In Out A) 3 A) 5 B) 0 B) 0

**Washington County Corrections Facility** *The Inmates Held In The Washington County Corrections Facility On This 23<sup>rd</sup> Day Of October, 2025* 

Inmates by Facility: WCSO: 30 D&E: 1 Other: 0 TOTAL: 31

|    | Inmates by Facility: WCSO: 30 D&E: 1 Other: 0 TOTAL: 51 |   |                  |                                     |          |   |  |  |  |  |  |  |
|----|---|---|------------------|-------------------------------------|----------|---|--|--|--|--|--|--|
|    | Name  | Charges   | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB      | P | Bond Amount/Release Date                                 |  |  |  |  |  |
| 1  | Lofgren, Blake J. BPD                                   | Assault by Strangulation, 3 <sup>rd</sup> Degree Domestic Assault, 1st Degree Sexual Assault  | 10-04-25<br>1210 | WCSO<br>10-29-25                    | 09-09-83 |   | \$1,500,000.00 10% \$150,000.00                          |  |  |  |  |  |
| 2  | Wagner, James T. <b>BPD</b>                             | Poss. Deadly Weapon, Theft by Receiving Stolen Property   | 08-21-25<br>0111 | WCSO<br>11-04-25                    | 03-13-90 |   | \$85,000.00 10% \$8,500.00                               |  |  |  |  |  |
| 3  | Tompkins, Chad A. <b>BPD</b>                            | DUI 3 <sup>rd</sup> Aggravated  | 09-18-25<br>2114 | WCSO<br>10-28-25                    | 05-08-80 |   | \$65,000.00 10% \$6,500.00                               |  |  |  |  |  |
| 4  | Johnson, Amanda A. WSCO                                 | DUS   | 10-21-25<br>1344 | WCSO<br>10-22-25                    | 12-24-91 |   | \$5,0000.00 10% \$500.00                                 |  |  |  |  |  |
| 5  | Halfmoon Robert R. WCSO/ Pott Co Hold                   | DUI 4 <sup>th</sup> .15+, DUR <b>Pott Co Warrant</b> – FFJ Probation Violation  | 09-16-25<br>1927 | WCSO<br>10-28-25                    | 12-11-81 |   | \$100,000.00 10% \$10,000.00<br><b>Pott Co – NO BOND</b> |  |  |  |  |  |
| 6  | Collins, William P. WCSO                                | <b>Warrant</b> - Burglary, 1 <sup>st</sup> Degree Assault, Theft by Unlawful Taking, 1 <sup>st</sup> Degree Murder, Stolen Firearm Prohibited Act, Use of A Deadly Weapon to Commit Felony x2 | 09-14-23<br>1723 | WCSO                                | 07-25-93 |   | NO BOND  |  |  |  |  |  |
| 7  | Williams, Kierre L. WCSO                                | 1 <sup>st</sup> Degree Murder, Use of a Weapon to<br>Commit a Felony  | 12-10-23<br>1443 | WCSO                                | 08-02-80 |   | NO BOND  |  |  |  |  |  |
| 8  | Karges, Cash M.<br>WCSO / Sentenced                     | DUI 2 <sup>nd</sup>   | 10-01-25<br>1043 | WCSO                                | 01-13-88 |   | <b>Release Date</b> 10-23-25 @ 1700                      |  |  |  |  |  |
| 9  | Johnson, Elias J.<br>WCSO / Sentenced                   | DUI 1 <sup>st</sup>   | 10-22-25<br>1028 | WCSO                                | 08-03-01 |   | <b>Release Date</b><br>7 Days                            |  |  |  |  |  |
| 10 | Maxwell, Grace D. WCSO                                  | Resisting Arrest, Disturbing the Peace  | 10-14-25<br>1033 | WCSO                                | 09-24-02 |   | <b>Release Date</b><br>11-04-25 @ 0800                   |  |  |  |  |  |
| 11 | Mults, Joseph M.<br>WCSO / Sentenced                    | DUI 1 <sup>st</sup>   | 10-22-25<br>1028 | WCSO                                | 02-28-84 |   | <b>Release Date</b><br>30 Days                           |  |  |  |  |  |
| 12 | Craig, Caitlin A. WCSO / Sentenced                      | District Warrant- FTA   | 09-10-25<br>0155 | WCSO                                | 04-08-91 |   | <b>Release Date</b> 03-09-26 @ 0800                      |  |  |  |  |  |

| Signed: | cc: Ca | ptain's Secretary. | , County | Court, and | District ( | Court. |
|---------|--------|--------------------|----------|------------|------------|--------|
|         |        |                    |          |            |            |        |

