

## Males

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 10/27/2025 - 02:54

| Jail ID    | Photo                                                                               | Name                       | Charges                                                                                                                | Court                                                                                                                                 | Current Disposition                                                                                 | Total Bail                                                           |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 200020881  |    | Allen, Dexter Tyrone       | POSSESSION OF CRIMINAL TOOLS<br>IMPORTUNING<br>ATTEMPT UNLAWFUL SEXUAL CONDUCT WITH A MINOR                            | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court                                                                        | Case Dismissed<br>Court Continued<br>Case Dismissed                                                 | \$0.00<br>\$0.00<br>\$0.00                                           |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021033  |    | Allen, Zane Christopher    | FAILURE TO APPEAR<br>PROBATION VIOLATION<br>FAILURE TO APPEAR                                                          | Eastern Division Court<br>Northern Div. Court<br>Eastern Division Court                                                               | Court Continued<br>Sentenced<br>Sentenced                                                           | \$2,000.00<br>\$0.00<br>\$0.00                                       |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 02/03/2026 |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021428  |    | Andrews, Domic Storm       | FAILURE TO APPEAR / COMPLICITY                                                                                         | Eastern Division Court                                                                                                                | Sentenced                                                                                           | \$0.00                                                               |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 11/01/2025 |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200018613  |   | Arms, Anthony Lee          | FAILURE TO APPEAR / DRUG PARAPHERNALIA<br>FAILURE TO APPEAR / OVI                                                      | Eastern Division Court<br>Western Court                                                                                               | Sentenced<br>Court Continued                                                                        | \$0.00<br>\$0.00                                                     |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 10/21/2025 |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 20111338   |  | Barker, Tyler Wayne        | RAPE<br>AGG MENACING<br>INTIMIDATION OF CRIME VICTIM OR WITNESS<br>MAKING FALSE REPORT OF CHILD ABUSE                  | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court                                  | Court Continued<br>Grand Jury<br>Court Continued<br>Grand Jury                                      | \$1,000,000.00<br>\$1,000,000.00<br>\$1,000,000.00<br>\$1,000,000.00 |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | C695690                    |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200019064  |  | Beresford, Anthony Michael | RESISTING ARREST<br>PERSISTENT DISORDERLY CONDUCT<br>ESCAPE<br>ASSAULT ON POLICE OFFICER<br>INDUCING PANIC<br>CONTEMPT | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Common Pleas Court | Charges Not Filed<br>Charges Not Filed<br>Grand Jury<br>Grand Jury<br>Grand Jury<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00             |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 20061638   |  | Biggs, Richard Allen       | FAILURE TO APPEAR / ILLEGAL USE OF FOOD STAMPS                                                                         | Western Court                                                                                                                         | Awaiting Arraignment                                                                                | \$1,000.00                                                           |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | C352156                    |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
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|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | SID#                       | Attorney                                                                                                               | Next Court Date                                                                                                                       | Arresting Agency                                                                                    |                                                                      |
|            |                                                                                     | Book Date                  |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
|            |                                                                                     | Release Date               |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |
| 200021665  |                                                                                     |                            |                                                                                                                        |                                                                                                                                       |                                                                                                     |                                                                      |

New Inmate  
BELMONT COUNTY

Run Date/Time : 10/27/2025 - 02:54

12/13/2025

Jail ID

20122565

Photo



Name

Brown, Tyler Sidney

Charges

ATTEMPT / BREAKING AND ENTERING

Court

Eastern Division Court

Current Disposition

Sentenced

Total Bail

\$0.00

SID#

NONE

Book Date

08/30/2025

Attorney

Next Court Date

Arresting Agency

Bridgeport Police Department

Release Date

200018283

Photo



Name

Carney, Jonathan Joseph

Charges

FAILURE TO APPEAR - THEFT

Court

Eastern Division Court

Current Disposition

Awaiting Arraignment

Total Bail

\$0.00

SID#

Book Date

10/23/2025

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

Release Date

961362

Photo



Name

Carson, Thomas Edward

Charges

FAILURE TO COMPLY ORDER POLICE OFFICER  
FAILURE TO APPEAR  
FAILURE TO APPEAR  
POSSESSION OF DRUGS - SCHEDULE I, II  
TRAFFICKING IN DRUGS - SCH. III, IV, V  
POSSESSION OF DRUGS - SCHEDULE I, II  
RAPE - MINOR UNDER 13

Court

Common Pleas Court  
Western Court  
Eastern Division Court  
Eastern Division Court  
Eastern Division Court  
Eastern Division Court  
Eastern Division Court

Current Disposition

Court Continued  
Case Dismissed  
Own Recognizance  
Court Continued  
Court Continued  
Court Continued  
Own Recognizance

Total Bail

\$100,000.00  
\$0.00  
\$0.00  
\$75,000.00  
\$75,000.00  
\$75,000.00  
\$0.00

SID#

OHC032516

Book Date

09/19/2025

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

Release Date

200021550

Photo



Name

Cawthon, Carson Levi

Charges

RAPE  
RAPE

Court

Northern Div. Court  
Common Pleas Court

Current Disposition

Grand Jury  
Court Continued

Total Bail

\$0.00  
\$100,000.00

SID#

Book Date

07/21/2025

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

Release Date

200021678

Photo



Name

Clark, Bruce Lee

Charges

DOMESTIC VIOLENCE

Court

Eastern Division Court

Current Disposition

Awaiting Arraignment

Total Bail

\$0.00

SID#

Book Date

10/23/2025

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

Release Date

200020691

Photo



Name

Clary, Daniel Allen

Charges

PROBATION VIOLATION

Court

Eastern Division Court

Current Disposition

Sentenced

Total Bail

\$0.00

SID#

Book Date

10/02/2025

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

Release Date

12/01/2025

950798

Photo



Name

Conner, Frank George

Charges

CONTEMPT

Court

Juvenile Court

Current Disposition

Sentenced

Total Bail

\$0.00

SID#

OHC520643

Book Date

09/29/2025

Attorney

Next Court Date

Arresting Agency

Martins Ferry Police Department

Release Date

12/15/2025

200020986

Photo



Name

D'Alessio, Dante Matthew

Charges

ASSAULT  
PERSISTENT DISORDERLY CONDUCT  
PROBATION VIOLATION  
PROBATION REVOCATION

Court

Northern Div. Court  
Northern Div. Court  
Northern Div. Court  
Northern Div. Court

