|-----------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER                    | CHARGE          | DEGREE | LEVEL | BOND      |  |
| [+] 893.13.6a | 24-147-CF (JASPER POLICE DEPARTMENT) | COCAINE-POSSESS | T      | F     | \$5000.00 |  |
| [+] 810.09.2a | 24-147-CF (JASPER POLICE DEPARTMENT) | TRESPASSING     | F      | M     | \$5000.00 |  |



**BAUTISTA OROZCO, CILFIO UDIEL (H/ MALE )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000475                            | MniNo:             | HCSO25MNI002409 |
| Booking Date:        | 08/20/2025 04:26 AM                        |                    |                 |
| Age On Booking Date: | 46                                         |                    |                 |
| Bond Amount:         | \$0.00                                     |                    |                 |
| Address Given:       | 306 N BUENA VISTA AVENUE ORLANDP, FL 32835 |                    |                 |

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| ICE   |  |  |  |  |  |  |

| CHARGES        |                   |                       |        |       |           |  |
|----------------|-------------------|-----------------------|--------|-------|-----------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND      |  |
| [+] 322.212.5a |                   | FRAUD-FALSE STATEMENT | T      | F     | \$5000.00 |  |
| [+] 322.34.2a  |                   | MOVING TRAFFIC VIOL   | S      | M     | \$2500.00 |  |



**BEMBRY, ROGER (W/ MALE )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000285                            | MniNo:             | HCSO25MNI001552 |
| Booking Date:        | 05/25/2025 08:02 PM                        |                    |                 |
| Age On Booking Date: | 41                                         |                    |                 |
| Bond Amount:         | \$0.00                                     |                    |                 |
| Address Given:       | 5279 SW LAKE BAISDEN LOOP JASPER, FL 32052 |                    |                 |

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| CHARGES       |                   |                |        |       |            |
|---------------|-------------------|----------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND       |
| [+] 784.07.2c |                   | ASSAULT        | S      | F     | \$50000.00 |
| [+] 784.07.2b |                   | BATTERY        | T      | F     | \$5000.00  |
| [+] 843.01    |                   | RESIST OFFICER | T      | F     | \$5000.00  |



**CAMBERO HERNANDEZ, HECTOR RAMON (H/ MALE )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000426                     | MniNo:             | HCSO25MNI002274 |
| Booking Date:        | 08/05/2025 04:14 PM                 |                    |                 |
| Age On Booking Date: | 55                                  |                    |                 |
| Bond Amount:         | \$0.00                              |                    |                 |
| Address Given:       | 2123 NW 93RD STREET MIAMI, FL 33147 |                    |                 |

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|-------|--|
| ICE   |  |

| CHARGES       |                   |                        |        |       |           |
|---------------|-------------------|------------------------|--------|-------|-----------|
| STATUTE       | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND      |
| [+] 320.02.1  |                   | NONMOVING TRAFFIC VIOL | S      | M     | \$2500.00 |
| [+] 320.261   |                   | NONMOVING TRAFFIC VIOL | S      | M     | \$2500.00 |
| [+] 322.34.2a |                   | MOVING TRAFFIC VIOL    | S      | M     | \$2500.00 |



**CARTER, CHRISTIAN DANIEL (B/ MALE )**

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000469                             | MniNo:             | HCSO13MNI000563 |
| Booking Date:        | 08/18/2025 12:46 PM                         |                    |                 |
| Age On Booking Date: | 25                                          |                    |                 |
| Bond Amount:         | \$0.00                                      |                    |                 |
| Address Given:       | 10570 FISHER STREET WHITE SPRINGS, FL 32096 |                    |                 |

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| HOLDS               |  |
|---------------------|--|
| COLUMBIA COUNTY VOP |  |

| CHARGES       |                   |                     |        |       |           |
|---------------|-------------------|---------------------|--------|-------|-----------|
| STATUTE       | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |
| [+] 322.34.2c |                   | MOVING TRAFFIC VIOL | T      | F     | \$7500.00 |
| [+] 948.06    |                   | PROB VIOLATION      | N      | F     | \$0.00    |



**CREASY, ROBERT EDWIN (W/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000407                   | MniNo:             | HCSO20MNI000028 |
| Booking Date:        | 07/29/2025 01:27 PM               |                    |                 |
| Age On Booking Date: | 35                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 1708 NW 7TH ST JENNINGS, FL 32053 |                    |                 |

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| CHARGES        |                   |                     |        |       |             |
|----------------|-------------------|---------------------|--------|-------|-------------|
| STATUTE        | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |
| [+] 893.13.1a1 |                   | DRUGS-DELIV/DISTR   | S      | F     | \$15000.00  |
| [+] 893.13.1e2 |                   | AMPHETAMINE-DISTRIB | S      | F     | \$100000.00 |
| [+] 893.13.1a2 |                   | AMPHETAMINE-POSSESS | T      | F     | \$15000.00  |



**CUNNINGHAM, JOHNDARIUS DIQUAN (B/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000480                         | MniNo:             | HCSO13MNI002544 |
| Booking Date:        | 11/26/2024 04:38 PM                     |                    |                 |
| Age On Booking Date: | 30                                      |                    |                 |
| Bond Amount:         | \$0.00                                  |                    |                 |
| Address Given:       | 10621 TURNER ST WHITE SPRINGS, FL 32096 |                    |                 |

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COLUMBIA COUNTY

| CHARGES         |                                    |                       |        |       |              |  |
|-----------------|------------------------------------|-----------------------|--------|-------|--------------|--|
| STATUTE         | COURT CASE NUMBER                  | CHARGE                | DEGREE | LEVEL | BOND         |  |
| [+] 893.135.1k1 | 24-175-CF (FLORIDA HIGHWAY PATROL) | DRUGS-TRAFFIC         | F      | F     | \$1000000.00 |  |
| [+] 893.13.6a   | 24-175-CF (FLORIDA HIGHWAY PATROL) | COCAINE-POSSESS       | T      | F     | \$10000.00   |  |
| [+] 918.13.1a   | 24-175-CF (FLORIDA HIGHWAY PATROL) | EVIDENCE-DESTROYING   | T      | F     | \$25000.00   |  |
| [+] 823.10.1    | 24-175-CF (FLORIDA HIGHWAY PATROL) | PUBLIC ORDER CRIMES   | T      | F     | \$5000.00    |  |
| [+] 893.147.2   | 24-175-CF (FLORIDA HIGHWAY PATROL) | DRUG EQUIP-POSSESS    | T      | F     | \$5000.00    |  |
| [+] 901.15.4    | 24-175-CF (FLORIDA HIGHWAY PATROL) | OUT-OF-COUNTY WARRANT | N      | N     | \$0.00       |  |
| [+] 893.13.1a1  | 24-175-CF (FLORIDA HIGHWAY PATROL) | COCAINE-POSSESS       | S      | F     | \$25000.00   |  |
| [+] 893.13.6a   | 24-175-CF (FLORIDA HIGHWAY PATROL) | DRUGS-POSSESS         | T      | F     | \$10000.00   |  |



**DANIEL, JOSH TOBIAS (W/ MALE)**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000231                            | MniNo:             | HCSO24MNI001777 |
| Booking Date:        | 05/04/2025 06:17 PM                        |                    |                 |
| Age On Booking Date: | 19                                         |                    |                 |
| Bond Amount:         | \$0.00                                     |                    |                 |
| Address Given:       | 9987 SE COUNTY 135 WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES       |                   |                     |        |       |             |  |
|---------------|-------------------|---------------------|--------|-------|-------------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |  |
| [+] 918.13.1a |                   | EVIDENCE-DESTROYING | T      | F     | \$75000.00  |  |
| [+] 777.03.2b |                   | PUBLIC ORDER CRIMES | S      | F     | \$150000.00 |  |



**DANIELS, WILLIE PAUL (B/ MALE)**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000315                    | MniNo:             | HCSO00MNI002174 |
| Booking Date:        | 06/11/2025 09:21 PM                |                    |                 |
| Age On Booking Date: | 51                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 1077 GEORGIA ST JENNINGS, FL 32052 |                    |                 |