|    | Name  | Charges   | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB      | P<br>O | Bond Amount/Release Date   |
|----|---|---|------------------|-------------------------------------|----------|--------|--|
| 13 | Mccrea, Russell C. <b>Burt Co</b>               | <b>Burt</b> Co – Felon in Possession of a Firearm   | 10-09-25<br>1008 | WCSO                                | 02-08-80 |        | \$250,000.00 10% \$25,000.00   |
| 14 | Tranmer, Jamey L. Burt Co                       | <b>Burt Co-</b> Domestic Assault 2 <sup>nd</sup> Degree, Child Abuse,<br>Obstructing a Peace Officer, Resisting Arrest<br><b>Burt Co Warrant-</b> FTA | 08-16-25<br>1905 | WCSO                                | 02-24-81 |        | \$25,000.00 10% \$2,500.00<br><b>Burt Co Warrant Release date</b><br>11-08-25 @ 0800 |
| 15 | Lard, Christopher A. <b>Dodge Co.</b>           | <b>Dodge Co-</b> Disorderly Conduct   | 10-22-25<br>1336 | WCSO                                | 09-18-77 |        | \$3,000.00 10% \$300.00  |
| 16 | Stephens, Dalton J. <b>Dodge Co / Sentenced</b> | <b>Dodge Co-</b> 3 <sup>rd</sup> Degree Domestic Assault  | 07-26-25<br>1501 | WCSO                                | 09-14-95 |        | <b>Release Date</b><br>11-11-25 @ 0800   |
| 17 | Waloke, Tammy L. <b>Dodge Co</b>                | <b>Dodge Co</b> – FTA, Possession of a Controlled Substance   | 10-08-25<br>0839 | WCSO                                | 08-26-66 |        | NO BOND  |
| 18 | Schreck, Todd A. <b>Dodge Co</b>                | <b>Dodge Co</b> – Possession of a Controlled Substance, Acts Related to Drugs   | 10-09-25<br>1216 | WCSO                                | 07-02-65 |        | NO BOND  |
| 19 | Rainey, Krystal<br>Gage Co                      | Gage Co- Possession Controlled Substance  | 09-19-25<br>2100 | WCSO                                | 06-06-86 |        | <b>Release Date</b> 12-23-25 @ 1430  |
| 20 | Cisneros, Alena F.<br>Lancaster Co              | <b>Lancaster Co-</b> Poss. w/ Intent to Deliver   | 08-05-25<br>1039 | WCSO                                | 10-27-97 |        | \$500,000.00 10% 50,000.00   |
| 21 | Ford, Shantell<br><b>Lancaster Co</b>           | Lancaster Co- Felon in Poss. of Firearm   | 09-05-25<br>1143 | WCSO                                | 06-04-87 |        | \$200,000.00 10% \$20,000.00   |
| 22 | Cook, Kyla J.<br>Lancaster Co                   | <b>Lancaster Co-</b> Protection Order Violation x2, 3 <sup>rd</sup> Degree Domestic Assault   | 07-15-25<br>1122 | WCSO                                | 07-29-92 |        | \$70,000.00 10% \$7,000.00<br>\$35,000.00 10% \$3,500.00                             |
| 23 | Boersen, Jackie L.<br>Lancaster Co/Douglas Co   | Lancaster Co —Failure to Appear, Theft by Unlawful Taking x2 Douglas Co — Poss. of Financial Control Device x2, Burglary, Identity Theft              | 09-16-25         | WCSO                                | 06-06-81 |        | NO BOND  |
| 24 | Williams, Joslin L.<br>Lancaster Co/ Sentenced  | Lancaster Co- Probation Violation   | 08-01-25<br>1042 | WCSO                                | 10-17-00 |        | <b>Release Date</b><br>11-02-25 @ 0800   |

| Signed: | cc: | Cap | tain' | s Sec | retar | V, | Count | y C | Court, | and | <b>District</b> | Cou | ırt. |
|---------|-----|-----|-------|-------|-------|----|-------|-----|--------|-----|-----------------|-----|------|
|         |     |     |       |       |       |    |       |     |        |     |                 |     |      |