Current Disposition

Own Recognizance  
Own Recognizance  
Sentenced  
Sentenced

Total Bail

\$0.00  
\$0.00  
\$0.00  
\$0.00

SID#

Book Date

09/20/2025

Attorney

Next Court Date

Arresting Agency

Martins Ferry Police Department

Release Date

11/04/2025

Jail ID

Photo

Name

Charges

Court

Current Disposition

Total Bail

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 10/27/2025 - 02:54

|          |                                                                                   |                     |                                                                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                            |                                                                                                            |
|----------|-----------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 20012825 |  | Davis, Robert Bruno | RAPE<br>RAPE<br>UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR<br>SEXUAL BATTERY<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR<br>SEXUAL BATTERY | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Juvenile Court<br>Juvenile Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued<br>Charges Not Filed<br>Sentenced<br>Sentenced<br>Court Continued<br>Court Continued | \$500,000.00<br>\$500,000.00<br>\$500,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$500,000.00<br>\$500,000.00 |
|----------|-----------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

SID#

OHB997954

Book Date

02/21/2025

Release Date

Attorney

Next Court Date

Arresting Agency

Belmont County Sheriff's Office

| Jail ID   | Photo                                                                             | Name                         | Charges         | Court              | Current Disposition | Total Bail |
|-----------|-----------------------------------------------------------------------------------|------------------------------|-----------------|--------------------|---------------------|------------|
| 200020908 |  | Franklin, Christopher Justin | BOND REVOCATION | Common Pleas Court | Court Continued     | \$0.00     |
|           |                                                                                   | SID#                         |                 |                    |                     |            |
|           |                                                                                   | OHC937975                    |                 |                    |                     |            |
|           |                                                                                   | Book Date                    | Attorney        | Next Court Date    | Arresting Agency    |            |
|           |                                                                                   | 09/20/2025                   |                 |                    | Reds Bail Bonding   |            |
|           |                                                                                   | Release Date                 |                 |                    |                     |            |

| Jail ID | Photo                                                                             | Name                 | Charges                                                                   | Court                                                                                              | Current Disposition                                                    | Total Bail                           |
|---------|-----------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|
| 960568  |  | Green, James Millard | FAILURE TO APPEAR/BURGLARY/THEFT<br>PAROLE VIOLATION<br>BURGLARY<br>THEFT | Eastern Division Court<br>Adult Parole Authority Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Hold For Other Agency<br>Sentenced<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                   | SID#                 |                                                                           | Next Court Date                                                                                    | Arresting Agency                                                       |                                      |
|         |                                                                                   | Book Date            | Attorney                                                                  |                                                                                                    | Belmont County Sheriff's Office                                        |                                      |
|         |                                                                                   | 06/06/2025           |                                                                           |                                                                                                    |                                                                        |                                      |
|         |                                                                                   | Release Date         |                                                                           |                                                                                                    |                                                                        |                                      |

| Jail ID   | Photo                                                                              | Name                | Charges                                                        | Court                                                | Current Disposition                                   | Total Bail                      |
|-----------|------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| 200021405 |  | Green Sr, Michael L | FAILURE TO APPEAR / FAILURE TO REINSTATE<br>ASSAULT<br>ASSAULT | Western Court<br>Western Court<br>Common Pleas Court | Own Recognizance<br>Case Dismissed<br>Court Continued | \$0.00<br>\$0.00<br>\$10,000.00 |
|           |                                                                                    | SID#                |                                                                | Next Court Date                                      | Arresting Agency                                      |                                 |
|           |                                                                                    | Book Date           | Attorney                                                       |                                                      | Belmont County Sheriff's Office                       |                                 |
|           |                                                                                    | 04/08/2025          |                                                                |                                                      |                                                       |                                 |
|           |                                                                                    | Release Date        |                                                                |                                                      |                                                       |                                 |

| Jail ID   | Photo                                                                               | Name                  | Charges                                                                                                                                                                                                                                                                                                   | Court                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Current Disposition                                                                                                                                                                                                                                                                                                                                                                    | Total Bail                                                                                                                                                                                           |
|-----------|-------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200021358 |  | Griffin, Andrew Isaac | AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. ARSON<br>AGG. BURGLARY | Common Pleas Court<br>Common Pleas Court<br>Western Court<br>Western Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#                  |                                                                                                                                                                                                                                                                                                           | Next Court Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Arresting Agency                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |
|           |                                                                                     | Book Date             | Attorney                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Belmont County Sheriff's Office                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                      |
|           |                                                                                     | 03/14/2025            |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                      |
|           |                                                                                     | Release Date          |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                      |

| Jail ID   | Photo                                                                               | Name                  | Charges                                                                                                                                                                                              | Court                                                                                                                                                                                     | Current Disposition                                                                                                                    | Total Bail                                                                   |
|-----------|-------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 200021430 |  | Griffith, Joel Edward | FELONIOUS ASSAULT<br>ASSAULT ON POLICE OFFICER<br>FUGITIVE FROM JUSTICE<br>FELONIOUS ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>FELONIOUS ASSAULT<br>ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE | Eastern Division Court<br>Eastern Division Court<br>Guernsey County<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Grand Jury<br>Grand Jury<br>Hold For Other Agency<br>Grand Jury<br>Grand Jury<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#                  |                                                                                                                                                                                                      | Next Court Date                                                                                                                                                                           | Arresting Agency                                                                                                                       |                                                                              |
|           |                                                                                     | OHC730735             | Attorney                                                                                                                                                                                             |                                                                                                                                                                                           | Bridgeport Police Department                                                                                                           |                                                                              |
|           |                                                                                     | Book Date             |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |
|           |                                                                                     | 04/24/2025            |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |
|           |                                                                                     | Release Date          |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |

| Jail ID   | Photo                                                                               | Name                    | Charges         | Court              | Current Disposition             | Total Bail |
|-----------|-------------------------------------------------------------------------------------|-------------------------|-----------------|--------------------|---------------------------------|------------|
| 200021426 |  | Hampton, Dustin Michael | BOND REVOCATION | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                     | SID#                    |                 | Next Court Date    | Arresting Agency                |            |
|           |                                                                                     | D443046                 | Attorney        |                    | Belmont County Sheriff's Office |            |
|           |                                                                                     | Book Date               |                 |                    |                                 |            |
|           |                                                                                     | 09/26/2025              |                 |                    |                                 |            |
|           |                                                                                     | Release Date            |                 |                    |                                 |            |

| Jail ID | Photo | Name                       | Charges | Court               | Current Disposition | Total Bail |
|---------|-------|----------------------------|---------|---------------------|---------------------|------------|
| 951021  |       | Hawkins, Michael Jefferson | ATTEMPT | Northern Div. Court | Sentenced           | \$0.00     |

|                                                                                  |                                                                                 |                                                    |                                                      |                                                                                |               |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|---------------|
|  | <b>SID#</b><br>B911184<br><b>Book Date</b><br>10/23/2025<br><b>Release Date</b> | <b>DRIVING UNDER SUSPENSION</b><br><b>Attorney</b> | <b>Northern Div. Court</b><br><b>Next Court Date</b> | <b>Sentenced</b><br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>\$ .00</b> |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|---------------|