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| CHARGES        |                   |                        |        |       |         |  |
|----------------|-------------------|------------------------|--------|-------|---------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND    |  |
| [+] 843.15.1a  |                   | FAILURE TO APPEAR      | T      | F     | NO BOND |  |
| [+] 806.13.1b2 |                   | DAMAGE PROP-CRIM MISCH | F      | M     | NO BOND |  |
| [+] 784.045.2  |                   | AGGRAV BATTERY         | S      | F     | NO BOND |  |



**ELLIS, JEFFREY WILLIAM (W/ MALE)**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000442     | MniNo:             | HCSO20MNI001395 |
| Booking Date:        | 08/12/2025 02:30 PM |                    |                 |
| Age On Booking Date: | 64                  |                    |                 |
| Bond Amount:         | \$0.00              |                    |                 |
| Address Given:       |                     |                    |                 |

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| CHARGES       |                   |                      |        |       |             |  |
|---------------|-------------------|----------------------|--------|-------|-------------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE               | DEGREE | LEVEL | BOND        |  |
| [+] 828.13.2a |                   | CONSERVATION-ANIMALS | F      | M     | \$102500.00 |  |
| [+] 828.12.2  |                   | CONSERVATION-ANIMALS | T      | F     | \$55000.00  |  |
| [+] 933.15    |                   | OBSTRUCT POLICE      | F      | M     | \$0.00      |  |
| [+] 843.01    |                   | RESIST OFFICER       | T      | F     | \$5000.00   |  |
| [+] 784.07.2a |                   | SIMPLE ASSLT         | F      | M     | \$0.00      |  |

**ELLIS, JOAN ADAMS (W/ FEMALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000445                        | MniNo:             | HCSO17MNI001902 |
| Booking Date:        | 08/12/2025 08:48 PM                    |                    |                 |
| Age On Booking Date: | 68                                     |                    |                 |
| Bond Amount:         | \$0.00                                 |                    |                 |
| Address Given:       | 7606 SW COUNTY RD 158 JASPER, FL 32052 |                    |                 |

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| STATUTE       | COURT CASE NUMBER | CHARGE               | DEGREE | LEVEL | BOND        |
|---------------|-------------------|----------------------|--------|-------|-------------|
| [+] 828.13.2a |                   | CONSERVATION-ANIMALS | F      | M     | \$102500.00 |
| [+] 828.12.2  |                   | CONSERVATION-ANIMALS | T      | F     | \$55000.00  |

**EPSTEIN, DAVID MICHAEL (W/ MALE )**

|                      |                                       |                    |                 |
|----------------------|---------------------------------------|--------------------|-----------------|
| Status:              | In Jail                               | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000301                       | MniNo:             | HCSO25MNI001648 |
| Booking Date:        | 06/03/2025 02:10 PM                   |                    |                 |
| Age On Booking Date: | 42                                    |                    |                 |
| Bond Amount:         | \$0.00                                |                    |                 |
| Address Given:       | 7044 NW 22ND PLACE JENNINGS, FL 32053 |                    |                 |

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**CHARGES**

| STATUTE        | COURT CASE NUMBER | CHARGE                   | DEGREE | LEVEL | BOND         |
|----------------|-------------------|--------------------------|--------|-------|--------------|
| [+] 847.0137.2 |                   | OBSCENE COMMUNICATION    | T      | F     | \$100000.00  |
| [+] 828.126.3  |                   | CONSERVATION-ANIMALS     | F      | M     | \$2400000.00 |
| [+] 827.071.5  |                   | OBSCENE MATERIAL-POSSESS | T      | F     | \$200000.00  |
| [+] 934.215    |                   | PUBLIC ORDER CRIMES      | T      | F     | \$100000.00  |
| [+] 901.15.4   |                   | OUT-OF-COUNTY WARRANT    | N      | N     | \$0.00       |

**FINE, CAMERON LEE (W/ MALE )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000230                     | MniNo:             | HCSO24MNI002682 |
| Booking Date:        | 05/04/2025 05:41 PM                 |                    |                 |
| Age On Booking Date: | 18                                  |                    |                 |
| Bond Amount:         | NO BOND                             |                    |                 |
| Address Given:       | 270 NW MULE WAY LAKE CITY, FL 32055 |                    |                 |

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| STATUTE       | COURT CASE NUMBER                          | CHARGE              | DEGREE | LEVEL | BOND       |
|---------------|--------------------------------------------|---------------------|--------|-------|------------|
| [+] 918.13.1a |                                            | EVIDENCE-DESTROYING | T      | F     | NO BOND    |
| [+] 782.04.2  |                                            | HOMICIDE            | F      | F     | NO BOND    |
| [+] 812.019.1 | 25-72-CF (HAMILTON COUNTY SHERIFFS OFFICE) | STOLEN PROP-DEAL IN | S      | F     | \$50000.00 |

**FRANCIS, MALIK (B/ MALE )**

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000454                             | MniNo:             | HCSO25MNI002355 |
| Booking Date:        | 08/14/2025 03:59 PM                         |                    |                 |
| Age On Booking Date: | 28                                          |                    |                 |
| Bond Amount:         | \$0.00                                      |                    |                 |
| Address Given:       | 7010 SW 38TH STREET AVENUE JASPER, FL 32052 |                    |                 |

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| CHARGES      |                   |                       |        |       |        |  |
|--------------|-------------------|-----------------------|--------|-------|--------|--|
| STATUTE      | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND   |  |
| [+] 901.15.4 |                   | OUT-OF-COUNTY WARRANT | N      | N     | \$0.00 |  |



|                                          |                                         |                    |                 |
|------------------------------------------|-----------------------------------------|--------------------|-----------------|
| <b>FROMETA GENDRY, YORDAN (W/ MALE )</b> |                                         |                    |                 |
| Status:                                  | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:                              | HCSO25JBN000234                         | MniNo:             | HCSO23MNI002558 |
| Booking Date:                            | 05/06/2025 01:56 PM                     |                    |                 |
| Age On Booking Date:                     | 36                                      |                    |                 |
| Bond Amount:                             | NO BOND                                 |                    |                 |
| Address Given:                           | 10960 BEACH BLVD JACKSONVILLE, FL 32246 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |  |
|------------|--------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 23-142CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



|                                         |                                    |                    |                 |
|-----------------------------------------|------------------------------------|--------------------|-----------------|
| <b>GIBBONS, DESMOND LEON (B/ MALE )</b> |                                    |                    |                 |
| Status:                                 | In Jail                            | Visitation Status: | Allowed         |
| Booking No:                             | HCSO23JBN000357                    | MniNo:             | HCSO02MNI000983 |
| Booking Date:                           | 08/01/2023 09:58 PM                |                    |                 |
| Age On Booking Date:                    | 38                                 |                    |                 |
| Bond Amount:                            | NO BOND                            |                    |                 |
| Address Given:                          | 8355 SE 123RD AVE JASPER, FL 32052 |                    |                 |

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| HOLDS           |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| SUWANNEE COUNTY |  |  |  |  |  |  |

| CHARGES        |                                                  |                   |        |       |             |  |
|----------------|--------------------------------------------------|-------------------|--------|-------|-------------|--|
| STATUTE        | COURT CASE NUMBER                                | CHARGE            | DEGREE | LEVEL | BOND        |  |
| [+] 893.13.6a  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | COCAINE-POSSESS   | T      | F     | NO BOND     |  |
| [+] 893.13.6a  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | MARIJUANA-POSSESS | T      | F     | NO BOND     |  |
| [+] 893.13.6b  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | MARIJUANA-POSSESS | F      | M     | NO BOND     |  |
| [+] 794.011.4b | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | SEX ASSLT         | F      | F     | \$600000.00 |  |
| [+] 787.01.2   | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | KIDNAP            | F      | F     | \$400000.00 |  |
| [+] 787.01.1a2 | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | KIDNAP            | F      | F     | \$200000.00 |  |



|                                            |                                   |                    |                 |
|--------------------------------------------|-----------------------------------|--------------------|-----------------|
| <b>GOMEZ GOMEZ, JULIO CESAR (H/ MALE )</b> |                                   |                    |                 |
| Status:                                    | In Jail                           | Visitation Status: | Allowed         |
| Booking No:                                | HCSO25JBN000447                   | MniNo:             | HCSO25MNI002314 |
| Booking Date:                              | 08/13/2025 02:14 PM               |                    |                 |
| Age On Booking Date:                       | 28                                |                    |                 |
| Bond Amount:                               | \$0.00                            |                    |                 |
| Address Given:                             | 1460 CHERRY ST JENNINGS, FL 32053 |                    |                 |