|    | Name   | Charges  | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB      | P<br>O | Bond Amount/Release Date              |
|----|--|--|------------------|-------------------------------------|----------|--------|---------------------------------------|
| 25 | Reed, Emily A. <b>Lancaster Co</b>             | <b>Lancaster Co-</b> Violation of Home Detention   | 09-26-25<br>1123 | WCSO                                | 02-15-97 |        | <b>Release Date</b><br>11-04-25 @0800 |
| 26 | Gonzales, Mia A.<br>Lancaster Co               | <b>Lancaster Co-</b> Violation of Home Detention x2  | 09-26-25<br>1059 | WCSO                                | 02-10-05 |        | <b>Release Date</b><br>11-20-25 @0800 |
| 27 | Tangeman, Lillian G.<br>Lancaster Co           | <b>Lancaster Co-</b> DUI 3 <sup>rd</sup> x2, DUR   | 09-26-25<br>1108 | WCSO                                | 07-09-99 |        | <b>Release Date</b> 03-19-26 @0800    |
| 28 | Kinnett, Aubrey A.<br>Lancaster Co / Sentenced | <b>Lancaster Co Warrant-</b> Shoplifting x3, FTA, Theft by Unlawful Taking   | 05-23-25<br>1015 | WCSO                                | 05-25-86 |        | <b>Release Date</b> 02-03-27 @ 0800   |
| 29 | Hudson, Austin C. OPD                          | OPD- FFJ   | 11-22-22<br>1757 | WCSO                                | 02-04-98 |        | \$350,000.000 10% \$35,000.00         |
| 30 | Kocian, Tyler J. Stanton Co                    | <b>Stanton Co-</b> Flight to Avoid, Assault on Officer, Willful Reckless Driving, Terroristic Threats, Misc Flight NSP   | 02-10-25<br>0605 | WCSO                                | 08-29-96 |        | \$100,000.00 10% \$10,000.00          |
| 31 | Boettcher, David W. WCSO                       | Warrant- Poss. Deadly Weapon by Prohibited Person, Poss. Controlled Substance, Use of Deadly Weapon to Commit a Felony, 1st Degree Criminal Attempt of Assault, 2nd Degree Criminal Attempt of Assault, Poss. Deadly Weapon, Child Abuse Criminal Attempt of Assault, 2nd Degree Criminal Attempt of Assault, Poss. Deadly Weapon, Child Abuse | 01-15-25<br>1228 | D & E                               | 01-28-76 |        | NO BOND                               |
| 32 |  |  |                  |                                     |          |        |                                       |
| 33 |  |  |                  |                                     |          |        |                                       |
| 34 |  |  |                  |                                     |          |        |                                       |
| 35 |  |  |                  |                                     |          |        |                                       |
| 36 |  |  |                  |                                     |          |        |                                       |

| Signed: | cc: Ca | ptain's Secretary. | , County | Court, and | District ( | Court. |
|---------|--------|--------------------|----------|------------|------------|--------|
|         |        |                    |          |            |            |        |

|    | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release Date |
|----|------|---------|------------------|-------------------------------------|-----|--------|--------------------------|
| 37 |      |         |                  |                                     |     |        |                          |
| 38 |      |         |                  |                                     |     |        |                          |
| 39 |      |         |                  |                                     |     |        |                          |
| 40 |      |         |                  |                                     |     |        |                          |
| 41 |      |         |                  |                                     |     |        |                          |
| 42 |      |         |                  |                                     |     |        |                          |
| 43 |      |         |                  |                                     |     |        |                          |
| 44 |      |         |                  |                                     |     |        |                          |
| 45 |      |         |                  |                                     |     |        |                          |
| 46 |      |         |                  |                                     |     |        |                          |
| 47 |      |         |                  |                                     |     |        |                          |
| 48 |      |         |                  |                                     |     |        |                          |

| Signed: | cc: Ca | ptain's Secretary. | , County | Court, and | District ( | Court. |
|---------|--------|--------------------|----------|------------|------------|--------|
|         |        |                    |          |            |            |        |

|    | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P | <b>Bond Amount/Release Date</b> |
|----|------|---------|------------------|-------------------------------------|-----|---|---------------------------------|
| 49 |      |         |                  |                                     |     |   |                                 |
| 50 |      |         |                  |                                     |     |   |                                 |
| 51 |      |         |                  |                                     |     |   |                                 |
| 52 |      |         |                  |                                     |     |   |                                 |
| 53 |      |         |                  |                                     |     |   |                                 |
| 54 |      |         |                  |                                     |     |   |                                 |
| 55 |      |         |                  |                                     |     |   |                                 |
| 56 |      |         |                  |                                     |     |   |                                 |
| 57 |      |         |                  |                                     |     |   |                                 |
| 58 |      |         |                  |                                     |     |   |                                 |
| 59 |      |         |                  |                                     |     |   |                                 |
| 60 |      |         |                  |                                     |     |   |                                 |

| Signed: | cc: Ca | ptain's Secretary. | , County | Court, and | District ( | Court. |
|---------|--------|--------------------|----------|------------|------------|--------|
|         |        |                    |          |            |            |        |

|    | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|----|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
| 61 |      |         |                  |                                     |     |        |                             |
| 62 |      |         |                  |                                     |     |        |                             |
| 63 |      |         |                  |                                     |     |        |                             |
| 64 |      |         |                  |                                     |     |        |                             |
| 65 |      |         |                  |                                     |     |        |                             |
| 66 |      |         |                  |                                     |     |        |                             |
| 67 |      |         |                  |                                     |     |        |                             |
| 68 |      |         |                  |                                     |     |        |                             |
| 69 |      |         |                  |                                     |     |        |                             |
| 70 |      |         |                  |                                     |     |        |                             |
| 71 |      |         |                  |                                     |     |        |                             |
| 72 |      |         |                  |                                     |     |        |                             |