11/17/2025

|                            |                                                                                                   |                                                                                                                         |                                                                    |                                                         |                                                                                                             |                                 |
|----------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Jail ID</b><br>20070070 | <b>Photo</b><br> | <b>Name</b><br>Holskey, Dennis Allen<br><b>SID#</b><br>B955316<br><b>Book Date</b><br>10/19/2025<br><b>Release Date</b> | <b>Charges</b><br>PERSISTENT DISORDERLY CONDUCT<br><b>Attorney</b> | <b>Court</b><br>Western Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Court Continued<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$1,000.00 |
|----------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|

|                             |                                                                                                   |                                                                                                             |                                                                                                    |                                                                                            |                                                                                                                    |                                       |
|-----------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>Jail ID</b><br>200020968 | <b>Photo</b><br> | <b>Name</b><br>Hopkins, James E<br><b>SID#</b><br><br><b>Book Date</b><br>10/17/2025<br><b>Release Date</b> | <b>Charges</b><br>FAILURE TO APPEAR / CRIMINAL DAMAGING<br>PROBATION REVOCATION<br><b>Attorney</b> | <b>Court</b><br>Eastern Division Court<br>Eastern Division Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Sentenced<br>Sentenced<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$ .00<br>\$ .00 |
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12/23/2025

|                          |                                                                                                    |                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                                            |                                                                                                                                                                                                |                                                                               |
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| <b>Jail ID</b><br>940744 | <b>Photo</b><br> | <b>Name</b><br>Hoyt, Jamie Lee<br><b>SID#</b><br><br><b>Book Date</b><br>05/14/2025<br><b>Release Date</b> | <b>Charges</b><br>PROBATION VIOLATION<br>DOMESTIC VIOLENCE/UNLAWFUL RESTRAINT<br>FAILURE TO APPEAR / STRANGULATION<br>FAILURE TO APPEAR / DOMESTIC VIOLENCE<br>STRANGULATION<br>DOMESTIC VIOLENCE<br><b>Attorney</b> | <b>Court</b><br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Sentenced<br>Sentenced<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
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01/18/2026

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| <b>Jail ID</b><br>970708 | <b>Photo</b><br> | <b>Name</b><br>Huggins Jr, John Webster<br><b>SID#</b><br>OHB958374<br><b>Book Date</b><br>10/24/2025<br><b>Release Date</b> | <b>Charges</b><br>OBSTRUCTING JUSTICE<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>FAILURE TO APPEAR / DRUG POSSESSION<br>FAILURE TO APPEAR / POSSESSION OF DRUG ABUSE INSTRUMENTS<br>FAILURE TO COMPLY ORDER POLICE OFFICER<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br><b>Attorney</b> | <b>Court</b><br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Eastern Division Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | <b>Total Bail</b><br>\$50,005.00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$50,005.00 |
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| <b>Jail ID</b><br>961592 | <b>Photo</b><br> | <b>Name</b><br>Hunter, Christopher Daniel<br><b>SID#</b><br>FL03870020<br><b>Book Date</b><br>08/19/2025<br><b>Release Date</b> | <b>Charges</b><br>DRIVING UNDER SUSPENSION<br>FAIL TO RESTRAIN VICIOUS DOG<br>FAIL TO RESTRAIN VICIOUS DOG<br>HITSKIP (PUBLIC HIGHWAY)<br><b>Attorney</b> | <b>Court</b><br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Sentenced<br>Sentenced<br>Case Dismissed<br>Sentenced<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
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11/24/2025

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| <b>Jail ID</b><br>940625 | <b>Photo</b><br> | <b>Name</b><br>Johnson, Christopher Stephan<br><b>SID#</b><br>B286781<br><b>Book Date</b><br>09/22/2025<br><b>Release Date</b> | <b>Charges</b><br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FUGITIVE FROM JUSTICE<br><b>Attorney</b> | <b>Court</b><br>Western Court<br>Western Court<br>Common Pleas Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Sentenced<br>Sentenced<br>Awaiting Arraignment<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$ .00<br>\$ .00<br>\$ .00 |
|--------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|

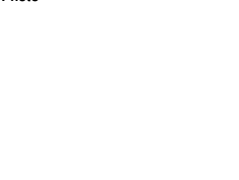
01/20/2026

|                             |                                                                                                     |                                                                                                                    |                                                                                                                     |                                                                                                             |                                                                                                                                              |                                                 |
|-----------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>Jail ID</b><br>200019948 | <b>Photo</b><br> | <b>Name</b><br>Johnson, Hervie Leonard<br><b>SID#</b><br><br><b>Book Date</b><br>09/24/2025<br><b>Release Date</b> | <b>Charges</b><br>DRIVING UNDER SUSPENSION<br>PROBATION VIOLATION<br>DRIVING UNDER THE INFLUENCE<br><b>Attorney</b> | <b>Court</b><br>Eastern Division Court<br>Western Court<br>Eastern Division Court<br><b>Next Court Date</b> | <b>Current Disposition</b><br>Charges Not Filed<br>Sentenced<br>Case Dismissed<br><b>Arresting Agency</b><br>Belmont County Sheriff's Office | <b>Total Bail</b><br>\$ .00<br>\$ .00<br>\$ .00 |
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11/24/2025