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| HOLDS    |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ICE HOLD |  |  |  |  |  |  |

| CHARGES      |                   |                     |        |       |           |  |
|--------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE      | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 322.03.1 |                   | MOVING TRAFFIC VIOL | S      | M     | \$3500.00 |  |



|                                              |                                      |                    |                 |
|----------------------------------------------|--------------------------------------|--------------------|-----------------|
| <b>GRANTHAM, RYAN CHRISTOPHER (W/ MALE )</b> |                                      |                    |                 |
| Status:                                      | In Jail                              | Visitation Status: | Allowed         |
| Booking No:                                  | HCSO25JBN000396                      | MniNo:             | HCSO09MNI000522 |
| Booking Date:                                | 07/21/2025 01:56 AM                  |                    |                 |
| Age On Booking Date:                         | 35                                   |                    |                 |
| Bond Amount:                                 | NO BOND                              |                    |                 |
| Address Given:                               | 5859 SW 40TH AVENUE JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                            |                   |        |       |            |
|---------------|--------------------------------------------|-------------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE            | DEGREE | LEVEL | BOND       |
| [+] 741.31.4a |                                            | CONTEMPT OF COURT | F      | M     | \$10000.00 |
| [+] 948.06    | 24-161CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION    | N      | F     | NO BOND    |



### GRIFFIN, TODD MARTIN (W/ MALE )

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000131                | MniNo:             | HCSO24MNI001366 |
| Booking Date:        | 03/11/2025 11:21 AM            |                    |                 |
| Age On Booking Date: | 61                             |                    |                 |
| Bond Amount:         | NO BOND                        |                    |                 |
| Address Given:       | 16631 HWY 122 BARNEY, GA 31625 |                    |                 |

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| CHARGES         |                                              |          |        |       |         |
|-----------------|----------------------------------------------|----------|--------|-------|---------|
| STATUTE         | COURT CASE NUMBER                            | CHARGE   | DEGREE | LEVEL | BOND    |
| [+] 806.01.1    | (HAMILTON COUNTY SHERIFFS OFFICE)            | ARSON    | F      | F     | NO BOND |
| [+] 782.04.1a2b | 25-00036CF (HAMILTON COUNTY SHERIFFS OFFICE) | HOMICIDE | C      | F     | NO BOND |



### GUDE, MARQUEZ DEMONE (B/ MALE )

|                      |                                           |                    |                 |
|----------------------|-------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000427                           | MniNo:             | HCSO04MNI000213 |
| Booking Date:        | 08/06/2025 12:59 PM                       |                    |                 |
| Age On Booking Date: | 26                                        |                    |                 |
| Bond Amount:         | NO BOND                                   |                    |                 |
| Address Given:       | 8417 BLACKJACK ROAD TALLAHASSEE, FL 32035 |                    |                 |

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| CHARGES    |                                             |                |        |       |         |
|------------|---------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 17-201-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



### GURGANUS, JAMES ROBERT (W/ MALE )

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000025                   | MniNo:             | HCSO07MNI000878 |
| Booking Date:        | 01/14/2025 09:56 AM               |                    |                 |
| Age On Booking Date: | 31                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 4407 NW 24TH AVE JASPER, FL 32052 |                    |                 |

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| CHARGES        |                   |                           |        |       |            |
|----------------|-------------------|---------------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER | CHARGE                    | DEGREE | LEVEL | BOND       |
| [+] 843.02     |                   | RESIST OFFICER            | F      | M     | \$5000.00  |
| [+] 784.07.2c  |                   | ASSAULT                   | S      | F     | \$50000.00 |
| [+] 893.13.1a1 |                   | METHAMPHETAMINE - POSSESS | S      | F     | \$10000.00 |



### HALL, NATHAN ALLEN (W/ MALE )

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000441                      | MniNo:             | HCSO03MNI000377 |
| Booking Date:        | 08/12/2025 12:28 PM                  |                    |                 |
| Age On Booking Date: | 55                                   |                    |                 |
| Bond Amount:         | NO BOND                              |                    |                 |
| Address Given:       | 2876 NW 34TH BLVD JENNINGS, FL 32055 |                    |                 |

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| CHARGES    |                                                   |                |        |       |         |
|------------|---------------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                                 | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 23-184-CF (NARCOTICS AND STREET CRIMES UNIT NSCU) | PROB VIOLATION | N      | F     | NO BOND |



|                                             |                                           |                    |                 |
|---------------------------------------------|-------------------------------------------|--------------------|-----------------|
| <b>HAYES, NATHANIEL EMMANUEL (B/ MALE )</b> |                                           |                    |                 |
| Status:                                     | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:                                 | HCSO25JBN000271                           | MniNo:             | HCSO25MNI001498 |
| Booking Date:                               | 05/21/2025 02:46 AM                       |                    |                 |
| Age On Booking Date:                        | 29                                        |                    |                 |
| Bond Amount:                                | \$0.00                                    |                    |                 |
| Address Given:                              | 1415 N ST AUGUSTINE RD VALDOSTA, GA 31601 |                    |                 |

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|              |  |
|--------------|--|
| <b>HOLDS</b> |  |
| ALACHUA      |  |

| CHARGES       |                   |                       |        |       |            |
|---------------|-------------------|-----------------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 322.34.2a |                   | MOVING TRAFFIC VIOL   | S      | M     | \$3500.00  |
| [+] 901.15.4  |                   | OUT-OF-COUNTY WARRANT | N      | N     | \$50000.00 |



|                                    |                                       |                    |                 |
|------------------------------------|---------------------------------------|--------------------|-----------------|
| <b>HIGHLAND, EUGENE (B/ MALE )</b> |                                       |                    |                 |
| Status:                            | In Jail                               | Visitation Status: | Allowed         |
| Booking No:                        | HCSO25JBN000373                       | MniNo:             | HCSO05MNI000246 |
| Booking Date:                      | 07/10/2025 03:52 PM                   |                    |                 |
| Age On Booking Date:               | 49                                    |                    |                 |
| Bond Amount:                       | NO BOND                               |                    |                 |
| Address Given:                     | 1363 NW QUEENS RD LAKE CITY, FL 32055 |                    |                 |

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|              |  |
|--------------|--|
| <b>HOLDS</b> |  |
| BAKER COUNTY |  |
| BAKER COUNTY |  |

| CHARGES    |                                             |                |        |       |         |
|------------|---------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 2200157CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



|                                       |                                           |                    |                 |
|---------------------------------------|-------------------------------------------|--------------------|-----------------|
| <b>HILL, STEPHEN TYREE (B/ MALE )</b> |                                           |                    |                 |
| Status:                               | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:                           | HCSO25JBN000261                           | MniNo:             | HCSO24MNI001610 |
| Booking Date:                         | 05/17/2025 01:42 AM                       |                    |                 |
| Age On Booking Date:                  | 34                                        |                    |                 |
| Bond Amount:                          | NO BOND                                   |                    |                 |
| Address Given:                        | 308 NE 2ND STREET Apt 01 JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                                       |                       |        |       |         |
|----------------|-------------------------------------------------------|-----------------------|--------|-------|---------|
| STATUTE        | COURT CASE NUMBER                                     | CHARGE                | DEGREE | LEVEL | BOND    |
| [+] 784.021.1a |                                                       | AGGRAV ASSLT - WEAPON | T      | F     | \$0.00  |
| [+] 827.03.2d  |                                                       | NEGLECT CHILD         | T      | F     | \$0.00  |
| [+] 948.06     | 24-120-CF. 24107-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND |



|                                           |                                |                    |                 |
|-------------------------------------------|--------------------------------|--------------------|-----------------|
| <b>HOUSE, JASHAUN DEVONTAE (B/ MALE )</b> |                                |                    |                 |
| Status:                                   | In Jail                        | Visitation Status: | Allowed         |
| Booking No:                               | HCSO25JBN000165                | MniNo:             | HCSO18MNI000103 |
| Booking Date:                             | 03/31/2025 07:25 PM            |                    |                 |
| Age On Booking Date:                      | 25                             |                    |                 |
| Bond Amount:                              | NO BOND                        |                    |                 |
| Address Given:                            | 705 SW 5TH ST JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                            |                      |        |       |             |
|---------------|--------------------------------------------|----------------------|--------|-------|-------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE               | DEGREE | LEVEL | BOND        |
| [+] 812.019.1 |                                            | STOLEN PROP-DEAL IN  | S      | F     | \$150000.00 |
| [+] 790.23.1a |                                            | POSSESSION OF WEAPON | S      | F     | \$150000.00 |
| [+] 790.23.1a |                                            | POSSESSION OF WEAPON | S      | F     | \$150000.00 |
| [+] 812.019.1 |                                            | STOLEN PROP-DEAL IN  | S      | F     | \$150000.00 |
| [+] 782.04.2  | 25-65-CF (HAMILTON COUNTY SHERIFFS OFFICE) | HOMICIDE             | F      | F     | NO BOND     |