| Signed: | cc: Ca | aptain' | s Secretar | y, ( | Count | v Court | , and | <b>District</b> | Court |
|---------|--------|---------|------------|------|-------|---------|-------|-----------------|-------|
|         |        |         |            |      |       |         |       |                 |       |

|    | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|----|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
| 73 |      |         |                  |                                     |     |        |                             |
| 74 |      |         |                  |                                     |     |        |                             |
| 75 |      |         |                  |                                     |     |        |                             |
| 76 |      |         |                  |                                     |     |        |                             |
| 77 |      |         |                  |                                     |     |        |                             |
| 78 |      |         |                  |                                     |     |        |                             |
| 79 |      |         |                  |                                     |     |        |                             |
| 80 |      |         |                  |                                     |     |        |                             |
| 81 |      |         |                  |                                     |     |        |                             |
| 82 |      |         |                  |                                     |     |        |                             |
| 83 |      |         |                  |                                     |     |        |                             |
| 84 |      |         |                  |                                     |     |        |                             |

| Signed: | cc: Ca | ptain's Secretary. | , County | Court, and | District ( | Court. |
|---------|--------|--------------------|----------|------------|------------|--------|
|         |        |                    |          |            |            |        |

|    | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|----|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
| 85 |      |         |                  |                                     |     |        |                             |
| 86 |      |         |                  |                                     |     |        |                             |
| 87 |      |         |                  |                                     |     |        |                             |
| 88 |      |         |                  |                                     |     |        |                             |
| 89 |      |         |                  |                                     |     |        |                             |
| 90 |      |         |                  |                                     |     |        |                             |
| 91 |      |         |                  |                                     |     |        |                             |
| 92 |      |         |                  |                                     |     |        |                             |
| 93 |      |         |                  |                                     |     |        |                             |
| 94 |      |         |                  |                                     |     |        |                             |
| 95 |      |         |                  |                                     |     |        |                             |
| 96 |      |         |                  |                                     |     |        |                             |

| Signed: | cc: Captain's Secretary, County Court, and District Court. |
|---------|--|
|         |  |

|     | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|-----|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
| 97  |      |         |                  |                                     |     |        |                             |
| 98  |      |         |                  |                                     |     |        |                             |
| 99  |      |         |                  |                                     |     |        |                             |
| 100 |      |         |                  |                                     |     |        |                             |
| 101 |      |         |                  |                                     |     |        |                             |
| 102 |      |         |                  |                                     |     |        |                             |
| 103 |      |         |                  |                                     |     |        |                             |
| 104 |      |         |                  |                                     |     |        |                             |
| 105 |      |         |                  |                                     |     |        |                             |
| 106 |      |         |                  |                                     |     |        |                             |
| 107 |      |         |                  |                                     |     |        | _                           |
| 108 |      |         |                  |                                     |     |        |                             |

| Signed: | cc: Captain's Secretary, County Court, and District Court. |
|---------|--|
|         |  |

|     | Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|-----|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
| 109 |      |         |                  |                                     |     |        |                             |
| 110 |      |         |                  |                                     |     |        |                             |
| 111 |      |         |                  |                                     |     |        |                             |
| 112 |      |         |                  |                                     |     |        |                             |
| 113 |      |         |                  |                                     |     |        |                             |
| 114 |      |         |                  |                                     |     |        |                             |
| 115 |      |         |                  |                                     |     |        |                             |
| 116 |      |         |                  |                                     |     |        |                             |
| 117 |      |         |                  |                                     |     |        |                             |
| 118 |      |         |                  |                                     |     |        |                             |
| 119 |      |         |                  |                                     |     |        |                             |
| 120 |      |         |                  |                                     |     |        |                             |

| Signed: | cc: | Ca | ptain | 's S | Secretary | V, | Count | y C | ourt, | and | Distri | ct ( | Cour | t. |
|---------|-----|----|-------|------|-----------|----|-------|-----|-------|-----|--------|------|------|----|
|         |     |    |       |      |           |    |       |     |       |     |        |      |      |    |

| Name | Charges | Received<br>Time | Housed /<br>Scheduled<br>Court Date | DOB | P<br>O | Bond Amount/Release<br>Date |
|------|---------|------------------|-------------------------------------|-----|--------|-----------------------------|
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        | _                           |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |
|      |         |                  |                                     |     |        |                             |

| Signed: | cc: | Car | otain' | 's Secre | etary, | Count | v Court | , and | <b>District</b> | Court. |
|---------|-----|-----|--------|----------|--------|-------|---------|-------|-----------------|--------|
|         |     |     |        |          |        |       |         |       |                 |        |