**New Inmate Roster**  
**BELMONT COUNTY SHERIFF**

Run Date/Time : 10/27/2025 - 02:54

| Jail ID    | Photo                                                                               | Name                                        | Charges                                                                                                                                                                                | Court                                                                                                           | Current Disposition                                                                                                  | Total Bail                                                              |
|------------|-------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 200021681  |    | Keiser, Donovan Ray<br>SID#                 | IMPORTUNING                                                                                                                                                                            | Eastern Division Court                                                                                          | Awaiting Arraignment                                                                                                 | \$2,500.00                                                              |
|            |                                                                                     | Book Date<br>10/26/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Shadyside Police Department                                                                      |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 20081110   |    | Kurtley, Michael Allen<br>SID#<br>C495876   | FAILURE TO APPEAR / CRIMINAL TRESPASS<br>FAILURE TO APPEAR / THEFT                                                                                                                     | Northern Div. Court<br>Northern Div. Court                                                                      | Awaiting Arraignment<br>Awaiting Arraignment                                                                         | \$325.00<br>\$300.00                                                    |
|            |                                                                                     | Book Date<br>10/24/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Martins Ferry Police Department                                                                  |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 20081181   |    | Lucas, James Leslie<br>SID#<br>OHC501628    | FAILURE TO APPEAR<br>FAILURE TO APPEAR                                                                                                                                                 | Juvenile Court<br>Eastern Division Court                                                                        | Charges Not Filed<br>Court Continued                                                                                 | \$0.00<br>\$0.00                                                        |
|            |                                                                                     | Book Date<br>10/02/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Bellaire Police Department                                                                       |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 991060     |   | Lucas, Michael Scott<br>SID#<br>OHB843883   | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF CRIMINAL TOOLS<br>POSSESSION OF DRUG ABUSE INSTRUMENTS | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00 |
|            |                                                                                     | Book Date<br>10/24/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Belmont County Sheriff's Office                                                                  |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 20061050   |  | McCort, Brandon Patrick<br>SID#             | ASSAULT ON POLICE OFFICER<br>RESISTING ARREST<br>ATTEMPT<br>PERSISTENT DISORDERLY CONDUCT                                                                                              | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court            | Charges Not Filed<br>Charges Not Filed<br>Sentenced<br>Time Served                                                   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                    |
|            |                                                                                     | Book Date<br>09/22/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Bellaire Police Department                                                                       |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 11/21/2025 |                                                                                     |                                             |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 20052922   |  | Mellott, Samuel Cory<br>SID#<br>OHC364564   | DOMESTIC VIOLENCE<br>CRIMINAL TRESPASS<br>CRIMINAL DAMAGING<br>ATTEMPT DRUG POSS.                                                                                                      | Northern Div. Court<br>Northern Div. Court<br>Western Court<br>Eastern Division Court                           | Grand Jury<br>Charges Not Filed<br>Own Recognizance<br>Court Release                                                 | \$10,000.00<br>\$0.00<br>\$0.00<br>\$0.00                               |
|            |                                                                                     | Book Date<br>07/31/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Martins Ferry Police Department                                                                  |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 71167      |  | Mussard, Matthew Earl<br>SID#<br>VA1652376K | PROBATION VIOLATION                                                                                                                                                                    | Common Pleas Court                                                                                              | Court Continued                                                                                                      | \$0.00                                                                  |
|            |                                                                                     | Book Date<br>09/11/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Belmont County Sheriff's Office                                                                  |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 200019579  |  | O'Bryan-Rettig, Gary Allen<br>SID#          | PROBATION VIOLATION<br>PROBATION VIOLATION                                                                                                                                             | Eastern Division Court<br>Eastern Division Court                                                                | Court Release<br>Sentenced                                                                                           | \$0.00<br>\$0.00                                                        |
|            |                                                                                     | Book Date<br>08/04/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Belmont County Sheriff's Office                                                                  |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 01/25/2026 |                                                                                     |                                             |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |
| 200020551  |  | Pandurevic, Michael<br>SID#<br>D343515      | FAILURE TO APPEAR/UNAUTH. USE OF MOTOR VEHICLE                                                                                                                                         | Northern Div. Court                                                                                             | Awaiting Arraignment                                                                                                 | \$0.00                                                                  |
|            |                                                                                     | Book Date<br>10/26/2025                     | Attorney                                                                                                                                                                               | Next Court Date                                                                                                 | Arresting Agency<br>Bridgeport Police Department                                                                     |                                                                         |
|            |                                                                                     | Release Date                                |                                                                                                                                                                                        |                                                                                                                 |                                                                                                                      |                                                                         |

| Jail ID    | Photo                                                                               | Name                                                                                    | Charges                                                                                                                                                                                          | Court                                                                                                                                                   | Current Disposition                                                                                                                                                       | Total Bail                                                                             |
|------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 200020849  |    | Phillips, Kyle Ryan<br>SID#<br>Book Date<br>10/22/2025<br>Release Date                  | DRIVING UNDER THE INFLUENCE<br><br>Attorney                                                                                                                                                      | Western Court<br><br>Next Court Date                                                                                                                    | Court Continued<br><br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                                | \$ .00                                                                                 |
| 980646     |    | Richards, Joseph Edward<br>SID#<br>OHC517382<br>Book Date<br>09/15/2025<br>Release Date | ASSAULT<br><br>Attorney                                                                                                                                                                          | Western Court<br><br>Next Court Date                                                                                                                    | Sentenced<br><br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                                      | \$ .00                                                                                 |
| 11/14/2025 |                                                                                     |                                                                                         |                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                                           |                                                                                        |
| 20081757   |   | Rudai, James Jason<br>SID#<br>B860151<br>Book Date<br>07/25/2025<br>Release Date        | CONTEMPT<br>CONTEMPT<br>CONTEMPT<br><br>Attorney                                                                                                                                                 | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br><br>Next Court Date                                                                   | Awaiting Arraignment<br>Court Continued<br>Awaiting Arraignment<br><br>Arresting Agency<br>Belmont County Sheriff's Office                                                | \$ .00<br>\$ .00<br>\$ .00                                                             |
| 20110592   |  | Rutan, Terry Lee<br>SID#<br>Book Date<br>10/21/2025<br>Release Date                     | FAILURE TO APPEAR/CHILD SUPPORT<br><br>Attorney                                                                                                                                                  | Juvenile Court<br><br>Next Court Date                                                                                                                   | Sentenced<br><br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                                      | \$ .00                                                                                 |
| 11/07/2025 |                                                                                     |                                                                                         |                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                                           |                                                                                        |
| 200018981  |  | Sabo, Justin Robert<br>SID#<br>Book Date<br>10/15/2025<br>Release Date                  | PROBATION VIOLATION<br><br>Attorney                                                                                                                                                              | Western Court<br><br>Next Court Date                                                                                                                    | Court Continued<br><br>Arresting Agency<br>Probation Office County Court                                                                                                  | \$ .00                                                                                 |
| 20061482   |  | Scott, Edward Tyree<br>SID#<br>OHC347842<br>Book Date<br>10/22/2025<br>Release Date     | VANDALISM<br>HAVE WEAPON UNDER DISABILITY<br>RETALIATION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br><br>Attorney | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br><br>Next Court Date | Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br><br>Arresting Agency<br>Belmont County Sheriff's Office | \$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00 |
| 20013283   |  | Scott, Nicholas James<br>SID#<br>OHC648732<br>Book Date<br>10/10/2025<br>Release Date   | PROBATION VIOLATION<br><br>Attorney                                                                                                                                                              | Common Pleas Court<br><br>Next Court Date                                                                                                               | Court Continued<br><br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                                | \$ .00                                                                                 |
| 200017946  |                                                                                     | Shaw, Joseph Matthew<br>SID#<br>NONE                                                    | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II                                                                                                                    | Common Pleas Court<br>Common Pleas Court                                                                                                                | Court Continued<br>Court Continued                                                                                                                                        | \$15,000.00<br>\$15,000.00                                                             |