**JACKSON, TARD NATIVIUS (B/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000397                  | MniNo:             | HCSO25MNI002204 |
| Booking Date:        | 07/21/2025 02:51 PM              |                    |                 |
| Age On Booking Date: | 46                               |                    |                 |
| Bond Amount:         | NO BOND                          |                    |                 |
| Address Given:       | 1405 BERRY ST JENNINGS, FL 32053 |                    |                 |

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| CHARGES         |                   |                      |        |       |         |
|-----------------|-------------------|----------------------|--------|-------|---------|
| STATUTE         | COURT CASE NUMBER | CHARGE               | DEGREE | LEVEL | BOND    |
| [+] 782.04.2    |                   | HOMICIDE             | F      | F     | NO BOND |
| [+] 784.045.1a2 |                   | AGGRAV BATTERY       | S      | F     | NO BOND |
| [+] 790.23.1a   |                   | POSSESSION OF WEAPON | S      | F     | NO BOND |
| [+] 790.07.2    |                   | WEAPON OFFENSE       | S      | F     | NO BOND |



**JACKSON, TODD LEE (B/ MALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000538                      | MniNo:             | HCSO19MNI000326 |
| Booking Date:        | 12/30/2024 04:40 PM                  |                    |                 |
| Age On Booking Date: | 19                                   |                    |                 |
| Bond Amount:         | \$0.00                               |                    |                 |
| Address Given:       | 1405 BERRY STREET JENNINGS, FL 32053 |                    |                 |

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| CHARGES         |                                             |                |        |       |             |
|-----------------|---------------------------------------------|----------------|--------|-------|-------------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND        |
| [+] 810.02.2b   | 25-01-CFA (HAMILTON COUNTY SHERIFFS OFFICE) | BURGL          | F      | F     | \$0.00      |
| [+] 784.045.1a2 | 25-01-CFA (HAMILTON COUNTY SHERIFFS OFFICE) | AGGRAV BATTERY | S      | F     | \$750000.00 |
| [+] 812.133.2a  | 25-01-CFA (HAMILTON COUNTY SHERIFFS OFFICE) | ROBBERY        | F      | F     | \$0.00      |



**JOHNSON, CALVIN (W/ MALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000424                        | MniNo:             | HCSO25MNI000507 |
| Booking Date:        | 08/05/2025 01:58 PM                    |                    |                 |
| Age On Booking Date: | 20                                     |                    |                 |
| Bond Amount:         | NO BOND                                |                    |                 |
| Address Given:       | 199 NE BRAMBLE TRAIL MADISON, FL 32340 |                    |                 |

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| CHARGES        |                                           |                          |        |       |           |
|----------------|-------------------------------------------|--------------------------|--------|-------|-----------|
| STATUTE        | COURT CASE NUMBER                         | CHARGE                   | DEGREE | LEVEL | BOND      |
| [+] 784.03.1a1 |                                           | BATTERY                  | F      | M     | \$2500.00 |
| [+] 843.02     |                                           | RESIST OFFICER           | F      | M     | \$5000.00 |
| [+] 903.0471   | 25-53MM (HAMILTON COUNTY SHERIFFS OFFICE) | CONDIT RELEASE VIOLATION | N      | N     | NO BOND   |



**JOHNSON, JEREMIAH (B/ MALE )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000357                | MniNo:             | HCSO19MNI002091 |
| Booking Date:        | 07/01/2025 01:24 PM            |                    |                 |
| Age On Booking Date: | 42                             |                    |                 |
| Bond Amount:         | NO BOND                        |                    |                 |
| Address Given:       | 301 ACME JACKONVILLE, FL 32211 |                    |                 |

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| CHARGES    |                   |                |        |       |         |
|------------|-------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 |                   | PROB VIOLATION | N      | F     | NO BOND |



**JOHNSON, MICHAEL ABRAHAM (W/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000196                   | MniNo:             | HCSO25MNI001040 |
| Booking Date:        | 04/20/2025 08:19 PM               |                    |                 |
| Age On Booking Date: | 48                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 10238 175TH RD LIVE OAK, FL 32060 |                    |                 |

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| CHARGES         |                                     |                       |        |       |             |
|-----------------|-------------------------------------|-----------------------|--------|-------|-------------|
| STATUTE         | COURT CASE NUMBER                   | CHARGE                | DEGREE | LEVEL | BOND        |
| [+] 316.1935.3a | 25-64-CF (JASPER POLICE DEPARTMENT) | FLEE/ELUDE POLICE     | S      | F     | \$100000.00 |
| [+] 784.021.1a  | 25-64-CF (JASPER POLICE DEPARTMENT) | AGGRAV ASSLT - WEAPON | T      | F     | \$100000.00 |
| [+] 790.23.1a   | 25-64-CF (JASPER POLICE DEPARTMENT) | POSSESSION OF WEAPON  | S      | F     | \$15000.00  |
| [+] 316.192.1a  | 25-64-CF (JASPER POLICE DEPARTMENT) | MOVING TRAFFIC VIOL   | S      | M     | \$0.00      |
| [+] 843.02      | 25-64-CF (JASPER POLICE DEPARTMENT) | RESIST OFFICER        | F      | M     | \$5000.00   |
| [+] 322.34.10b2 | 25-64-CF (JASPER POLICE DEPARTMENT) | MOVING TRAFFIC VIOL   | F      | M     | \$0.00      |
| [+] 843.02      |                                     | RESIST OFFICER        | F      | M     | \$0.00      |



**JOHNSON, RYAN KEITH (W/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000459                    | MniNo:             | HCSO13MNI002530 |
| Booking Date:        | 08/15/2025 04:28 PM                |                    |                 |
| Age On Booking Date: | 27                                 |                    |                 |
| Bond Amount:         | \$0.00                             |                    |                 |
| Address Given:       | 2894 NW 67TH CT JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                                            |                |        |       |        |
|------------|--------------------------------------------|----------------|--------|-------|--------|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND   |
| [+] 948.06 | 24-136CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | \$0.00 |



**KIRKWOOD, REGINALD LEE (B/ MALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000391                        | MniNo:             | HCSO25MNI002194 |
| Booking Date:        | 07/18/2025 01:07 PM                    |                    |                 |
| Age On Booking Date: | 28                                     |                    |                 |
| Bond Amount:         | \$0.00                                 |                    |                 |
| Address Given:       | 20015 NEGAUNEE REDFORD TOWNS, MI 48240 |                    |                 |

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| CHARGES       |                                             |                       |        |       |           |
|---------------|---------------------------------------------|-----------------------|--------|-------|-----------|
| STATUTE       | COURT CASE NUMBER                           | CHARGE                | DEGREE | LEVEL | BOND      |
| [+] 322.34.2a | (DEPARTMENT AGRICULTURE AND CONSUMER SERV.) | MOVING TRAFFIC VIOL   | S      | M     | \$2500.00 |
| [+] 570.15    | (DEPARTMENT AGRICULTURE AND CONSUMER SERV.) | FOOD-HEALTH OR SAFETY | S      | M     | \$2500.00 |
| [+] 893.13.6b | (DEPARTMENT AGRICULTURE AND CONSUMER SERV.) | MARIJUANA-POSSESS     | F      | M     | \$2500.00 |



**KNIGHT, DELONDRA ELIJAH (B/ MALE )**

|                      |                                       |                    |                 |
|----------------------|---------------------------------------|--------------------|-----------------|
| Status:              | In Jail                               | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000304                       | MniNo:             | HCSO12MNI002839 |
| Booking Date:        | 06/05/2025 02:00 AM                   |                    |                 |
| Age On Booking Date: | 28                                    |                    |                 |
| Bond Amount:         | NO BOND                               |                    |                 |
| Address Given:       | 4492 NW 68TH PLACE JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |
|------------|--------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 22-207CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



**LAGASSE, MEGAN MARIE (W/ FEMALE )**

Status: In Jail Visitation Status: Denied

Booking No: HCSO25JBN000456 MniNo: HCSO24MNI002305

Booking Date: 08/14/2025 05:14 PM

Age On Booking Date: 43

Bond Amount: \$0.00

Address Given: 401 MAIN STREET APT 29 BELLVILLE, OH 41833

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| CHARGES        |                                            |              |        |       |        |
|----------------|--------------------------------------------|--------------|--------|-------|--------|
| STATUTE        | COURT CASE NUMBER                          | CHARGE       | DEGREE | LEVEL | BOND   |
| [+] XXX.XXXX.X | 24-17-CF (HAMILTON COUNTY SHERIFFS OFFICE) | IN FOR COURT |        |       | \$0.00 |



**LEFEBVRE, TAMMIE SUE (W/ FEMALE )**

Status: In Jail Visitation Status: Allowed

Booking No: HCSO25JBN000450 MniNo: HCSO25MNI002318

Booking Date: 08/14/2025 12:33 AM

Age On Booking Date: 57

Bond Amount: \$0.00

Address Given: 3807 NW PIN OAK LANE JENNINGS, FL 32053

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| CHARGES       |                   |                      |        |       |            |
|---------------|-------------------|----------------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER | CHARGE               | DEGREE | LEVEL | BOND       |
| [+] 828.13.2a |                   | CONSERVATION-ANIMALS | F      | M     | \$84000.00 |
| [+] 828.12.2  |                   | CONSERVATION-ANIMALS | T      | F     | \$25000.00 |



**MAYNARD, COREY DALTON (W/ MALE )**

Status: In Jail Visitation Status: Allowed

Booking No: HCSO25JBN000302 MniNo: HCSO22MNI001618

Booking Date: 06/03/2025 02:34 PM

Age On Booking Date: 34

Bond Amount: NO BOND

Address Given: 2324 MAGNOLIA CIRCLE VALDOSTA, GA 31601

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| CHARGES    |                                           |                |        |       |         |
|------------|-------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                         | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 22154CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



**MCCLAIN, DIANA VANIKKA (B/ FEMALE )**

Status: In Jail Visitation Status: Allowed

Booking No: HCSO25JBN000318 MniNo: HCSO00MNI001366

Booking Date: 06/14/2025 02:30 PM

Age On Booking Date: 46

Bond Amount: NO BOND

Address Given: 1373 MARY STREET JENNINGS, FL 32053

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| CHARGES         |                                                |                       |        |       |         |
|-----------------|------------------------------------------------|-----------------------|--------|-------|---------|
| STATUTE         | COURT CASE NUMBER                              | CHARGE                | DEGREE | LEVEL | BOND    |
| [+] 825.102.2   | 25-111-CF (HAMILTON COUNTY SHERIFFS OFFICE)    | CRIMES AGAINST PERSON | F      | F     | \$0.00  |
| [+] 784.045.1a1 | 25-111-CF (HAMILTON COUNTY SHERIFFS OFFICE)    | AGGRAV BATTERY        | S      | F     | \$0.00  |
| [+] 948.06      | (HAMILTON COUNTY SHERIFFS OFFICE)              | PROB VIOLATION        | N      | F     | NO BOND |
| [+] 948.06      | 2019-CF--445 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND |



**MCLENDON, JENNIFER JOANN (W/ FEMALE )**

Status: In Jail Visitation Status: Allowed

Booking No: HCSO25JBN000180 MniNo: HCSO25MNI000936

Booking Date: 04/10/2025 02:03 AM

Age On Booking Date: 41

Bond Amount: \$0.00

Address Given: 708 BRIARCLIFF DRIVE NASHVILLE, GA 31369

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| CHARGES        |                                            |               |        |       |            |  |
|----------------|--------------------------------------------|---------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE        | DEGREE | LEVEL | BOND       |  |
| [+] 893.13.5a  | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SMUGGLE | S      | F     | \$10000.00 |  |
| [+] 893.13.1h1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | F      | F     | \$25000.00 |  |
| [+] 893.13.1e1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | F      | F     | \$25000.00 |  |
| [+] 893.13.1a1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | S      | F     | \$0.00     |  |



**MCQUAY, JAYLON PARKER (B/ MALE)**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000022                   | MniNo:             | HCSO19MNI001029 |
| Booking Date:        | 01/12/2025 12:35 PM               |                    |                 |
| Age On Booking Date: | 19                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 1260 BEE SREET JENNINGS, FL 32053 |                    |                 |

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| HOLDS       |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| COLUMBIA CO |  |  |  |  |  |  |

| CHARGES         |                   |                       |        |       |             |  |
|-----------------|-------------------|-----------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND        |  |
| [+] 901.36.1    |                   | FRAUD-IMPERSON        | F      | M     | \$0.00      |  |
| [+] 901.15.4    |                   | OUT-OF-COUNTY WARRANT | N      | N     | \$0.00      |  |
| [+] 812.135.2b  |                   | ROBBERY-RESID         | F      | F     | \$100000.00 |  |
| [+] 812.014.2c5 |                   | LARC                  | T      | F     | \$10000.00  |  |
| [+] 812.014.2c6 |                   | VEH THEFT             | T      | F     | \$10000.00  |  |
| [+] 784.021.1b  |                   | AGGRAV ASSLT          | T      | F     | \$10000.00  |  |



**MILLER, PHILLIP WAYNE (W/ MALE)**

|                      |                           |                    |                 |
|----------------------|---------------------------|--------------------|-----------------|
| Status:              | In Jail                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000537           | MniNo:             | HCSO16MNI001225 |
| Booking Date:        | 12/28/2024 03:41 PM       |                    |                 |
| Age On Booking Date: | 28                        |                    |                 |
| Bond Amount:         | NO BOND                   |                    |                 |
| Address Given:       | 2218 CR WHITE SPRINGS, FL |                    |                 |

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| HOLDS                                                        |  |  |  |  |  |  |
|--------------------------------------------------------------|--|--|--|--|--|--|
| COLUMBIA CO SO<br>LAFAYETTE COUNTY SO<br>LAFAYETTE COUNTY SO |  |  |  |  |  |  |

| CHARGES        |                                             |                          |        |       |            |  |
|----------------|---------------------------------------------|--------------------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                   | DEGREE | LEVEL | BOND       |  |
| [+] 784.03.1a2 |                                             | BATTERY                  | F      | M     | \$5000.00  |  |
| [+] 901.15.4   |                                             | OUT-OF-COUNTY WARRANT    | N      | N     | \$15000.00 |  |
| [+] 843.02     |                                             | RESIST OFFICER           | F      | M     | \$2500.00  |  |
| [+] 903.0471   | 24-148-CF (HAMILTON COUNTY SHERIFFS OFFICE) | CONDIT RELEASE VIOLATION | N      | N     | NO BOND    |  |



**MONK, JACKIE WAYNE (B/ MALE)**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000410                    | MniNo:             | HCSO11MNI002481 |
| Booking Date:        | 07/31/2025 09:27 AM                |                    |                 |
| Age On Booking Date: | 40                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 138 SEMINOLE LN VALDOSTA, GA 31601 |                    |                 |