|                       |                                                                                              |                                                                                  |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
|-----------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| New Inmate<br>BELMONT |                                                                                              |  | Run Date/Time : 10/27/2025 - 02:54                                                                                                     |                                                                                                                            |                                                                                                                                        |                                                                        |
|                       |                                                                                              |                                                                                  | Book Date<br>09/17/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              |                                                                                  | Release Date                                                                                                                           |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>20081289   | Photo<br>   | Name<br>Shoemaker, Adam Christopher                                              | Charges<br>THEFT (PETTY)                                                                                                               | Court<br>Eastern Division Court                                                                                            | Current Disposition<br>Sentenced                                                                                                       | Total Bail<br>\$ .00                                                   |
|                       |                                                                                              | SID#<br>C499987                                                                  | Book Date<br>10/16/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| 10/28/2025            |                                                                                              |                                                                                  |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200021518  | Photo<br>   | Name<br>Simmons, Kaleb David                                                     | Charges<br>ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>ASSAULT                                                                      | Court<br>Common Pleas Court<br>Common Pleas Court<br>Western Court                                                         | Current Disposition<br>Court Continued<br>Court Continued<br>Own Recognizance                                                          | Total Bail<br>\$ .00<br>\$ .00<br>\$ .00                               |
|                       |                                                                                              | SID#                                                                             | Book Date<br>06/27/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200013625  | Photo<br>   | Name<br>Sims, Anthony Maurice                                                    | Charges<br>TRAFFICKING IN DRUGS<br>FAILURE TO APPEAR/DRUG ABUSE                                                                        | Court<br>Common Pleas Court<br>Western Court                                                                               | Current Disposition<br>Court Continued<br>Case Dismissed                                                                               | Total Bail<br>\$300,000.00<br>\$ .00                                   |
|                       |                                                                                              | SID#                                                                             | Book Date<br>08/14/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200018536  | Photo<br>  | Name<br>Smith, Jaequan Infanaty                                                  | Charges<br>FAILURE TO APPEAR                                                                                                           | Court<br>Common Pleas Court                                                                                                | Current Disposition<br>Court Continued                                                                                                 | Total Bail<br>\$ .00                                                   |
|                       |                                                                                              | SID#                                                                             | Book Date<br>10/17/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200014434  | Photo<br> | Name<br>Smith, Justin Lasean                                                     | Charges<br>FAILURE TO APPEAR / DRUG PARAPHERNALIA                                                                                      | Court<br>Northern Div. Court                                                                                               | Current Disposition<br>Awaiting Arraignment                                                                                            | Total Bail<br>\$ .00                                                   |
|                       |                                                                                              | SID#                                                                             | Book Date<br>10/26/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Bridgeport Police Department                       |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200021618  | Photo<br> | Name<br>Sturtevant, Michael Paul                                                 | Charges<br>DRIVING UNDER THE INFLUENCE                                                                                                 | Court<br>Northern Div. Court                                                                                               | Current Disposition<br>Sentenced                                                                                                       | Total Bail<br>\$ .00                                                   |
|                       |                                                                                              | SID#                                                                             | Book Date<br>10/20/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| 10/30/2025            |                                                                                              |                                                                                  |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200021456  | Photo<br> | Name<br>Taylor, Phillip Daniel                                                   | Charges<br>FELONY THEFT<br>FAILURE TO DISCLOSE INFORMATION<br>ASSAULT                                                                  | Court<br>Western Court<br>Western Court<br>Western Court                                                                   | Current Disposition<br>Case Dismissed<br>Sentenced<br>Own Recognizance                                                                 | Total Bail<br>\$ .00<br>\$ .00<br>\$ .00                               |
|                       |                                                                                              | SID#                                                                             | Book Date<br>05/14/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Belmont County Sheriff's Office                    |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |
| Jail ID<br>200020158  | Photo<br> | Name<br>Warrick, Noah Shawn                                                      | Charges<br>OBSTRUCTING OFFICIAL BUSINESS<br>DOMESTIC VIOLENCE<br>DOMESTIC VIOLENCE<br>FUGITIVE FROM JUSTICE<br>BRIBERY<br>AGG MENACING | Court<br>Western Court<br>Western Court<br>Western Court<br>Adult Parole Authority Court<br>Western Court<br>Western Court | Current Disposition<br>Time Served<br>Case Dismissed<br>Case Dismissed<br>Hold For Other Agency<br>Charges Not Filed<br>Case Dismissed | Total Bail<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
|                       |                                                                                              | SID#<br>D082262                                                                  | Book Date<br>09/27/2025                                                                                                                | Attorney                                                                                                                   | Next Court Date                                                                                                                        | Arresting Agency<br>Barnesville Police Department                      |
|                       |                                                                                              | Release Date                                                                     |                                                                                                                                        |                                                                                                                            |                                                                                                                                        |                                                                        |