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| CHARGES      |                   |          |        |       |         |  |
|--------------|-------------------|----------|--------|-------|---------|--|
| STATUTE      | COURT CASE NUMBER | CHARGE   | DEGREE | LEVEL | BOND    |  |
| [+] 782.04.2 |                   | HOMICIDE | F      | F     | NO BOND |  |



|                                        |                                      |                    |                 |
|----------------------------------------|--------------------------------------|--------------------|-----------------|
| <b>MOODY, DAVID MICHAEL (W/ MALE )</b> |                                      |                    |                 |
| Status:                                | In Jail                              | Visitation Status: | Allowed         |
| Booking No:                            | HCSO25JBN000476                      | MniNo:             | HCSO11MNI001106 |
| Booking Date:                          | 08/20/2025 02:11 PM                  |                    |                 |
| Age On Booking Date:                   | 31                                   |                    |                 |
| Bond Amount:                           | \$0.00                               |                    |                 |
| Address Given:                         | 7303 BULB FARM RD WELLBORN, FL 32094 |                    |                 |

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| CHARGES         |                                                  |                      |        |       |        |  |
|-----------------|--------------------------------------------------|----------------------|--------|-------|--------|--|
| STATUTE         | COURT CASE NUMBER                                | CHARGE               | DEGREE | LEVEL | BOND   |  |
| [+] 379.4015.2a | 25-122CF (NARCOTICS AND STREET CRIMES UNIT NSCU) | CONSERVATION-ANIMALS | S      | M     | \$0.00 |  |
| [+] 790.23.1a   | 25-122CF (NARCOTICS AND STREET CRIMES UNIT NSCU) | POSSESSION OF WEAPON | S      | F     | \$0.00 |  |



|                                             |                                      |                    |                 |
|---------------------------------------------|--------------------------------------|--------------------|-----------------|
| <b>NEWSOME, MARK CHRISTOPHER (B/ MALE )</b> |                                      |                    |                 |
| Status:                                     | In Jail                              | Visitation Status: | Allowed         |
| Booking No:                                 | HCSO25JBN000392                      | MniNo:             | HCSO24MNI002127 |
| Booking Date:                               | 07/18/2025 08:43 PM                  |                    |                 |
| Age On Booking Date:                        | 40                                   |                    |                 |
| Bond Amount:                                | \$0.00                               |                    |                 |
| Address Given:                              | 10514 NW 36TH DRIVE JASPER, FL 32052 |                    |                 |

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| CHARGES         |                   |                           |        |       |            |  |
|-----------------|-------------------|---------------------------|--------|-------|------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                    | DEGREE | LEVEL | BOND       |  |
| [+] 784.045.1a2 |                   | AGGRAV BATTERY            | S      | F     | \$75000.00 |  |
| [+] 784.021.1b  |                   | AGGRAV ASSLT              | T      | F     | \$10000.00 |  |
| [+] 787.02.1a   |                   | KIDNAP-FALSE IMPRISONMENT | T      | F     | \$10000.00 |  |
| [+] 914.22.2c   |                   | OBSTRUCTING JUSTICE       | F      | F     | \$0.00     |  |
| [+] 827.03.2c   |                   | CRUELTY TOWARD CHILD      | T      | F     | \$20000.00 |  |



|                                |                                            |                    |                 |
|--------------------------------|--------------------------------------------|--------------------|-----------------|
| <b>PEREZ, DAVID (H/ MALE )</b> |                                            |                    |                 |
| Status:                        | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:                    | HCSO25JBN000344                            | MniNo:             | HCSO24MNI002001 |
| Booking Date:                  | 06/24/2025 01:15 AM                        |                    |                 |
| Age On Booking Date:           | 61                                         |                    |                 |
| Bond Amount:                   | NO BOND                                    |                    |                 |
| Address Given:                 | 3390 NW LIVE OAK CIRCLE JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                                             |                |        |       |         |  |
|------------|---------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 24-154-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



|                                              |                                |                    |                 |
|----------------------------------------------|--------------------------------|--------------------|-----------------|
| <b>PHILPOT, STEFANI ALLYSSA (B/ FEMALE )</b> |                                |                    |                 |
| Status:                                      | In Jail                        | Visitation Status: | Allowed         |
| Booking No:                                  | HCSO25JBN000433                | MniNo:             | HCSO19MNI002097 |
| Booking Date:                                | 08/08/2025 10:48 AM            |                    |                 |
| Age On Booking Date:                         | 38                             |                    |                 |
| Bond Amount:                                 | NO BOND                        |                    |                 |
| Address Given:                               | 818 10TH SW LIVE OAK, FL 32064 |                    |                 |

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| CHARGES    |                                              |                |        |       |         |  |
|------------|----------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                            | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 2019CF-450 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |
| [+] 948.06 | 19-450 (HAMILTON COUNTY SHERIFFS OFFICE)     | PROB VIOLATION | N      | F     | \$0.00  |  |



|                                         |                                 |                    |                 |
|-----------------------------------------|---------------------------------|--------------------|-----------------|
| <b>PIERCE, JUWAN JACQUEZ (B/ MALE )</b> |                                 |                    |                 |
| Status:                                 | In Jail                         | Visitation Status: | Allowed         |
| Booking No:                             | HCSO23JBN000523                 | MniNo:             | HCSO18MNI002551 |
| Booking Date:                           | 10/30/2023 12:25 PM             |                    |                 |
| Age On Booking Date:                    | 25                              |                    |                 |
| Bond Amount:                            | NO BOND                         |                    |                 |
| Address Given:                          | 407 4TH AVE NW JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                              |  |                |        |       |         |
|----------------|----------------------------------------------|--|----------------|--------|-------|---------|
| STATUTE        | COURT CASE NUMBER                            |  | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06     | 22-232CF (HAMILTON COUNTY SHERIFFS OFFICE)   |  | PROB VIOLATION | N      | N     | NO BOND |
| [+] 782.04.1a1 | 2023-CF203 (HAMILTON COUNTY SHERIFFS OFFICE) |  | HOMICIDE       | C      | F     | NO BOND |



**PLAYER, CONNER BRYCE (W/ MALE)**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000378                    | MniNo:             | HCSO25MNI002153 |
| Booking Date:        | 07/12/2025 03:27 PM                |                    |                 |
| Age On Booking Date: | 21                                 |                    |                 |
| Bond Amount:         | \$0.00                             |                    |                 |
| Address Given:       | 3369 NW 23RD CT JENNINGS, FL 32053 |                    |                 |

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| CHARGES        |                   |  |                        |        |       |            |
|----------------|-------------------|--|------------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER |  | CHARGE                 | DEGREE | LEVEL | BOND       |
| [+] 790.23.1a  |                   |  | POSSESSION OF WEAPON   | S      | F     | \$50000.00 |
| [+] 790.19     |                   |  | WEAPON OFFENSE         | S      | F     | \$50000.00 |
| [+] 806.13.1b3 |                   |  | DAMAGE PROP-CRIM MISCH | T      | F     | \$15000.00 |



**RAYFORD, MARGARET ANN (B/ FEMALE)**

|                      |                               |                    |                 |
|----------------------|-------------------------------|--------------------|-----------------|
| Status:              | In Jail                       | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000465               | MniNo:             | HCSO06MNI000733 |
| Booking Date:        | 08/16/2025 02:18 PM           |                    |                 |
| Age On Booking Date: | 43                            |                    |                 |
| Bond Amount:         | \$0.00                        |                    |                 |
| Address Given:       | P.O. BOX 349 JASPER, FL 32052 |                    |                 |

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| CHARGES         |                   |  |                                |        |       |             |
|-----------------|-------------------|--|--------------------------------|--------|-------|-------------|
| STATUTE         | COURT CASE NUMBER |  | CHARGE                         | DEGREE | LEVEL | BOND        |
| [+] 944.47.1a4  |                   |  | SMUGGLE CONTRABAND INTO PRISON | F      | F     | \$15000.00  |
| [+] 934.215     |                   |  | PUBLIC ORDER CRIMES            | T      | F     | \$5000.00   |
| [+] 893.135.1k1 |                   |  | DRUGS-TRAFFIC                  | F      | F     | \$100000.00 |



**REGISTER, BARRETT KIEL (W/ MALE)**

|                      |                                           |                    |                 |
|----------------------|-------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000377                           | MniNo:             | HCSO02MNI000332 |
| Booking Date:        | 09/19/2024 02:06 PM                       |                    |                 |
| Age On Booking Date: | 45                                        |                    |                 |
| Bond Amount:         | NO BOND                                   |                    |                 |
| Address Given:       | 16616 CHESHIRE ST WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES         |                   |  |                       |        |       |         |
|-----------------|-------------------|--|-----------------------|--------|-------|---------|
| STATUTE         | COURT CASE NUMBER |  | CHARGE                | DEGREE | LEVEL | BOND    |
| [+] 810.02.2b   |                   |  | BURGL                 | F      | F     | NO BOND |
| [+] 784.021.1a  |                   |  | AGGRAV ASSLT - WEAPON | T      | F     | NO BOND |
| [+] 784.07.2c   |                   |  | ASSAULT               | S      | F     | NO BOND |
| [+] 812.014.2c5 |                   |  | LARC                  | T      | F     | NO BOND |
| [+] 790.23.1a   |                   |  | POSSESSION OF WEAPON  | S      | F     | NO BOND |
| [+] 918.13.1a   |                   |  | EVIDENCE-DESTROYING   | T      | F     | NO BOND |



**RIST, BRANDAN LEE JOSEPH (W/ MALE)**

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000195                             | MniNo:             | HCSO24MNI001019 |
| Booking Date:        | 05/05/2024 03:18 PM                         |                    |                 |
| Age On Booking Date: | 27                                          |                    |                 |
| Bond Amount:         | \$0.00                                      |                    |                 |
| Address Given:       | 6753 CHERBOURG AVE S JACKSONVILLE, FL 32205 |                    |                 |

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| CHARGES    |                                     |  |                |        |       |           |
|------------|-------------------------------------|--|----------------|--------|-------|-----------|
| STATUTE    | COURT CASE NUMBER                   |  | CHARGE         | DEGREE | LEVEL | BOND      |
| [+] 843.01 | 24-69-CF (JASPER POLICE DEPARTMENT) |  | RESIST OFFICER | T      | F     | \$7500.00 |
| [+] 843.02 | 24-69-CF (JASPER POLICE DEPARTMENT) |  | RESIST OFFICER | F      | M     | \$2500.00 |



**RODRIGUEZ, HECTOR ALDOLFO (H/ MALE )**

|                      |                           |                    |                 |
|----------------------|---------------------------|--------------------|-----------------|
| Status:              | In Jail                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000474           | MniNo:             | HCSO25MNI002406 |
| Booking Date:        | 08/19/2025 02:53 PM       |                    |                 |
| Age On Booking Date: | 39                        |                    |                 |
| Bond Amount:         | \$0.00                    |                    |                 |
| Address Given:       | 8733 GROUP TERR TAMPA, FL |                    |                 |

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| CHARGES      |                   |  |                     |        |       |           |
|--------------|-------------------|--|---------------------|--------|-------|-----------|
| STATUTE      | COURT CASE NUMBER |  | CHARGE              | DEGREE | LEVEL | BOND      |
| [+] 322.03.1 |                   |  | MOVING TRAFFIC VIOL | S      | M     | \$3500.00 |



**SINGLETARY, CASEY TRENTON (B/ MALE )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000200                     | MniNo:             | HCSO03MNI001343 |
| Booking Date:        | 04/22/2025 11:04 AM                 |                    |                 |
| Age On Booking Date: | 37                                  |                    |                 |
| Bond Amount:         | NO BOND                             |                    |                 |
| Address Given:       | 993 SW MONROE ST LAKECITY, FL 32025 |                    |                 |

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| CHARGES    |                                                 |  |                |        |       |         |
|------------|-------------------------------------------------|--|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                               |  | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 2024CF00083CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | PROB VIOLATION | N      | F     | NO BOND |



**SINGLETARY, MICHAEL JAMES BYRON (W/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000198                  | MniNo:             | HCSO24MNI002651 |
| Booking Date:        | 04/21/2025 12:04 PM              |                    |                 |
| Age On Booking Date: | 44                               |                    |                 |
| Bond Amount:         | NO BOND                          |                    |                 |
| Address Given:       | 1243 YATES ROAD BARNEY, GA 31625 |                    |                 |

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| CHARGES         |                                             |  |          |        |       |             |
|-----------------|---------------------------------------------|--|----------|--------|-------|-------------|
| STATUTE         | COURT CASE NUMBER                           |  | CHARGE   | DEGREE | LEVEL | BOND        |
| [+] 806.01.1    | 25-59-CFA (HAMILTON COUNTY SHERIFFS OFFICE) |  | ARSON    | F      | F     | \$500000.00 |
| [+] 782.04.1a2b | 25-36-CF (HAMILTON COUNTY SHERIFFS OFFICE)  |  | HOMICIDE | C      | F     | NO BOND     |



**SMITH, JORDAN MESSIAH (B/ MALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000202                      | MniNo:             | HCSO22MNI001281 |
| Booking Date:        | 04/23/2025 07:56 AM                  |                    |                 |
| Age On Booking Date: | 18                                   |                    |                 |
| Bond Amount:         | NO BOND                              |                    |                 |
| Address Given:       | 838 SW LIBERTY ST LIVE OAK, FL 32064 |                    |                 |

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| HOLDS       |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| SUWANNEE CO |  |  |  |  |  |  |

| CHARGES       |                   |  |                       |        |       |           |
|---------------|-------------------|--|-----------------------|--------|-------|-----------|
| STATUTE       | COURT CASE NUMBER |  | CHARGE                | DEGREE | LEVEL | BOND      |
| [+] 810.02.4b |                   |  | BURGL                 | T      | F     | \$5000.00 |
| [+] 901.15.4  |                   |  | OUT-OF-COUNTY WARRANT | N      | N     | NO BOND   |





**STORMANT, JEFFREY ALEXANDER (W/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000385                         | MniNo:             | HCSO13MNI002582 |
| Booking Date:        | 07/14/2025 12:34 PM                     |                    |                 |
| Age On Booking Date: | 31                                      |                    |                 |
| Bond Amount:         | \$0.00                                  |                    |                 |
| Address Given:       | 10066 SE CR 135 WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES        |                   |                          |        |       |              |  |
|----------------|-------------------|--------------------------|--------|-------|--------------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE                   | DEGREE | LEVEL | BOND         |  |
| [+] 827.071.5  |                   | OBSCENE MATERIAL-POSSESS | T      | F     | \$1000000.00 |  |
| [+] 847.0137.2 |                   | OBSCENE COMMUNICATION    | T      | F     | \$50000.00   |  |
| [+] 827.071.4  |                   | OBSCENE MATERIAL-POSSESS | S      | F     | \$50000.00   |  |
| [+] 934.215    |                   | PUBLIC ORDER CRIMES      | T      | F     | \$50000.00   |  |



**STUBBS, JACARIS CLARENCE (B/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000491                  | MniNo:             | HCSO06MNI001775 |
| Booking Date:        | 12/03/2024 01:42 PM              |                    |                 |
| Age On Booking Date: | 34                               |                    |                 |
| Bond Amount:         | \$0.00                           |                    |                 |
| Address Given:       | 1009 2ND AVE SE JASPER, FL 32052 |                    |                 |

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| CHARGES         |                                             |                        |        |       |             |  |
|-----------------|---------------------------------------------|------------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                 | DEGREE | LEVEL | BOND        |  |
| [+] 870.01.3    | 24-174CFB (HAMILTON COUNTY SHERIFFS OFFICE) | AGGRAVATED RIOT        | F      | F     | \$0.00      |  |
| [+] 784.045.2   | 24-174CFB (HAMILTON COUNTY SHERIFFS OFFICE) | AGGRAV BATTERY         | S      | F     | \$125000.00 |  |
| [+] 893.13.1a1  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | COCAINE-MFG            | S      | F     | \$0.00      |  |
| [+] 893.13.1a2  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | MARIJUANA-POSSESS      | T      | F     | \$0.00      |  |
| [+] 893.135.1a  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | MARIJUANA-TRAFFIC      | F      | F     | \$250000.00 |  |
| [+] 893.135.1k1 | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | DRUGS-TRAFFIC          | F      | F     | \$0.00      |  |
| [+] 893.13.6c   | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | F      | F     | \$15000.00  |  |
| [+] 893.13.1a1  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | S      | F     | \$15000.00  |  |