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 10/27/2025 - 02:54

| Jail ID   | Photo                                                                             | Name                           | Charges                                                          | Court                          | Current Disposition                                        | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|------------------|
| 200020516 |  | Wisintainer, Evan Adrian       | FAILURE TO APPEAR/ATTEMPT DRUG POSS.<br>DRIVING UNDER SUSPENSION | Western Court<br>Western Court | Court Continued<br>Court Continued                         | \$0.00<br>\$0.00 |
|           |                                                                                   | <b>SID#</b><br>D340847         |                                                                  |                                |                                                            |                  |
|           |                                                                                   | <b>Book Date</b><br>09/03/2025 | <b>Attorney</b>                                                  | <b>Next Court Date</b>         | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                  |
|           |                                                                                   | <b>Release Date</b>            |                                                                  |                                |                                                            |                  |

11/02/2025

| Jail ID   | Photo                                                                             | Name                           | Charges           | Court                  | Current Disposition                                    | Total Bail |
|-----------|-----------------------------------------------------------------------------------|--------------------------------|-------------------|------------------------|--------------------------------------------------------|------------|
| 200021670 |  | Workman, Jason T               | DOMESTIC VIOLENCE | Eastern Division Court | Court Continued                                        | \$0.00     |
|           |                                                                                   | <b>SID#</b>                    |                   |                        |                                                        |            |
|           |                                                                                   | <b>Book Date</b><br>10/21/2025 | <b>Attorney</b>   | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Shadyside Police Department |            |
|           |                                                                                   | <b>Release Date</b>            |                   |                        |                                                        |            |

Females

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 10/27/2025 - 02:54

| Jail ID   | Photo                                                                              | Name                           | Charges                                  | Court                  | Current Disposition                                        | Total Bail |
|-----------|------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|------------------------|------------------------------------------------------------|------------|
| 200021679 |  | Billman, Nicole Rae            | CONVEY PROHIBITED ITEMS TO DETENTION FAC | Common Pleas Court     | Awaiting Arraignment                                       | \$0.00     |
|           |                                                                                    | <b>SID#</b><br>NONE            |                                          |                        |                                                            |            |
|           |                                                                                    | <b>Book Date</b><br>10/24/2025 | <b>Attorney</b>                          | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |            |
|           |                                                                                    | <b>Release Date</b>            |                                          |                        |                                                            |            |

| Jail ID   | Photo                                                                               | Name                           | Charges         | Court                  | Current Disposition                                        | Total Bail |
|-----------|-------------------------------------------------------------------------------------|--------------------------------|-----------------|------------------------|------------------------------------------------------------|------------|
| 200022052 |  | Bowman, Theresa Louise         | THEFT (GRAND)   | Common Pleas Court     | Sentenced                                                  | \$0.00     |
|           |                                                                                     | <b>SID#</b>                    |                 |                        |                                                            |            |
|           |                                                                                     | <b>Book Date</b><br>05/09/2025 | <b>Attorney</b> | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |            |
|           |                                                                                     | <b>Release Date</b>            |                 |                        |                                                            |            |

10/31/2025

| Jail ID   | Photo                                                                               | Name                           | Charges                                                                                                                                                        | Court                                                                                | Current Disposition                                        | Total Bail                           |
|-----------|-------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|
| 200021614 |  | Burkett, Alaysha Nellan        | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced<br>Sentenced<br>Sentenced           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                |                                                                                      |                                                            |                                      |
|           |                                                                                     | <b>Book Date</b><br>08/29/2025 | <b>Attorney</b>                                                                                                                                                | <b>Next Court Date</b>                                                               | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                      |
|           |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                |                                                                                      |                                                            |                                      |

08/07/2032

| Jail ID   | Photo                                                                               | Name                           | Charges                                        | Court                                   | Current Disposition                                      | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|-----------------------------------------|----------------------------------------------------------|------------------|
| 200021349 |  | Caddell, Kylee Shaye           | PROBATION VIOLATION<br>TAMPERING WITH EVIDENCE | Eastern Division Court<br>Western Court | Sentenced<br>Own Recognizance                            | \$0.00<br>\$0.00 |
|           |                                                                                     | <b>SID#</b><br>D416659         |                                                |                                         |                                                          |                  |
|           |                                                                                     | <b>Book Date</b><br>09/08/2025 | <b>Attorney</b>                                | <b>Next Court Date</b>                  | <b>Arresting Agency</b><br>Probation Office County Court |                  |
|           |                                                                                     | <b>Release Date</b>            |                                                |                                         |                                                          |                  |

12/06/2025

| Jail ID   | Photo                                                                               | Name                           | Charges                   | Court                  | Current Disposition                                        | Total Bail |
|-----------|-------------------------------------------------------------------------------------|--------------------------------|---------------------------|------------------------|------------------------------------------------------------|------------|
| 200018838 |  | Duncan, Hannah Lynn            | FTA - POSSESSION OF DRUGS | Common Pleas Court     | Court Continued                                            | \$0.00     |
|           |                                                                                     | <b>SID#</b>                    |                           |                        |                                                            |            |
|           |                                                                                     | <b>Book Date</b><br>10/14/2025 | <b>Attorney</b>           | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |            |
|           |                                                                                     | <b>Release Date</b>            |                           |                        |                                                            |            |

Release Date

| Jail ID | Photo                                                                             | Name                                                                   | Charges                           | Court                                     | Current Disposition                                                        | Total Bail |
|---------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------------------------------------------|------------|
| 93812   |  | Elliott, Arlene Ann<br>SID#<br>Book Date<br>09/04/2025<br>Release Date | DOMESTIC VIOLENCE<br><br>Attorney | Common Pleas Court<br><br>Next Court Date | Court Continued<br><br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00     |

| Jail ID   | Photo                                                                             | Name                                                                             | Charges                                                  | Court                                     | Current Disposition                                                    | Total Bail  |
|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|-------------|
| 200021599 |  | Howell-Goodwin, Cheryl Denise<br>SID#<br>Book Date<br>08/24/2025<br>Release Date | THEFT FROM A PERSON IN A PROTECTED CLASS<br><br>Attorney | Common Pleas Court<br><br>Next Court Date | Court Continued<br><br>Arresting Agency<br>Prisoner Transport Services | \$20,000.00 |

| Jail ID  | Photo                                                                              | Name                                                                         | Charges                                                                                                                                                | Court                                                                               | Current Disposition                                                                                                                                  | Total Bail                                           |
|----------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 20080418 |  | Huntsman, Elizabeth Marie<br>SID#<br>Book Date<br>10/25/2025<br>Release Date | DRUG PARAPHERNALIA<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>Attorney | Western Court<br>Western Court<br>Western Court<br>Western Court<br>Next Court Date | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Arresting Agency<br>St.Clairsville Police Department | \$6,000.00<br>\$6,000.00<br>\$6,000.00<br>\$6,000.00 |

| Jail ID   | Photo                                                                               | Name                                                                         | Charges                                                                                                                                                                                        | Court                                                                                                          | Current Disposition                                                                                                                                 | Total Bail                                |
|-----------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 200021652 |  | Jones, Kaylee Ann<br>SID#<br>NONE<br>Book Date<br>10/24/2025<br>Release Date | FAILURE TO APPEAR / ATTEMPT DRUG POSSESSION<br>FAILURE TO APPEAR / COMPLICITY/ DRUG POSSESSION<br>FAILURE TO APPEAR / COMPLICITY/ DRUG POSSESSION<br>OBSTRUCTING OFFICIAL BUSINESS<br>Attorney | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Eastern Division Court<br>Next Court Date | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00<br>\$ .00<br>\$ .00<br>\$25,005.00 |

| Jail ID | Photo                                                                               | Name                                                                     | Charges                                    | Court                                                      | Current Disposition                                                                  | Total Bail       |
|---------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|
| 982531  |  | Jordan, Sabrina Marie<br>SID#<br>Book Date<br>07/24/2025<br>Release Date | PROBATION VIOLATION<br>ASSAULT<br>Attorney | Eastern Division Court<br>Western Court<br>Next Court Date | Sentenced<br>Own Recognizance<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00<br>\$ .00 |

12/04/2025

| Jail ID   | Photo                                                                               | Name                                                               | Charges                                                   | Court                                                      | Current Disposition                                                                 | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|
| 200017219 |  | Lee, Stefanie G<br>SID#<br>Book Date<br>10/10/2025<br>Release Date | FAILURE TO APPEAR/DRUG POSSESSION<br>CONTEMPT<br>Attorney | Western Court<br>Eastern Division Court<br>Next Court Date | Court Continued<br>Sentenced<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00<br>\$ .00 |

11/04/2025

| Jail ID   | Photo                                                                               | Name                                                                         | Charges                                 | Court                                  | Current Disposition                                              | Total Bail |
|-----------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------------------------------------|------------|
| 200014955 |  | Liberatore, Courtney Shay<br>SID#<br>Book Date<br>10/22/2025<br>Release Date | DRIVING UNDER THE INFLUENCE<br>Attorney | Northern Div. Court<br>Next Court Date | Sentenced<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00     |

11/06/2025

| Jail ID  | Photo | Name                                                   | Charges                                          | Court                                 | Current Disposition           | Total Bail |
|----------|-------|--------------------------------------------------------|--------------------------------------------------|---------------------------------------|-------------------------------|------------|
| 20012503 |       | McBride, Santana Tiara<br>SID#<br>C754163<br>Book Date | POSSESSION OF DRUGS - SCHEDULE I, II<br>Attorney | Common Pleas Court<br>Next Court Date | Sentenced<br>Arresting Agency | \$ .00     |

|                              |                                                                                  |              |                                 |
|------------------------------|----------------------------------------------------------------------------------|--------------|---------------------------------|
| New Inmate<br>BELMONT COUNTY |  |              |                                 |
|                              |                                                                                  | 10/06/2025   | Belmont County Sheriff's Office |
|                              |                                                                                  | Release Date |                                 |

03/30/2026

| Jail ID   | Photo                                                                             | Name                    | Charges                                                                                                                               | Court                                                                                      | Current Disposition                                                                           | Total Bail                                         |
|-----------|-----------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------|
| 200019315 |  | McNickle, McKenna Hue   | POSSESSION OF DRUGS - SCHEDULE I, II<br>FUGITIVE FROM JUSTICE<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>POSSESSION OF CRIMINAL TOOLS | Northern Div. Court<br>Harrison County Court<br>Northern Div. Court<br>Northern Div. Court | Awaiting Arraignment<br>Hold For Other Agency<br>Awaiting Arraignment<br>Awaiting Arraignment | \$20,000.00<br>\$.00<br>\$20,000.00<br>\$20,000.00 |
|           |                                                                                   | SID#<br>1853255         |                                                                                                                                       |                                                                                            |                                                                                               |                                                    |
|           |                                                                                   | Book Date<br>10/23/2025 | Attorney                                                                                                                              | Next Court Date                                                                            | Arresting Agency<br>Belmont County Sheriff's Office                                           |                                                    |
|           |                                                                                   | Release Date            |                                                                                                                                       |                                                                                            |                                                                                               |                                                    |

| Jail ID  | Photo                                                                             | Name                     | Charges                 | Court               | Current Disposition                                 | Total Bail |
|----------|-----------------------------------------------------------------------------------|--------------------------|-------------------------|---------------------|-----------------------------------------------------|------------|
| 20080283 |  | Murphy, Veronica Nichole | ATTEMPT DRUG POSSESSION | Northern Div. Court | Sentenced                                           | \$.00      |
|          |                                                                                   | SID#<br>C471214          |                         |                     |                                                     |            |
|          |                                                                                   | Book Date<br>10/15/2025  | Attorney                | Next Court Date     | Arresting Agency<br>Belmont County Sheriff's Office |            |
|          |                                                                                   | Release Date             |                         |                     |                                                     |            |

01/09/2026

| Jail ID   | Photo                                                                              | Name                    | Charges                                                                                                                                            | Court                                                                                | Current Disposition                                             | Total Bail                       |
|-----------|------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------|
| 200021368 |  | Pyles, Cierra Nicole    | POSSESSION OF DRUGS - FENTANYL<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - FENTANYL | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Sentenced<br>Case Dismissed | \$.00<br>\$.00<br>\$.00<br>\$.00 |
|           |                                                                                    | SID#                    |                                                                                                                                                    |                                                                                      |                                                                 |                                  |
|           |                                                                                    | Book Date<br>07/04/2025 | Attorney                                                                                                                                           | Next Court Date                                                                      | Arresting Agency<br>Barnesville Police Department               |                                  |
|           |                                                                                    | Release Date            |                                                                                                                                                    |                                                                                      |                                                                 |                                  |

| Jail ID   | Photo                                                                               | Name                    | Charges                                            | Court                                            | Current Disposition                                 | Total Bail     |
|-----------|-------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|----------------|
| 200021328 |  | Summers, Aubrey Lynn    | ATTEMPT DRUG POSS<br>OBSTRUCTING OFFICIAL BUSINESS | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Time Served                            | \$.00<br>\$.00 |
|           |                                                                                     | SID#                    |                                                    |                                                  |                                                     |                |
|           |                                                                                     | Book Date<br>08/19/2025 | Attorney                                           | Next Court Date                                  | Arresting Agency<br>Belmont County Sheriff's Office |                |
|           |                                                                                     | Release Date            |                                                    |                                                  |                                                     |                |

12/31/2025

| Jail ID   | Photo                                                                               | Name                     | Charges                                                    | Court                                                | Current Disposition                                 | Total Bail                   |
|-----------|-------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------|
| 200021128 |  | Thomas, Stephanie Elaine | FAILURE TO APPEAR<br>VANDALISM/FELONY ASSAULT<br>VANDALISM | Western Court<br>Western Court<br>Common Pleas Court | Time Served<br>Grand Jury<br>Court Continued        | \$.00<br>\$.00<br>\$5,000.00 |
|           |                                                                                     | SID#                     |                                                            |                                                      |                                                     |                              |
|           |                                                                                     | Book Date<br>01/26/2025  | Attorney                                                   | Next Court Date                                      | Arresting Agency<br>Belmont County Sheriff's Office |                              |
|           |                                                                                     | Release Date             |                                                            |                                                      |                                                     |                              |

05/26/2025

| Jail ID   | Photo                                                                               | Name                    | Charges                                                                 | Court                                                               | Current Disposition                              | Total Bail              |
|-----------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|-------------------------|
| 200017623 |  | Vargo, Monica Rose      | FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>OBSTRUCTING OFFICIAL BUSINESS | Common Pleas Court<br>Eastern Division Court<br>Northern Div. Court | Sentenced<br>Time Served<br>Time Served          | \$.00<br>\$.00<br>\$.00 |
|           |                                                                                     | SID#                    |                                                                         |                                                                     |                                                  |                         |
|           |                                                                                     | Book Date<br>09/11/2025 | Attorney                                                                | Next Court Date                                                     | Arresting Agency<br>Bridgeport Police Department |                         |
|           |                                                                                     | Release Date            |                                                                         |                                                                     |                                                  |                         |

09/17/2025

| Jail ID  | Photo                                                                               | Name                    | Charges                                                         | Court                                    | Current Disposition                                 | Total Bail                 |
|----------|-------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|----------------------------|
| 20041918 |  | Wiles, Tonya Kay        | TAMPERING WITH EVIDENCE<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued                  | \$10,000.00<br>\$10,000.00 |
|          |                                                                                     | SID#<br>OHC229538       |                                                                 |                                          |                                                     |                            |
|          |                                                                                     | Book Date<br>10/17/2025 | Attorney                                                        | Next Court Date                          | Arresting Agency<br>Belmont County Sheriff's Office |                            |
|          |                                                                                     | Release Date            |                                                                 |                                          |                                                     |                            |

| Jail ID   | Photo | Name                    | Charges                                                                                            | Court                                           | Current Disposition                                                  | Total Bail                             |
|-----------|-------|-------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|
| 200021674 |       | Williams, Kristin Amber | POSSESSION OF DRUGS - SCHEDULE I, II<br>DRUG PARAPHERNALIA<br>POSSESSION OF DRUG ABUSE INSTRUMENTS | Western Court<br>Western Court<br>Western Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$1,500.00<br>\$1,500.00<br>\$1,500.00 |
|           |       | SID#                    |                                                                                                    |                                                 |                                                                      |                                        |
|           |       | Book Date               | Attorney                                                                                           | Next Court Date                                 | Arresting Agency                                                     |                                        |

|                                             |  |                                    |  |       |  |       |
|---------------------------------------------|--|------------------------------------|--|-------|--|-------|
| New Inmate Roster<br>BELMONT COUNTY SHERIFF |  | Run Date/Time : 10/27/2025 - 02:54 |  |       |  |       |
| Male                                        |  | Female                             |  | Other |  | Total |
| 58                                          |  | 23                                 |  | 0     |  | 81    |

|                                             |  |                                                                                   |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                                                                                                            |
|---------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| New Inmate Roster<br>BELMONT COUNTY SHERIFF |  | Run Date/Time : 10/27/2025 - 02:54                                                |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                                                                                                            |
| Jail ID                                     |  | Photo                                                                             | Name                       | Charges                                                                                                                                                                                                                                                                                                                  | Court                                                                                                                                                                                                                                                                                             | Current Disposition                                                                                                                                                                                                                                      | Total Bail                                                                                                                                 |
| 20022596                                    |  |  | Wood, Daisy Jo             | ATTEMPT<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>RESISTING ARREST<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF CONTROLLED SUBSTANCE<br>OBSTRUCTING OFFICIAL BUSINESS<br>ATTEMPT DRUG POSSESSION | Western Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Court Continued<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00 |
| SID#                                        |  |                                                                                   |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                                                                                                            |
| Book Date                                   |  | 10/10/2025                                                                        |                            | Attorney                                                                                                                                                                                                                                                                                                                 | Next Court Date                                                                                                                                                                                                                                                                                   | Arresting Agency                                                                                                                                                                                                                                         |                                                                                                                                            |
| Release Date                                |  |                                                                                   |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   | Martins Ferry Police Department                                                                                                                                                                                                                          |                                                                                                                                            |
| Jail ID                                     |  | Photo                                                                             | Name                       | Charges                                                                                                                                                                                                                                                                                                                  | Court                                                                                                                                                                                                                                                                                             | Current Disposition                                                                                                                                                                                                                                      | Total Bail                                                                                                                                 |
| 200019309                                   |  |  | Zielinski, Brittani Nicole | CONTEMPT                                                                                                                                                                                                                                                                                                                 | Common Pleas Court                                                                                                                                                                                                                                                                                | Court Continued                                                                                                                                                                                                                                          | \$500,000.00                                                                                                                               |
| SID#                                        |  |                                                                                   |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                          |                                                                                                                                            |
| Book Date                                   |  | 07/23/2025                                                                        |                            | Attorney                                                                                                                                                                                                                                                                                                                 | Next Court Date                                                                                                                                                                                                                                                                                   | Arresting Agency                                                                                                                                                                                                                                         |                                                                                                                                            |
| Release Date                                |  |                                                                                   |                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   | Other Than What Is Listed                                                                                                                                                                                                                                |                                                                                                                                            |