**THOMAS, JUSTIN LAVELL (B/ MALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000021                      | MniNo:             | HCSO07MNI000141 |
| Booking Date:        | 01/11/2025 02:11 PM                  |                    |                 |
| Age On Booking Date: | 21                                   |                    |                 |
| Bond Amount:         | \$0.00                               |                    |                 |
| Address Given:       | 3733 NW 109TH PLACE JASPER, FL 32052 |                    |                 |

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| CHARGES         |                   |                     |        |       |             |  |
|-----------------|-------------------|---------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |  |
| [+] 812.019.1   |                   | STOLEN PROP-DEAL IN | S      | F     | \$0.00      |  |
| [+] 812.019.1   |                   | STOLEN PROP-DEAL IN | S      | F     | \$50000.00  |  |
| [+] 812.135.2b  |                   | ROBBERY-RESID       | F      | F     | \$100000.00 |  |
| [+] 812.014.2c5 |                   | LARC                | T      | F     | \$10000.00  |  |
| [+] 812.014.2c6 |                   | VEH THEFT           | T      | F     | \$10000.00  |  |
| [+] 784.021.1b  |                   | AGGRAV ASSLT        | T      | F     | \$10000.00  |  |



**TIMMONS, KALIN JAVON (B/ MALE )**

|                      |                                                   |                    |                 |
|----------------------|---------------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000297                                   | MniNo:             | HCSO18MNI001315 |
| Booking Date:        | 05/31/2025 11:22 PM                               |                    |                 |
| Age On Booking Date: | 26                                                |                    |                 |
| Bond Amount:         | NO BOND                                           |                    |                 |
| Address Given:       | 16589 KENNETH MEMORIAL DR WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES        |                                           |                       |        |       |         |
|----------------|-------------------------------------------|-----------------------|--------|-------|---------|
| STATUTE        | COURT CASE NUMBER                         | CHARGE                | DEGREE | LEVEL | BOND    |
| [+] 784.021.1a |                                           | AGGRAV ASSLT - WEAPON | T      | F     | \$0.00  |
| [+] 948.06     | 25-56CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND |



**VICKERS, THOMAS GRAYON (W/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000295                         | MniNo:             | HCSO09MNI000520 |
| Booking Date:        | 05/31/2025 03:14 AM                     |                    |                 |
| Age On Booking Date: | 33                                      |                    |                 |
| Bond Amount:         | NO BOND                                 |                    |                 |
| Address Given:       | 1678 COUNTY ROAD 249 LIVE OAK, FL 32060 |                    |                 |

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| CHARGES        |                                               |                    |        |       |           |
|----------------|-----------------------------------------------|--------------------|--------|-------|-----------|
| STATUTE        | COURT CASE NUMBER                             | CHARGE             | DEGREE | LEVEL | BOND      |
| [+] 316.193.1a | 25-270-CT (HAMILTON COUNTY SHERIFFS OFFICE)   | DUI-UNLAW BLD ALCH | S      | M     | \$3500.00 |
| [+] 948.06     | 2023-CF-105 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION     | N      | F     | NO BOND   |



**WALKER, KRISTIE DIANA (W/ FEMALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000430                      | MniNo:             | HCSO06MNI001741 |
| Booking Date:        | 08/07/2025 03:33 PM                  |                    |                 |
| Age On Booking Date: | 53                                   |                    |                 |
| Bond Amount:         | NO BOND                              |                    |                 |
| Address Given:       | 2876 NW 34TH BLVD JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                                             |                |        |       |         |
|------------|---------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 17-300-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |
| [+] 948.06 | 17-302-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



**WASHINGTON, ZED DONALD (B/ MALE )**

|                      |                              |                    |                 |
|----------------------|------------------------------|--------------------|-----------------|
| Status:              | In Jail                      | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000352              | MniNo:             | HCSO00MNI001341 |
| Booking Date:        | 09/05/2024 01:56 PM          |                    |                 |
| Age On Booking Date: | 40                           |                    |                 |
| Bond Amount:         | \$0.00                       |                    |                 |
| Address Given:       | P.O.BOX 254 JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                             |                 |        |       |            |
|----------------|---------------------------------------------|-----------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE          | DEGREE | LEVEL | BOND       |
| [+] 893.13.6a  | 24-142-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-POSSESS   | T      | F     | \$5000.00  |
| [+] 893.13.1a1 | 24-141-CF (HAMILTON COUNTY DRUG TASK FORCE) | COCAINE-SELL    | S      | F     | \$20000.00 |
| [+] 893.13.6a  | 24-141-CF (HAMILTON COUNTY DRUG TASK FORCE) | COCAINE-POSSESS | T      | F     | \$5000.00  |



**WEBB, KEYVON DARYL (B/ MALE )**

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000121                             | MniNo:             | HCSO15MNI001569 |
| Booking Date:        | 03/05/2025 05:54 AM                         |                    |                 |
| Age On Booking Date: | 24                                          |                    |                 |
| Bond Amount:         | \$0.00                                      |                    |                 |
| Address Given:       | 16969 SUNRISE DRIVE WHITE SPTINGS, FL 32096 |                    |                 |

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| CHARGES         |                   |                        |        |       |              |  |
|-----------------|-------------------|------------------------|--------|-------|--------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND         |  |
| [+] 893.135.1f1 |                   | AMPHETAMINE-TRAFFIC    | F      | F     | \$1000000.00 |  |
| [+] 893.13.1a1  |                   | DRUGS-POSSESS          | S      | F     | \$250000.00  |  |
| [+] 893.13.1a2  |                   | DRUGS-POSSESS          | T      | F     | \$0.00       |  |
| [+] 893.13.1a2  |                   | SYNTH NARCOTIC-POSSESS | T      | F     | \$250000.00  |  |
| [+] 893.13.6a   |                   | COCAINE-POSSESS        | T      | F     | \$10000.00   |  |
| [+] 893.13.1a1  |                   | COCAINE-POSSESS        | S      | F     | \$0.00       |  |
| [+] 893.13.6a   |                   | DRUGS-POSSESS          | T      | F     | \$25000.00   |  |



**WILLIAMS, CHRISTOPHER MICHAEL (W/ MALE )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000416     | MniNo:             | HCSO00MNI000543 |
| Booking Date:        | 08/02/2025 03:19 PM |                    |                 |
| Age On Booking Date: | 51                  |                    |                 |
| Bond Amount:         | \$0.00              |                    |                 |
| Address Given:       |                     |                    |                 |

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| HOLDS           |  |
|-----------------|--|
| SUWANNEE COUNTY |  |

| CHARGES         |                   |                        |        |       |           |  |
|-----------------|-------------------|------------------------|--------|-------|-----------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND      |  |
| [+] 784.045.1a1 |                   | AGGRAV BATTERY         | S      | F     | \$5000.00 |  |
| [+] 806.13.1b2  |                   | DAMAGE PROP-CRIM MISCH | F      | M     | \$2500.00 |  |



**WRIGHT, CORNELIUS TYRONE (B/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000470                  | MniNo:             | HCSO24MNI001038 |
| Booking Date:        | 08/18/2025 08:33 PM              |                    |                 |
| Age On Booking Date: | 47                               |                    |                 |
| Bond Amount:         | NO BOND                          |                    |                 |
| Address Given:       | 7807 UNION ROAD HAHIRA, GA 31632 |                    |                 |

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| HOLDS              |  |
|--------------------|--|
| COLQUITT COUNTY SO |  |

| CHARGES    |                   |                  |        |       |         |  |
|------------|-------------------|------------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER | CHARGE           | DEGREE | LEVEL | BOND    |  |
| [+] 941.02 |                   | OUT-OF-STATE-FUG | N      | N     | NO BOND |  |



**WRIGHT, TERRIUS ZAIRE' MARSHELL (B/ MALE )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000403                            | MniNo:             | HCSO22MNI002807 |
| Booking Date:        | 07/28/2025 03:34 PM                        |                    |                 |
| Age On Booking Date: | 26                                         |                    |                 |
| Bond Amount:         | NO BOND                                    |                    |                 |
| Address Given:       | 486 MONTEREY PARKWAY ORANGE PARK, FL 32073 |                    |                 |

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| CHARGES    |                                             |                |        |       |         |  |
|------------|---------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 22-247-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |