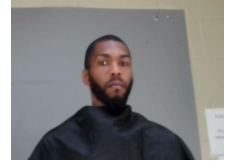


# Summit County Sheriff's Office

## Head Count With Photos Report

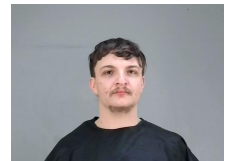


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 213007    | 2C71             | ADAMS, KAYLON DEONDRE, Sr | 9/20/1991 | B    | M   |



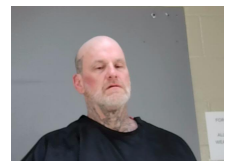
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 07/16/2025 14:17:00 | SCSO   | 0230    | 2903.01 | AGGRAVATED MURDER               |           |
| 07/16/2025 14:17:00 | SCSO   | 0230    | 2903.02 | MURDER - 2903.02                |           |
| 07/16/2025 14:17:00 | SCSO   | 0230    | 2903.02 | MURDER - 2903.02                |           |
| 07/16/2025 14:17:00 | SCSO   | 0230    | 2903.11 | Felonious Assault - 2903.11     |           |
| 07/16/2025 14:17:00 | SCSO   | 0230    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 211751    | 3D75U            | Adams, Ray  | 5/12/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------------|--------------------------------------------|-----------|
| 07/18/2025 15:45:00 | SCSO   | 1287    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND |           |
| 07/18/2025 15:45:00 | SCSO   | 1287    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |           |
| 07/18/2025 15:45:00 | SCSO   | 1287    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03             |           |
| 07/18/2025 15:45:00 | SCSO   | 1287    | 2925.11A      | Possession of Drugs - 2925.11A             |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 95955     | 6A22             | ADKINS, ALAN LYNN | 7/23/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2913.30 | COUNTERFEITING MONEY          | 1 \$10,000.00 |
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2913.30 | COUNTERFEITING MONEY          | 1 \$10,000.00 |
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |

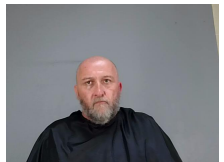
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 141337    | 5B38             | ADORNI, MELISSA ANN | 7/26/1984 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/28/2025 05:32:00 | APD    | 1635    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-----------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 14952     | 4C51L            | ADY, GARY ALLEN | 8/6/1973 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 08/12/2025 15:39:00 | APD    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |                                                                                      |
|-----------|------------------|---------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 153361    | 4B35             | ALLEN, MARTEL JOVON | 7/3/1995 | B    | M   |  |

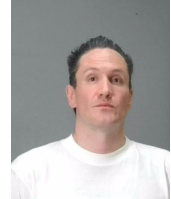
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION            |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11  |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 71.07   | Suspended DL - 71.07           | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.10   | Reckless Operation - 73.10     |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.20B2 | Speed/School Zone - 73.20B2    |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

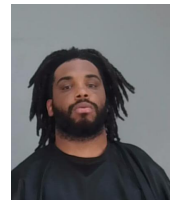


| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462    | 2D83             | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 199622    | 2B41U            | ANDERSON, BRANDON LAMONT | 5/11/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/03/2025 12:57:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12          | 1 \$10,000.00 |
| 06/03/2025 12:57:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 208512    | 3D77L            | ANDERSON, HARLEM JAMES | 3/30/2004 | B    | M   |



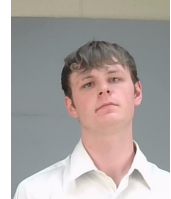
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/05/2025 03:55:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212366    | 3C50U            | Anderson, Michael A | 11/9/2006 | W    | M   |



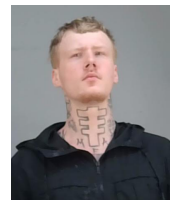
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------------------------------|----------------|
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.02  | RAPE - 2907.02                                       |                |
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$250,000.00 |
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.04  | UNLAWFUL SEXUAL CONDUCT WITH A MINOR                 |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 202855    | 4C66U            | ANDERSON, PHILLIP ANDREW | 12/20/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/10/2025 18:13:00 | COPD   | 1       | 2951.08 | PROBATION VIOLATION |           |
| 08/10/2025 18:13:00 | COPD   | 1       | 2951.08 | PROBATION VIOLATION |           |
| 08/10/2025 18:13:00 | COPD   | 1       | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 201371    | 2B29U            | ARCHER, ZECHARIAH EDWARD | 12/1/2001 | W    | M   |

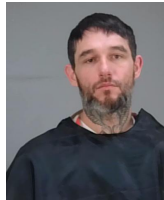


| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------------------|----------------|
| 05/19/2025 14:30:00 | BPD    | 1       | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$100,000.00 |
| 05/19/2025 14:30:00 | BPD    | 1       | 2903.13   | ASSAULT - 2903.13                          |                |
| 05/19/2025 14:30:00 | BPD    | 1       | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 05/19/2025 14:30:00 | BPD    | 1       | 2951.08   | PROBATION VIOLATION                        |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                              | Sex       |                                                                                       |
|---------------------|------------------|-----------------------------|------------|-----------------------------------|-----------|---------------------------------------------------------------------------------------|
| 210987              | 2B36L            | ARMOUR, ISSAC ISSIAH        | 11/30/1991 | B                                 | M         |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 08/22/2024 09:35:00 | SPS              | 286                         | 2905.01    | Kidnapping - 2905.01              | 1         | \$500,000.00                                                                          |
| 08/22/2024 09:35:00 | SPS              | 286                         | 2907.02    | RAPE - 2907.02                    |           |                                                                                       |
| 08/22/2024 09:35:00 | SPS              | 286                         | 2905.02    | ABDUCTION - 2905.02               |           |                                                                                       |
| 08/22/2024 09:35:00 | SPS              | 286                         | 2907.05    | Gross Sexual Imposition - 2907.05 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                              | Sex       |                                                                                       |
| 212566              | 4C60L            | ARTIP, GEORGE MICHAEL ALLEN | 5/7/1986   | W                                 | M         |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2903.11A2  | Felonious Assault - 2903.11A2     | 1         | \$1,000,000.00                                                                        |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2905.01    | Kidnapping - 2905.01              |           |                                                                                       |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2913.03    | UNAUTHORIZED USE OF A VEHICLE     |           |                                                                                       |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2905.02    | ABDUCTION - 2905.02               |           |                                                                                       |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2903.18    | Strangulation                     |           |                                                                                       |
| 05/24/2025 07:12:00 | APD              | 1606                        | 2903.13    | ASSAULT - 2903.13                 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                              | Sex       |                                                                                       |
| 144994              | 5B56             | ASHER, BARBARA JO           | 4/4/1966   | W                                 | F         |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 08/05/2025 00:47:00 | SCSO             | 0781                        | 2925.11    | Possession of Drugs - 2925.11     | 1         | \$5,000.00                                                                            |
| 08/05/2025 00:47:00 | SCSO             | 0781                        | 2951.08    | PROBATION VIOLATION               |           |                                                                                       |
| 08/05/2025 00:47:00 | SCSO             | 0781                        | 2951.08    | PROBATION VIOLATION               |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

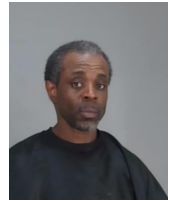


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 15570     | 2B44U            | ATCHISON, LAMARR KALI | 11/15/1973 | B    | M   |



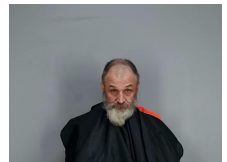
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------------------------|----------------|
| 04/30/2025 19:30:00 | APD    | 1564    | 2903.18 | Strangulation                                               | 1 \$100,000.00 |
| 04/30/2025 19:30:00 | APD    | 1564    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |                |
| 04/30/2025 19:30:00 | APD    | 1564    | 2903.11 | Felonious Assault - 2903.11                                 |                |
| 04/30/2025 19:30:00 | APD    | 1564    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00  |
| 04/30/2025 19:30:00 | APD    | 1564    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |                |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 74315     | 2A04             | ATKINSON, CLIFFORD ALONZO | 2/17/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 06/07/2025 13:07:00 | APD    | 1466    | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$100,000.00 |
| 06/07/2025 13:07:00 | APD    | 1466    | 2903.21   | AGGRAVATED MENACING - 2903.21 |                |
| 06/07/2025 13:07:00 | APD    | 1466    | 2919.25   | DOMESTIC VIOLENCE - 2919.25   |                |
| 06/07/2025 13:07:00 | APD    | 1466    | 2905.02   | ABDUCTION - 2905.02           |                |
| 06/07/2025 13:07:00 | APD    | 1466    | 2903.13C3 | ASSAULT - 2903.13C3           | 1 \$25,000.00  |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 212880    | 4A08L            | BACKUS, PAUL A | 5/4/1972 | W    | M   |

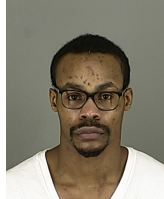


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/08/2025 01:00:00 | APD    | 1584    | 000     | CONTEMPT OF COURT   | 1 \$1,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



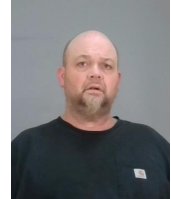
| Inmate No           | Assigned Housing | Inmate Name                   | DOB                      | Race                                                | Sex       |                                                                                     |
|---------------------|------------------|-------------------------------|--------------------------|-----------------------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 119782              | 4B42             | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985                | B                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                       | Statute                  | Statute Description                                 | Bail/Bond |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1         | \$50,000.00                                                                         |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2913.42                  | TAMPERING WITH RECORDS                              |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.02                  | MURDER                                              | 1         | \$1,000,000.00                                                                      |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.11                  | Felonious Assault - 2903.11                         |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.02                  | MURDER - 2903.02                                    |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |           |                                                                                     |

# Summit County Sheriff's Office

## Head Count With Photos Report

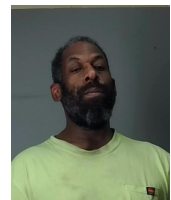


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 10893     | 1B38             | BAKER, WAYNE MATTHEW | 5/5/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2925.11 | Possession of Drugs - 2925.11   | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.02 | Theft - 2913.02                 | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 2913.02 | Theft - 2913.02                 |              |
| 04/12/2025 03:43:00 | SPPDX  | 215     | 71.07   | Suspended DL - 71.07            | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211874    | CORED12          | Banks, Jason Andrew | 7/29/1976 | B    | M   |



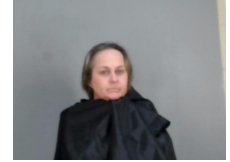
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 01/07/2025 12:00:00 | APD    | 967     | 2907.02 | RAPE - 2907.02                    | 1 \$25,000.00 |
| 01/07/2025 12:00:00 | APD    | 967     | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

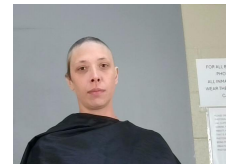


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 213011    | 5A23U            | BARFIELD, TANYA JEAN | 10/7/1978 | W    | F   |



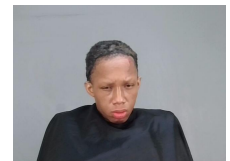
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|---------------|
| 07/16/2025 23:52:00 | APD    | 1636    | 2963.11   | FUGITIVE FROM JUSTICE                                       |               |
| 07/16/2025 23:52:00 | APD    | 1636    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3           | 1 \$25,000.00 |
| 07/16/2025 23:52:00 | APD    | 1636    | 2925.11   | Possession of Drugs - 2925.11                               |               |
| 07/16/2025 23:52:00 | APD    | 1636    | 2923.16D1 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16D1 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211100    | 5B83             | BARKER, ASHLEY NICHOLE | 6/21/1994 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 07/29/2025 13:37:00 | SCSO   | 0230    | 2913.49  | IDENTITY FRAUD - 2913.49                                            | 1 \$10,000.00 |
| 07/29/2025 13:37:00 | SCSO   | 0230    | 2913.03  | UNAUTHORIZED USE OF A VEHICLE                                       |               |
| 07/29/2025 13:37:00 | SCSO   | 0230    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 199265    | 1D77             | BARNES, NOAH ANTHONY TYRELL | 2/17/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/26/2025 13:58:00 | APD    | 1535    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 100180    | 4A24U            | BARNES, ROBERT EUGENE | 1/30/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2951.08 | PROBATION VIOLATION |              |
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208817    | 2B32U            | BATTIES, RASHAWN D | 1/3/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2913.21 | Misuse of Credit Card - 2913.21     |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 08/04/2025 12:57:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

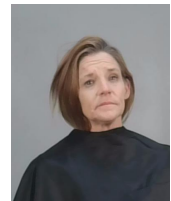


| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 199535    | 5B34             | BAUGHMAN, DARLENE<br>ASHLEY | 5/25/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                          | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------------------|-----------|
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2951.08  | PROBATION VIOLATION                                          |           |
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2913.02  | Theft - 2913.02                                              |           |
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2925.14A | Drug Paraphernalia Offenses - 2925.14A                       |           |
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2925.11  | Possession of Drugs - 2925.11                                |           |
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2925.14  | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |           |
| 08/14/2025 13:00:00 | SCSO   | 0819    | 2925.12  | POSSESSING DRUG ABUSE<br>INSTRUMENTS                         |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 211706    | 5B43             | BEAL, JESSICA LEE | 6/13/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION           |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION           |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2923.24 | POSSESSING CRIMINAL TOOLS     |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 212247    | 4C65U            | BEEKMAN, CHARLES COREY | 11/21/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 07/03/2025 11:36:00 | SCSO   | 0521    | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

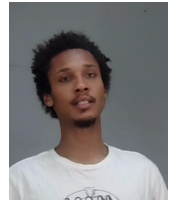


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 205285    | 2C53             | BELCHER, IAN ALEXANDER | 3/9/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.02  | MURDER - 2903.02                    |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 203152    | 3C51U            | BELL, ALLEN DUANE, Jr | 11/25/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 04/28/2025 12:00:00 | APD    | 1446    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 04/28/2025 12:00:00 | APD    | 1446    | 2925.11   | Possession of Drugs - 2925.11        |              |

| Inmate No | Assigned Housing | Inmate Name | DOB        | Race | Sex |
|-----------|------------------|-------------|------------|------|-----|
| 202064    | 2B38U            | BELL, JAMES | 12/27/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 07/07/2025 17:50:00 | SPPDX  | 206     | 2907.09A3 | Public Indecency - 2907.09A3            | 1 \$25,000.00 |
| 07/07/2025 17:50:00 | SPPDX  | 206     | 2903.13   | ASSAULT - 2903.13                       |               |
| 07/07/2025 17:50:00 | SPPDX  | 206     | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 07/07/2025 17:50:00 | SPPDX  | 206     | 2921.33B  | Resisting Arrest - 2921.33B             |               |
| 07/07/2025 17:50:00 | SPPDX  | 206     | 2907.09A3 | Public Indecency - 2907.09A3            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 137699    | 5A18U            | BELL, SHAMANATEE LARESH | 11/13/1984 | B    | F   |



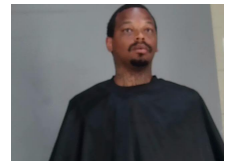
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 07/25/2025 19:46:00 | APD    | 1622    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 |               |
| 07/25/2025 19:46:00 | APD    | 1622    | 2911.12   | BURGLARY - 2911.12             | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209285    | 4C64L            | BENDER, TY SHUNE JAVION | 5/26/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/30/2025 16:24:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB      | Race | Sex |
|-----------|------------------|--------------------------------|----------|------|-----|
| 142835    | 2D79             | BENNAFIELD, JERMAINE<br>WALTON | 1/3/1992 | B    | M   |



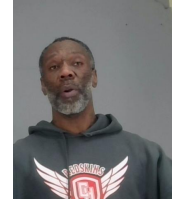
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|----------|----------------------------------------------------------------|---------------|
| 07/22/2025 19:43:00 | APD    | 1570    | 2919.27  | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 07/22/2025 19:43:00 | APD    | 1570    | 2903.133 | ASSAULT ON A POLICE OFFICER                                    |               |
| 07/22/2025 19:43:00 | APD    | 1570    | 2921.33  | Resisting Arrest - 2921.33                                     |               |
| 07/22/2025 19:43:00 | APD    | 1570    | 2921.31  | Obstructing Official Business - 2921.31                        |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

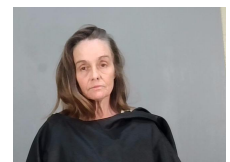


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | WEST GYM         | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|---------------|----------------------------------------------------|---------------|
| 02/09/2025 12:16:00 | APD    | 1537    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$50,000.00 |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211515    | 5A15U            | BERCSIK, TAMMI JANE A | 10/4/1968 | W    | F   |



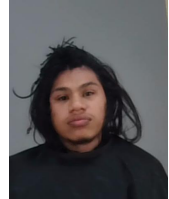
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 07/22/2025 17:39:00 | SCSO   | 1164    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 212773    | 1D87             | BESSEMER, BRICK DRECHSLER | 11/21/2001 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 06/10/2025 16:46:00 | COPD   | 0000    | 2907.02 | RAPE - 2907.02                    | 1 \$100,000.00 |
| 06/10/2025 16:46:00 | COPD   | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 74305     | 3D84L            | BETHUNE, JOSEPH WAYNE | 12/26/1974 | W    | M   |



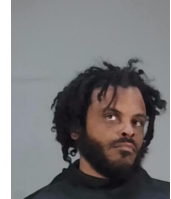
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2951.08 | PROBATION VIOLATION                      |               |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2951.08 | PROBATION VIOLATION                      |               |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2925.11 | Possession of Drugs - 2925.11            | 1 \$25,000.00 |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          |               |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2913.12 | CARRYING CONCEALED WEAPONS - 2913.12     |               |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 144864    | 4B45             | BETHUNE, WARREN D | 10/10/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 05/27/2025 22:24:00 | APD    | 1517    | 2967.15 | PAROLE VIOLATION                                          |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 202696    | WEST GYM         | BHATTARAI, CHIRAN KUMAR | 10/16/1997 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 07/31/2025 10:40:00 | APD    | 1360    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |
| 07/31/2025 10:40:00 | APD    | 1360    | 000     | CONTEMPT OF COURT           |              |
| 07/31/2025 10:40:00 | APD    | 1360    | 000     | CONTEMPT OF COURT           |              |
| 07/31/2025 10:40:00 | APD    | 1360    | 000     | CONTEMPT OF COURT           |              |
| 07/31/2025 10:40:00 | APD    | 1360    | 000     | CONTEMPT OF COURT           |              |
| 07/31/2025 10:40:00 | APD    | 1360    | 000     | CONTEMPT OF COURT           |              |
| 07/31/2025 10:40:00 | APD    | 1360    | 131.08  | Criminal Trespass           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 209418    | 3B44U            | BHUJEL, AMISH | 4/12/2005 | R    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 07/28/2025 20:40:00 | APD    | 1480    | 2919.24 | CONTRIBUTING TO DELIQUENCY OF CHILD - 2919.24 | 1 \$10,000.00 |
| 07/28/2025 20:40:00 | APD    | 1480    | 2919.24 | CONTRIBUTING TO DELIQUENCY OF CHILD - 2919.24 |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2919.24 | CONTRIBUTING TO DELIQUENCY OF CHILD - 2919.24 |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2919.24 | CONTRIBUTING TO DELIQUENCY OF CHILD - 2919.24 |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12          |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12          |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12          |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2921.31 | Obstructing Official Business - 2921.31       |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2925.11 | Possession of Drugs - 2925.11                 |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12             |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12             |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12             |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12             |               |
| 07/28/2025 20:40:00 | APD    | 1480    | 2951.08 | PROBATION VIOLATION                           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

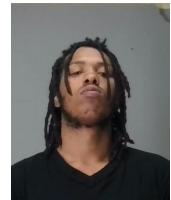


| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 198634    | 1C56             | BICKLEY, DYVEONNE ROBERT | 2/6/1999 | B    | M   |



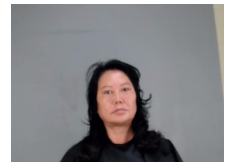
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------|--------------|
| 08/11/2025 12:17:00 | APD    | 1567    | 2921.12    | TAMPERING WITH EVIDENCE - 2921.12 | 1 \$5,000.00 |
| 08/11/2025 12:17:00 | APD    | 1567    | 2925.03C3G | Trafficking in Drugs - 2925.03C3G |              |
| 08/11/2025 12:17:00 | APD    | 1567    | 2925.11C2  | Possession of Drugs - 2925.11C2   |              |
| 08/11/2025 12:17:00 | APD    | 1567    | 2967.15    | PAROLE VIOLATION                  |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2C50             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                    | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2       |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05        |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Official Business - 136.11 |                  |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 212963    | 5A13L            | BIN, XINGHONG | 10/3/1964 | A    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 07/08/2025 19:42:00 | CFPD   | 8381    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

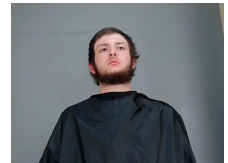


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 70574     | 4A04L            | BIRCHELL, RAYMOND LEE | 7/3/1967 | W    | M   |



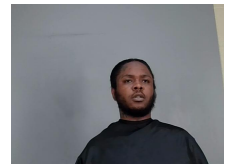
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |              |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |              |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |              |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211248    | 6A17             | BLACK, RONALD JOSEPH | 3/17/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/10/2025 13:50:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 213187    | 3B29U            | BLACKMON, TYMERE DEL<br>MICHAEL | 12/6/1999 | B    | M   |



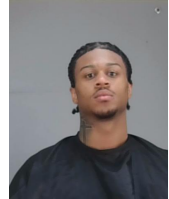
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 08/14/2025 23:23:00 | SCSO   | 1034    | 2907.07A | Importuning - 2907.07A                  |           |
| 08/14/2025 23:23:00 | SCSO   | 1034    | 2921.31  | Obstructing Official Business - 2921.31 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 206829    | 2B41L            | Blackwell, Jakel P | 5/24/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                     | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------|----------------|
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             | 1 \$250,000.00 |
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                         |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                    |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 4511.20  | Reckless Operation of Vehicles - 4511.20                | 1 \$5,000.00   |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.121 | ILLEGAL POSSESSION OF FIREARM IN LIQUOR PERMIT PREMISES |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 130129    | 1B34             | BLANTON, THOMAS LAMAR | 1/8/1988 | B    | M   |



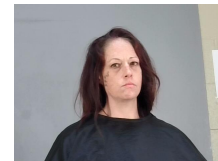
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$250,000.00 |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.31   | Obstructing Official Business - 2921.31 |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.33C2 | Resisting Arrest - 2921.33C2            |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.18   | Strangulation                           |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2967.15   | PAROLE VIOLATION                        |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 200446    | 5B51             | BOGGS, KRISTINA LEE<br>MARGRETT | 3/3/1984 | W    | F   |



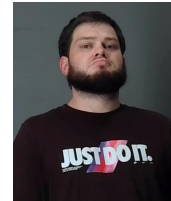
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 07/22/2025 10:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 190654    | 1C54             | BOND, DYLAN ALLEN | 8/14/1996 | W    | M   |



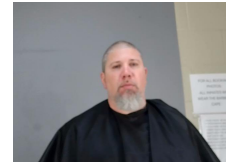
| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|--------------|---------------------------------------------------------------------|----------------|
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.31      | Obstructing Official Business - 2921.31                             |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.3313    | Fail to Comply with Police - 2921.3313                              |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.12      | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.16      | Improper Handling Firearms MV - 2923.162                            |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                           | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.331     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.02A1    | Corrupting another with drugs                                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 99336     | 3C62U            | BONNER, MICHAEL PAUL | 4/5/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------------------------|----------------|
| 07/09/2025 12:55:00 | APD    | 1395    | 2925.11  | Possession of Drugs - 2925.11                             | 1 \$250,000.00 |
| 07/09/2025 12:55:00 | APD    | 1395    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                            |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                           |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                           |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                           |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                           |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                |
| 07/09/2025 12:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                        |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 204149    | 2D94             | BONNER, ZACHARY TAYLOR | 7/20/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                                  | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------------------------------|---------------|
| 08/07/2025 22:45:00 | APD    | 1364    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                                      | 1 \$50,000.00 |
| 08/07/2025 22:45:00 | APD    | 1364    | 2923.161    | IMPROPERLY DISCHARGE FIREARM HABITATION                              |               |
| 08/07/2025 22:45:00 | APD    | 1364    | 2921.331B   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B |               |
| 08/07/2025 22:45:00 | APD    | 1364    | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16            |               |
| 08/07/2025 22:45:00 | APD    | 1364    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12                                 |               |
| 08/07/2025 22:45:00 | APD    | 1364    | 2951.08     | PROBATION VIOLATION                                                  |               |
| 08/07/2025 22:45:00 | APD    | 1364    | 2951.08     | PROBATION VIOLATION                                                  |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 151421    | 4C57L            | BOSTON, QURAN MARKELL, Jr | 10/30/1994 | B    | M   |



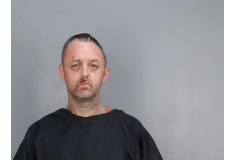
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|------------|------------------------------|--------------|
| 08/12/2025 17:49:00 | APD    | 0000    | 2911.250   | DOMESTIC VIOLENCE - 2911.250 | 1 \$5,000.00 |
| 08/12/2025 17:49:00 | APD    | 0000    | 99999--155 | DOMESTIC VIOLENCE/MENACE     |              |
| 08/12/2025 17:49:00 | APD    | 0000    | 2951.08    | PROBATION VIOLATION          |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

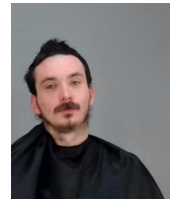


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 118460    | 1B36             | BRASIEL, ALBERT HOWARD | 9/2/1982 | W    | M   |



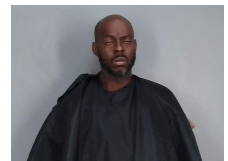
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 07/28/2025 03:46:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$2,500.00 |
| 07/28/2025 03:46:00 | APD    | 1606    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 07/28/2025 03:46:00 | APD    | 1606    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 07/28/2025 03:46:00 | APD    | 1606    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03          | 1 \$5,000.00 |
| 07/28/2025 03:46:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199905    | 3C58L            | BREEDLOVE, JACOB JAMES | 9/26/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------------|--------------|
| 06/14/2025 07:24:00 | APD    | 1601    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1              |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 2911.21   | CRIMINAL TRESPASS - 2911.21                |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 000       | CONTEMPT OF COURT                          |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 2909.05   | Vandalism - 2909.05                        | 1 \$5,000.00 |
| 06/14/2025 07:24:00 | APD    | 1601    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 000       | CONTEMPT OF COURT                          | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 202740    | 4A22U            | BRIDGES, AKEEM TIMOGEEN | 7/13/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 07/23/2025 18:12:00 | APD    | 1564    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

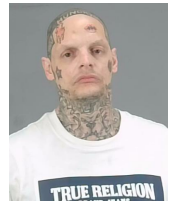


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 213125    | 4B26             | BRIDGES, ANDRE LEWIS | 7/9/1963 | B    | M   |



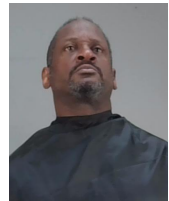
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/05/2025 13:14:00 | SCSO   | 1495    | 2967.15 | PAROLE VIOLATION              |               |
| 08/05/2025 13:14:00 | SCSO   | 1495    | 2950.04 | FAILURE TO REGISTER - 2950.04 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 13085     | 3C67U            | BRIENZO, JAMES MICHAEL, III | 8/8/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 03/08/2025 17:51:00 | BPD    | 1       | 2967.15   | PAROLE VIOLATION                        |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00  |
| 03/08/2025 17:51:00 | BPD    | 1       | 2921.34   | ESCAPE - 2921.34                        | 1 \$25,000.00 |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212612    | TOC01            | BRINKLEY, TYRONE MICHAEL | 5/12/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$100,000.00 |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2913.02  | Theft - 2913.02                                                     |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.31  | Obstructing Official Business - 2921.31                             |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.33  | Resisting Arrest - 2921.33                                          |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

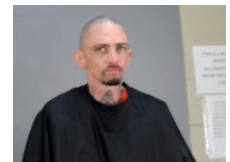


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 155429    | 3B29L            | BROADHURST, FRANKLIN ALLEN | 2/13/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------------|--------------|
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 138514    | 2B43L            | BROMELOW, MARK RYAN | 1/21/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 07/10/2025 20:51:00 | SCSO   | 1006    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 07/10/2025 20:51:00 | SCSO   | 1006    | 2913.02 | Theft - 2913.02                         | 1 \$5,000.00 |
| 07/10/2025 20:51:00 | SCSO   | 1006    | 2911.12 | BURGLARY - 2911.12                      |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 118246    | 3D89L            | BROOKS, JEFFREY ALLEN | 8/10/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 08/14/2025 07:30:00 | TAPD   | 40      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

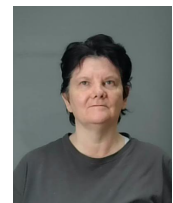


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 144033    | 3D92L            | BROOKS, KENNETH NATHAN, Jr | 11/5/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/11/2025 11:13:00 | SCSO   | 0521    | 2951.08 | PROBATION VIOLATION |           |
| 08/11/2025 11:13:00 | SCSO   | 0521    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 122472    | 5C70             | BROSCH, ANNEMARIE | 11/4/1972 | W    | F   |



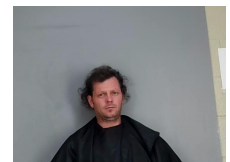
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/10/2025 19:50:00 | SCSO   | 0891    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 103034    | 4B29             | BROWN, PAUL JOHN | 6/27/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 16:46:00 | SCSO   | 1044    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 213189    | IH08F            | BROWN, ROBERT DEAN | 10/13/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 08/15/2025 01:54:00 | SCSO   | 1034    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

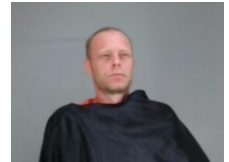


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 77462     | 3C56U            | Brown, Surray TAVARES | 8/27/1976 | B    | M   |



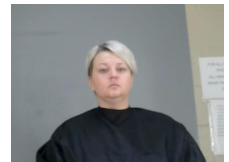
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.33  | Resisting Arrest - 2921.33                                          |               |
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.31  | Obstructing Official Business - 2921.31                             |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 137294    | WEST GYM         | BROWNING, DAVID PAUL | 12/17/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description    | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------|--------------|
| 07/16/2025 00:51:00 | APD    | 1541    | 2951.08  | PROBATION VIOLATION    |              |
| 07/16/2025 00:51:00 | APD    | 1541    | 2913.024 | Grand Theft - 2913.024 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 194622    | 5B88             | BRUMFIELD, AMANDA MICHAELLE | 5/25/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 07/04/2025 14:45:00 | APD    | 1446    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2909.05  | Vandalism - 2909.05                                                 |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |              |
| 07/04/2025 14:45:00 | APD    | 1446    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208857    | 3C64U            | BRYK, CHRISTOPHER TYLER | 3/18/1998 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 08/05/2025 19:06:00 | APD    | 1522    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 198717    | 1C62             | BUCHANAN, STAICHAUN<br>AREZ | 10/6/2000 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 07/21/2025 11:31:00 | BPD    | 1       | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY     | 1 \$20,000.00 |
| 07/21/2025 11:31:00 | BPD    | 1       | 2967.15 | PAROLE VIOLATION                       |               |
| 07/21/2025 11:31:00 | BPD    | 1       | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 127464    | 6A18             | BURDEN, LEE DANIEL, II | 9/20/1973 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 08/01/2025 00:18:00 | BPD    | 60      | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.12 | POSSESSING DRUG ABUSE<br>INSTRUMENTS    |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.11 | Possession of Drugs - 2925.11           |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.11 | Possession of Drugs - 2925.11           |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.11 | Possession of Drugs - 2925.11           |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.11 | Possession of Drugs - 2925.11           |              |
| 08/01/2025 00:18:00 | BPD    | 60      | 2925.12 | POSSESSING DRUG ABUSE<br>INSTRUMENTS    |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 81921     | 3C55L            | BURMEISTER, GERALD RAY | 6/9/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|------------|-------------------------------------------|---------------|
| 07/16/2025 22:45:00 | APD    | 1595    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A | 1 \$10,000.00 |
| 07/16/2025 22:45:00 | APD    | 1595    | 2951.08    | PROBATION VIOLATION                       |               |
| 07/16/2025 22:45:00 | APD    | 1595    | 2951.08    | PROBATION VIOLATION                       |               |
| 07/16/2025 22:45:00 | APD    | 1595    | 2951.08    | PROBATION VIOLATION                       |               |
| 07/16/2025 22:45:00 | APD    | 1595    | 2951.08    | PROBATION VIOLATION                       |               |
| 07/16/2025 22:45:00 | APD    | 1595    | 2925.11    | Possession of Drugs - 2925.11             |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 206658    | 2B38L            | BURTON, TYRAEL MARKEESE | 10/25/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/07/2025 14:29:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 156095    | 1C72             | BUTLER, ANTHONY MICHAEL | 2/8/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/08/2025 03:29:00 | SCSO   | 1325    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

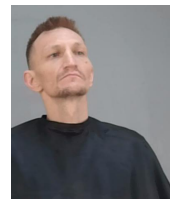


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 140433    | 5A12U            | CABELL, TRISHA MARIE | 8/9/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|---------------|
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2925.11   | Possession of Drugs - 2925.11                                        | 1 \$5,000.00  |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2913.02   | Theft - 2913.02                                                      |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 000       | CONTEMPT OF COURT                                                    | 1 \$10,000.00 |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 000       | CONTEMPT OF COURT                                                    |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00  |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                                    |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2925.11   | Possession of Drugs - 2925.11                                        |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS                                    |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION                             |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14            |               |
| 07/22/2025 16:53:00 | SCSO   | 0836    | 4510.21   | Failure to Reinstate - 4510.21                                       | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 113241    | 3B38L            | CALHOUN, TIMOTHY LEE | 5/13/1981 | W    | M   |



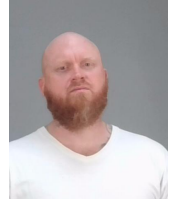
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 05/17/2025 20:01:00 | BPD    | 55      | 2925.11 | Possession of Drugs - 2925.11 |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2951.08 | PROBATION VIOLATION           |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2911.12 | BURGLARY - 2911.12            | 1 \$100,000.00 |
| 05/17/2025 20:01:00 | BPD    | 55      | 2925.11 | Possession of Drugs - 2925.11 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

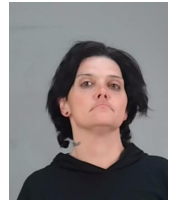


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212412    | 4C56U            | CALNAN, SHAWN MICHAEL | 3/7/1983 | W    | M   |



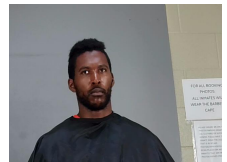
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/14/2025 09:23:00 | APD    | 1       | 2903.18 | Strangulation               | 1 \$50,000.00 |
| 04/14/2025 09:23:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION            |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2903.11 | Felonious Assault - 2903.11 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116214    | 5A01L            | CAMPBELL, CARRIE MARIE | 8/8/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |               |
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2921.34 | ESCAPE - 2921.34    | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 202312    | 1D74             | CAMPBELL, JAMEL ALEX | 7/24/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------|--------------|
| 08/05/2025 11:34:00 | SCSO   | 1328    | 2921.32A | Obstructing Justice - 2921.32A | 1 \$2,500.00 |
| 08/05/2025 11:34:00 | SCSO   | 1328    | 2911.21  | CRIMINAL TRESPASS - 2911.21    |              |
| 08/05/2025 11:34:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 208511    | 3B37L            | CAMPBELL, SHERBERT<br>DAVON | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                 | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------------------|----------------|
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.32  | Pandering Obscenity - 2907.32                       | 1 \$100,000.00 |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                   |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2925.11  | Possession of Drugs - 2925.11                       | 1 \$5,000.00   |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.09  | Public Indecency - 2907.09                          |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.321 | PANDERING OBSCENITY INVOLVING<br>A MINOR - 2907.321 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                   |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                                 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 148385    | 6A40             | CANNON, LEON DONNELL | 8/9/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 08/10/2025 05:45:00 | APD    | 1654    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211182    | 1D73             | CARDO, MICHAEL ANTHONY | 9/17/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                             | Bail/Bond |
|---------------------|--------|---------|-------------|-------------------------------------------------|-----------|
| 07/30/2025 09:28:00 | SCSO   | 1009    | 2911.13     | BREAKING AND ENTERING - 2911.13                 |           |
| 07/30/2025 09:28:00 | SCSO   | 1009    | 2913.02A1~F | GRAND THEFT OF A MOTOR<br>VEHICLE - 2913.02A1~F |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                           | Sex       |                                                                                       |
|---------------------|------------------|-----------------------------|-----------|--------------------------------|-----------|---------------------------------------------------------------------------------------|
| 212253              | 2C54             | CARGILL, MARIO C            | 9/25/1987 | B                              | M         |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description            | Bail/Bond |                                                                                       |
| 06/02/2025 17:35:00 | SCSO             | 0769                        | 2919.25   | DOMESTIC VIOLENCE - 2919.25    | 1         | \$25,000.00                                                                           |
| 06/02/2025 17:35:00 | SCSO             | 0769                        | 2967.15   | PAROLE VIOLATION               |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                           | Sex       |                                                                                       |
| 111724              | 3B26L            | CARTER, ANDRE DA'SEAN       | 7/19/1983 | B                              | M         |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description            | Bail/Bond |                                                                                       |
| 07/21/2025 21:07:00 | APD              | 123                         | 2925.03   | TRAFFICKING IN DRUGS - 2925.03 |           |                                                                                       |
| 07/21/2025 21:07:00 | APD              | 123                         | 2925.03   | TRAFFICKING IN DRUGS - 2925.03 |           |                                                                                       |
| 07/21/2025 21:07:00 | APD              | 123                         | 2925.11   | Possession of Drugs - 2925.11  |           |                                                                                       |
| 07/21/2025 21:07:00 | APD              | 123                         | 2925.11   | Possession of Drugs - 2925.11  |           |                                                                                       |
| 07/21/2025 21:07:00 | APD              | 123                         | 2925.11   | Possession of Drugs - 2925.11  | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                           | Sex       |                                                                                       |
| 133251              | 3C69U            | CATALANO, PAUL WILLIAM, III | 7/10/1989 | W                              | M         |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description            | Bail/Bond |                                                                                       |
| 06/17/2025 15:40:00 | SCSO             | 0231                        | 2951.08   | PROBATION VIOLATION            |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

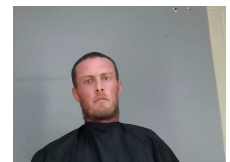


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 90870     | WEST GYM         | CHAPMAN, MATTHEW SHANE | 8/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 07/22/2025 16:17:00 | APD    | 1522    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 07/22/2025 16:17:00 | APD    | 1522    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                          |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 000      | CONTEMPT OF COURT                                                   | 1 \$5,000.00  |
| 07/22/2025 16:17:00 | APD    | 1522    | 000      | CONTEMPT OF COURT                                                   |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 000      | CONTEMPT OF COURT                                                   |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 000      | CONTEMPT OF COURT                                                   |               |
| 07/22/2025 16:17:00 | APD    | 1522    | 000      | CONTEMPT OF COURT                                                   |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 213085    | 4C62U            | CHIO, SETH MICHAEL | 4/27/1988 | W    | M   |



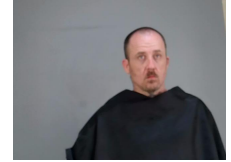
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 07/29/2025 12:58:00 | BPD    | 0000    | 2907.02 | RAPE - 2907.02                    | 1 \$1,000,000.00 |
| 07/29/2025 12:58:00 | BPD    | 0000    | 2967.15 | PAROLE VIOLATION                  |                  |
| 07/29/2025 12:58:00 | BPD    | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report

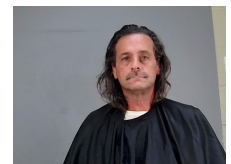


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 124025    | 2C60             | CLAAR, MICHAEL EUGENE, Jr | 9/25/1986 | W    | M   |



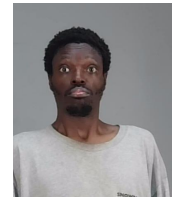
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/09/2025 20:38:00 | APD    | 1673    | 2951.08 | PROBATION VIOLATION |           |
| 07/09/2025 20:38:00 | APD    | 1673    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 8595      | 3C69L            | CLARK, DONALD JAMES | 6/1/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 08/05/2025 13:24:00 | SCSO   | 1065    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 08/05/2025 13:24:00 | SCSO   | 1065    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 08/05/2025 13:24:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION                                         |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208926    | 1D92             | CLARK, ROBERT EARL | 2/27/1984 | B    | M   |



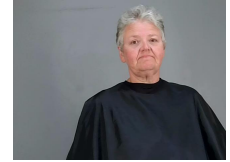
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11  | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 513.12  | DRUG PARAPHERNALIA - 513.12    | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11  | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 2913.02 | Theft - 2913.02                |              |
| 04/05/2025 19:05:00 | APD    | 1592    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

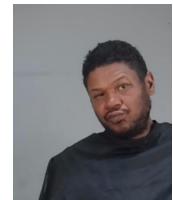


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 213183    | 5A20L            | CLELLAND, HELEN MARIE | 6/9/1971 | W    | F   |



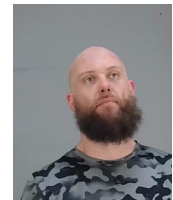
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------|-----------|
| 08/13/2025 22:55:00 | APD    | 1544    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 212722    | 1D89             | CLINE, DANIEL LEE | 6/9/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 06/02/2025 15:03:00 | RTA    | 104     | 2909.05  | Vandalism - 2909.05                      | 1 \$5,000.00 |
| 06/02/2025 15:03:00 | RTA    | 104     | 2921.31A | Obstructing Official Business - 2921.31A |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 201460    | WEST GYM         | CLOUSER, BRIAN JOSEPH | 10/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 03/18/2025 09:12:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

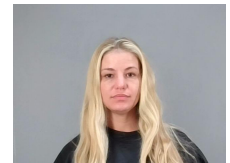


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 152226    | 3C56L            | COLLINS, DORIAN LAMAR | 9/20/1969 | B    | M   |



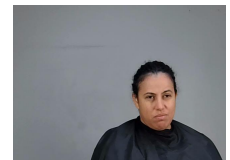
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------------------------------|--------------|
| 07/29/2025 04:11:00 | APD    | 123     | 2925.11    | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 07/29/2025 04:11:00 | APD    | 123     | 136.15     | Misrepresenting Identity - 136.15                         | 1 \$5,000.00 |
| 07/29/2025 04:11:00 | APD    | 123     | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 07/29/2025 04:11:00 | APD    | 123     | 2921.033A  | Failure to Comply - 2921.033A                             |              |
| 07/29/2025 04:11:00 | APD    | 123     | 2925.11    | Possession of Drugs - 2925.11                             |              |
| 07/29/2025 04:11:00 | APD    | 123     | 959.13     | CRUELTY TO ANIMALS - 959.13                               | 1 \$5,000.00 |
| 07/29/2025 04:11:00 | APD    | 123     | 99999--561 | NEGLECT OF ANIMALS                                        |              |
| 07/29/2025 04:11:00 | APD    | 123     | 99999--562 | TETHERING ANIMAL                                          |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 199750    | 5A15L            | COLLMAR, BREEZLY LYNN | 1/30/1995 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/20/2025 16:13:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION           |           |
| 07/20/2025 16:13:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION           |           |
| 07/20/2025 16:13:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION           |           |
| 07/20/2025 16:13:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 07/20/2025 16:13:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB      | Race | Sex |
|-----------|------------------|--------------------------------|----------|------|-----|
| 213174    | 5B57             | COLON, JAIZLENE MARY<br>MADERA | 6/1/1991 | U    | F   |



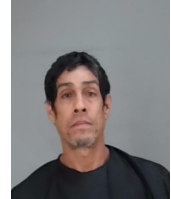
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------|--------------|
| 08/12/2025 14:30:00 | APD    | 1496    | 2919.27A1 | Violating Protection Order - 2919.27A1 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

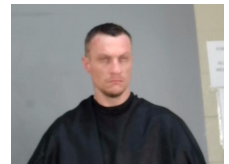


| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 212781    | 2B35L            | COLON, RICHARD JAVIER<br>GARCIA | 5/30/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 06/11/2025 13:51:00 | APD    | 1467    | 2925.11    | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |
| 06/11/2025 13:51:00 | APD    | 1467    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2        |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2967.15    | PAROLE VIOLATION                                          |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 123636    | 3C70L            | CONLEY, MATTHEW SCOTT | 10/15/1986 | W    | M   |



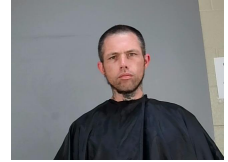
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 07/15/2025 02:39:00 | APD    | 1610    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 07/15/2025 02:39:00 | APD    | 1610    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 07/15/2025 02:39:00 | APD    | 1610    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 07/15/2025 02:39:00 | APD    | 1610    | 2921.13 | FALSIFICATION - 2921.13                 |              |
| 07/15/2025 02:39:00 | APD    | 1610    | 000     | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 07/15/2025 02:39:00 | APD    | 1610    | 000     | CONTEMPT OF COURT                       |              |
| 07/15/2025 02:39:00 | APD    | 1610    | 2967.15 | PAROLE VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

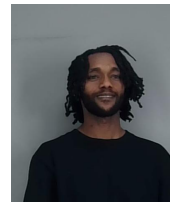


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 114789    | 3C59L            | CONNELL, DALE EDWARD, Jr | 6/13/1984 | W    | M   |



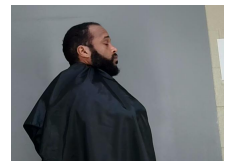
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 08/04/2025 21:56:00 | APD    | 1517    | 2951.08   | PROBATION VIOLATION                     |              |
| 08/04/2025 21:56:00 | APD    | 1517    | 2921.33   | Resisting Arrest - 2921.33              | 1 \$5,000.00 |
| 08/04/2025 21:56:00 | APD    | 1517    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 08/04/2025 21:56:00 | APD    | 1517    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |              |
| 08/04/2025 21:56:00 | APD    | 1517    | 335.073   | DUS - 335.073                           | 1 \$1,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146179    | 2A22             | CORBIN, MALIK DIERRE | 3/29/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 03/11/2025 23:30:00 | OSP    | 26      | 2951.08  | PROBATION VIOLATION                                                 |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$50,000.00 |
| 03/11/2025 23:30:00 | OSP    | 26      | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2967.15  | PAROLE VIOLATION                                                    |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 149152    | 3D90U            | COSTON, THEODORE JAMES | 2/26/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/10/2025 03:46:00 | APD    | 1606    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$25,000.00 |
| 08/10/2025 03:46:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11 |               |

# Summit County Sheriff's Office

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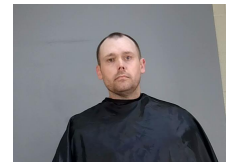


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 213154    | 3C72L            | COVER, JEFFREY MATTHEW | 11/9/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 08/09/2025 20:25:00 | OSP    | 1193    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 08/09/2025 20:25:00 | OSP    | 1193    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 08/09/2025 20:25:00 | OSP    | 1193    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 203250    | 6A10             | CRAIN, JACOB ALAN | 9/6/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/02/2025 18:04:00 | SCSO   | 1101    | 2951.08 | PROBATION VIOLATION |           |
| 08/02/2025 18:04:00 | SCSO   | 1101    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 153155    | 2D75             | CRANDALL, ANFENEE JAMES | 6/9/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 07/11/2025 07:51:00 | SCSO   | 0985    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03       | 1 \$500,000.00 |
| 07/11/2025 07:51:00 | SCSO   | 0985    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |                |
| 07/11/2025 07:51:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11        |                |
| 07/11/2025 07:51:00 | SCSO   | 0985    | 4510.11 | DUS or License Restriction - 4510.11 | 1 \$5,000.00   |
| 07/11/2025 07:51:00 | SCSO   | 0985    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE        | 1 \$5,000.00   |
| 07/11/2025 07:51:00 | SCSO   | 0985    | 4510.11 | DUS or License Restriction - 4510.11 | 1 \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report

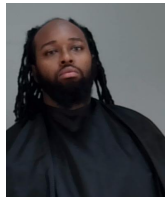


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 198435    | 2B36U            | CROSBY, ABRAHAM WADE, Jr | 7/11/2000 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 08/06/2025 19:56:00 | APD    | 1558    | 4513.361 | Misrep - Furnishing false information to officer                    | 1 \$5,000.00 |
| 08/06/2025 19:56:00 | APD    | 1558    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 08/06/2025 19:56:00 | APD    | 1558    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 08/06/2025 19:56:00 | APD    | 1558    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 08/06/2025 19:56:00 | APD    | 1558    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 211828    | 4C72U            | CROSTON, MARCUS DANIEL | 7/24/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 08/13/2025 02:21:00 | APD    | 1556    | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |
| 08/13/2025 02:21:00 | APD    | 1556    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 158056    | 4C71L            | CRUMP, DERRICK DARION, Jr | 4/12/1997 | B    | M   |  |

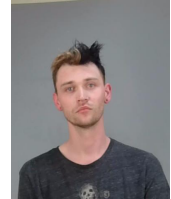
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.15 | Using Weapon While Intoxicated - 2923.15 |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2921.31 | Obstructing Official Business - 2921.31  |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12        |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 06/12/2025 21:37:00 | APD    | 1626    | 2967.15 | PAROLE VIOLATION                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

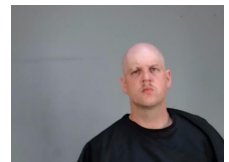


| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 202086    | WEST GYM         | CUMMONS, BRADY OWEN | 1/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                        | Bail/Bond |
|---------------------|--------|---------|-------------|------------------------------------------------------------|-----------|
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.16B    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2925.11     | Possession of Drugs - 2925.11                              |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.13     | HAVING WEAPONS UNDER DISABILITY                            |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F               |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2911.13     | BREAKING AND ENTERING - 2911.13                            |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51                        |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.201    | Defacing a firearm                                         |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 199710    | 1D95             | DALEY, TORIN JOSEPH ARLAN | 8/16/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 06/23/2025 21:27:00 | APD    | 1584    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | 1 \$5,000.00 |
| 06/23/2025 21:27:00 | APD    | 1584    | 2903.13  | ASSAULT - 2903.13            | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212023    | 2B27U            | DANIELS, DAYVON JORDAN | 5/3/1999 | B    | M   |



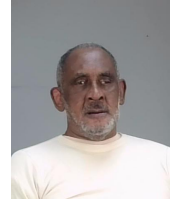
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 07/14/2025 12:53:00 | APD    | 1540    | 2911.02 | ROBBERY - 2911.02   | 1 \$50,000.00 |
| 07/14/2025 12:53:00 | APD    | 1540    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



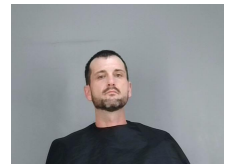
| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 17161     | 6A30             | DANIELS, RICHARD EARL | 2/2/1955 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/03/2025 15:57:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 139170    | 3D87L            | DAUGHERTY, DANE ALLEN | 12/27/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       |
|---------------------|--------|---------|---------------|-------------------------------------------|
| 07/24/2025 06:11:00 | APD    | 1654    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |
| 07/24/2025 06:11:00 | APD    | 1654    | 2951.08       | PROBATION VIOLATION                       |
| 07/24/2025 06:11:00 | APD    | 1654    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |
| 07/24/2025 06:11:00 | APD    | 1654    | 2925.11       | Possession of Drugs - 2925.11             |
| 07/24/2025 06:11:00 | APD    | 1654    | 2925.11       | Possession of Drugs - 2925.11             |
| 07/24/2025 06:11:00 | APD    | 1654    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |
| 07/24/2025 06:11:00 | APD    | 1654    | 000           | CONTEMPT OF COURT                         |
| 07/24/2025 06:11:00 | APD    | 1654    | 000           | CONTEMPT OF COURT                         |
| 07/24/2025 06:11:00 | APD    | 1654    | 000           | CONTEMPT OF COURT                         |

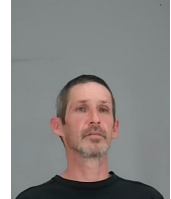
Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 92731     | 1B47             | DAVIDSON, RANDY ALLEN | 2/15/1976 | W    | M   |



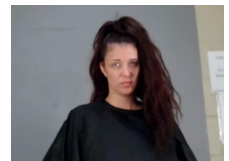
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/10/2025 15:31:00 | APD    | 1535    | 2903.11 | Felonious Assault - 2903.11             | 1 \$50,000.00 |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12       |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2951.08 | PROBATION VIOLATION                     |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 208598    | 4A22L            | DAVIDUK, KENNETH MORGAN | 1/23/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/30/2025 06:29:00 | SPS    | 123     | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193506    | 5A02L            | DAVIS, ABIGAIL MARIE | 8/26/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 07/09/2025 14:50:00 | SCSO   | 1065    | 2911.12 | BURGLARY - 2911.12                  |           |
| 07/09/2025 14:50:00 | SCSO   | 1065    | 2911.12 | BURGLARY - 2911.12                  |           |
| 07/09/2025 14:50:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 07/09/2025 14:50:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION                    |           |

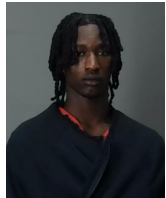
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 133277    | IH08I            | DAVIS, JOESHAWN HENRY | 8/2/1989 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 23:58:00 | SCSO   | 0957    | 2911.02 | ROBBERY - 2911.02   |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 211609    | 2B43U            | Davis, Robert Damion | 4/18/2005 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 147901    | 3C52L            | DAVIS, SHAKELL DARVELL | 7/11/1993 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/22/2025 22:05:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION           |              |
| 07/22/2025 22:05:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION           |              |
| 07/22/2025 22:05:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION           |              |
| 07/22/2025 22:05:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION           |              |
| 07/22/2025 22:05:00 | STWPD  | 221     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|---------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 127563    | 1D96             | DAWSON, LESLY | 6/4/1963 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 08/13/2025 09:19:00 | SCSO   | 0230    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 213153    | 3B25U            | DE LA CRUZ OLIVO, EMIL RILEY | 8/7/1986 | S    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 08/09/2025 18:48:00 | CFPD   | 8391    | 4513.361 | Misrep - Furnishing false information to officer | 1 \$20,000.00 |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 4513.361 | Misrep - Furnishing false information to officer |               |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 4513.361 | Misrep - Furnishing false information to officer |               |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 2921.31  | Obstructing Official Business - 2921.31          |               |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 2921.33  | Resisting Arrest - 2921.33                       |               |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 2913.02  | Theft - 2913.02                                  |               |
| 08/09/2025 18:48:00 | CFPD   | 8391    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 106674    | 2B34U            | DEAN, JOHN MATTHEW, Jr | 6/7/1982 | B    | M   |  |

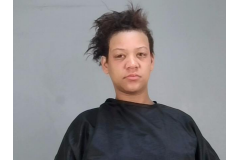
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 07/29/2025 23:00:00 | APD    | 1510    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 07/29/2025 23:00:00 | APD    | 1510    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 07/29/2025 23:00:00 | APD    | 1510    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

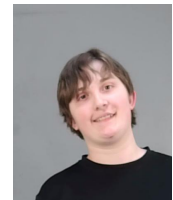


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 151772    | 5B54             | DEEM, ASHLEY NICOLE | 5/24/1991 | B    | F   |



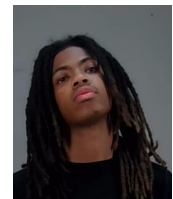
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/29/2025 23:23:00 | APD    | 1615    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 07/29/2025 23:23:00 | APD    | 1615    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 07/29/2025 23:23:00 | APD    | 1615    | 2951.08 | PROBATION VIOLATION                                       |              |
| 07/29/2025 23:23:00 | APD    | 1615    | 2951.08 | PROBATION VIOLATION                                       |              |
| 07/29/2025 23:23:00 | APD    | 1615    | 2951.08 | PROBATION VIOLATION                                       |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212584    | 5C68             | DELMARK, JANESEA CRYSTINE | 12/3/2005 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2921.33 | Resisting Arrest - 2921.33   |               |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.21 | CRIMINAL TRESPASS - 2911.21  |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210251    | 4C71U            | DENEFIELD, DANIEL JOSEPH | 4/13/2005 | B    | M   |



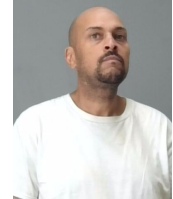
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    | 1 \$25,000.00 |
| 04/28/2025 17:30:00 | APD    | 1566    | 2951.08  | PROBATION VIOLATION                        |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.16  | Improper Handling Firearms MV - 2923.162   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



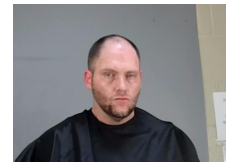
| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888     | 2B37L            | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  |
|---------------------|--------|---------|---------|----------------------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 113412    | 4A13L            | DIAL, NATHAN JOHN | 3/4/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2921.29  | FAILURE TO DISCLOSE PERSONAL INFORMATION                            |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 4549.08A | Fictitious Plates - 4549.08A                                        |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 4510.11  | DUS or License Restriction - 4510.11                                |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$5,000.00 |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 73861     | 2C69             | DJAKOVIC, MLADEN MARJAN | 6/7/1977 | W    | M   |



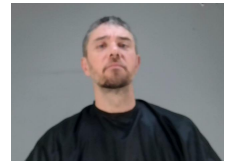
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 07/29/2025 12:34:00 | APD    | 1395    | 2967.15   | PAROLE VIOLATION                        |               |
| 07/29/2025 12:34:00 | APD    | 1395    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1         | 1 \$25,000.00 |
| 07/29/2025 12:34:00 | APD    | 1395    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |               |
| 07/29/2025 12:34:00 | APD    | 1395    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 127209    | 2D88             | DORMAN, DAREEQUE LINTRAY | 12/27/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD    | 1597    | 000      | CONTEMPT OF COURT                  |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.02  | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD    | 1597    | 2967.15  | PAROLE VIOLATION                   |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.11  | Felonious Assault - 2903.11        |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211581    | 2C65             | DOTSON, TIMOTHY EDWARD | 1/15/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 07/16/2025 10:02:00 | SCSO   | 0521    | 2903.11 | Felonious Assault - 2903.11 |           |
| 07/16/2025 10:02:00 | SCSO   | 0521    | 2903.18 | Strangulation               |           |
| 07/16/2025 10:02:00 | SCSO   | 0521    | 2923.02 | ATTEMPTED MURDER - 2923.02  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 120479    | 5C66             | DOWDY, TONYA LYNN | 3/11/1971 | W    | F   |



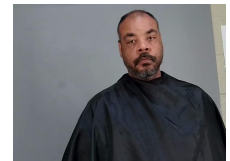
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 07/29/2025 00:38:00 | APD    | 1499    | 2905.02 | ABDUCTION - 2905.02         | 1 \$5,000.00 |
| 07/29/2025 00:38:00 | APD    | 1499    | 2903.22 | Menacing - 2903.22          |              |
| 07/29/2025 00:38:00 | APD    | 1499    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 204983    | 3C71L            | DUBOSE, WILLIAM EDWARD, Jr | 4/25/1971 | B    | M   |



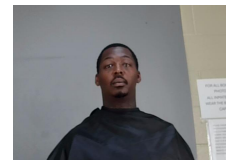
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 07/29/2025 11:14:00 | SCSO   | 1065    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |
| 07/29/2025 11:14:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 156992    | 3B44L            | DUDLEY, JOSHUA JAMES | 6/24/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 08/05/2025 13:02:00 | SCSO   | 1495    | 2950.05 | NOTICE OF CHANGE OF ADDRESS              | 1 \$5,000.00 |
| 08/05/2025 13:02:00 | SCSO   | 1495    | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 212853    | WEST GYM         | Dunn, Niquan M | 5/25/1989 | B    | M   |



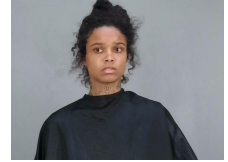
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 06/21/2025 21:00:00 | APD    | 1291    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 207412    | 5A17L            | DURFEE, ANNA GRACE | 6/5/2001 | B    | F   |



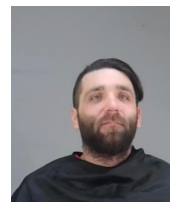
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 07/23/2025 14:53:00 | APD    | 1639    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | 1 \$20,000.00 |
| 07/23/2025 14:53:00 | APD    | 1639    | 2525.11   | Drug Abuse - 2525.11                    |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 118175    | 2A10             | DUTY, DUSTIN SHANE | 11/4/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 08/04/2025 23:52:00 | APD    | 1625    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$25,000.00 |
| 08/04/2025 23:52:00 | APD    | 1625    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 08/04/2025 23:52:00 | APD    | 1625    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |               |
| 08/04/2025 23:52:00 | APD    | 1625    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 08/04/2025 23:52:00 | APD    | 1625    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 200096    | 3C54U            | EALES, BEN EFREM | 6/25/1990 | W    | M   |



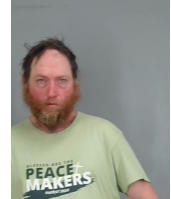
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03      |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2923.13 | HAVING WEAPONS UNDER DISABILITY     |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2921.33 | Resisting Arrest - 2921.33          |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 000     | CONTEMPT OF COURT                   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

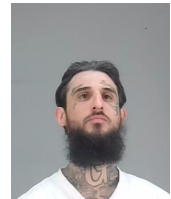


| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 140899    | 1D79             | EARLENBAUGH, MICHAEL<br>GLEN | 4/30/1982 | W    | M   |



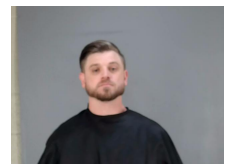
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 02/25/2025 15:28:00 | APD    | 0000    | 2905.03 | Unlawful Restraint - 2905.03      |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13                 |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 154148    | 2B39L            | EATON, DAKOTA MATTHEW | 2/16/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 03/26/2025 15:27:00 | APD    | 0000    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$250,000.00 |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.201 | Defacing a firearm                               |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2967.15  | PAROLE VIOLATION                                 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209814    | 4A15U            | EBERLIN, SHAWN THOMAS | 6/25/1988 | W    | M   |



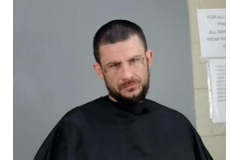
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description  | Bail/Bond |
|---------------------|--------|---------|----------|----------------------|-----------|
| 07/09/2025 10:12:00 | SCSO   | 1270    | 2911.12  | BURGLARY - 2911.12   |           |
| 07/09/2025 10:12:00 | SCSO   | 1270    | 133.05   | Voyeurism            |           |
| 07/09/2025 10:12:00 | SCSO   | 1270    | 2907.08A | VOYEURISM - 2907.08A |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

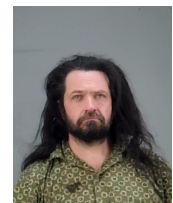


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142068    | 2B46U            | ECKEL, SEAN CHRISTOPHER | 12/1/1991 | W    | M   |



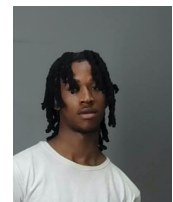
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 06/20/2025 06:50:00 | APD    | 1579    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 06/20/2025 06:50:00 | APD    | 1579    | 2951.08 | PROBATION VIOLATION          |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212514    | 3D86U            | EDELEN, JACOB EUGENE | 12/9/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 05/01/2025 13:58:00 | BPD    | 23      | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | 1 \$25,000.00 |
| 05/01/2025 13:58:00 | BPD    | 23      | 2925.11  | Possession of Drugs - 2925.11                    |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1C68             | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |

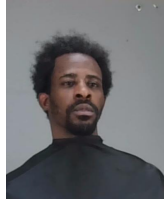


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



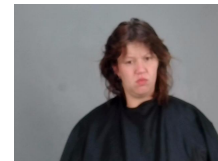
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                               | Sex       |                                                                                       |
|---------------------|------------------|-----------------------|------------|--------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 132035              | 1C63             | EDWARDS, JONATHAN RAY | 10/2/1988  | B                                                                  | M         |    |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 05/23/2025 14:43:00 | APA              | 4                     | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    | 1         | \$5,000.00                                                                            |
| 05/23/2025 14:43:00 | APA              | 4                     | 2923.16    | Improper Handling Firearms MV - 2923.162                           |           |                                                                                       |
| 05/23/2025 14:43:00 | APA              | 4                     | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                               |           |                                                                                       |
| 05/23/2025 14:43:00 | APA              | 4                     | 2967.15    | PAROLE VIOLATION                                                   |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                               | Sex       |                                                                                       |
| 212283              | 6A21             | EDWARDS, SCOTT THOMAS | 12/25/1985 | W                                                                  | M         |   |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 08/11/2025 01:55:00 | APD              | 1635                  | 2911.13    | BREAKING AND ENTERING - 2911.13                                    |           |                                                                                       |
| 08/11/2025 01:55:00 | APD              | 1635                  | 2925.11    | Possession of Drugs - 2925.11                                      | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                               | Sex       |                                                                                       |
| 200717              | 2B48L            | EDWARDS, TIMOTHY BURT | 9/18/1989  | B                                                                  | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 08/12/2025 10:18:00 | APD              | 0000                  | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | 1         | \$5,000.00                                                                            |
| 08/12/2025 10:18:00 | APD              | 0000                  | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |           |                                                                                       |
| 08/12/2025 10:18:00 | APD              | 0000                  | 137.08     | DISCHARGE FIREARM - 137.08                                         |           |                                                                                       |
| 08/12/2025 10:18:00 | APD              | 0000                  | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14          |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 207475    | 5B28             | EMCH, SAVANNAH LOUISE | 5/22/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/14/2025 21:38:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 3049      | 2D78             | ESSICK, RICKIE | 4/12/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/11/2025 18:04:00 | SCSO   | 0784    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            |             |                                              | DOB       | Race | Sex       |  |
|---------------------|------------------|------------------------|-------------|----------------------------------------------|-----------|------|-----------|-------------------------------------------------------------------------------------|
| 207026              | 1B26             | EVANS, BRANDON MICHAEL |             |                                              | 6/16/1990 | B    | M         |                                                                                     |
| Arrest Date / Time  | Agency           | Officer                | Statute     | Statute Description                          |           |      | Bail/Bond |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.13     | HAVING WEAPONS UNDER DISABILITY              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.201    | Defacing a firearm                           |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2921.13     | FALSIFICATION - 2921.13                      |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2903.11A1   | Felonious Assault - 2903.11A1                |           |      | 1         | \$25,000.00                                                                         |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2925.11     | Possession of Drugs - 2925.11                |           |      | 1         | \$10,000.00                                                                         |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.02     | Theft - 2913.02                              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report

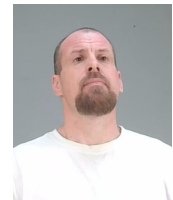


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 213184    | 3B26U            | FARRELL, SHAUN LANCE | 7/21/1984 | W    | M   |



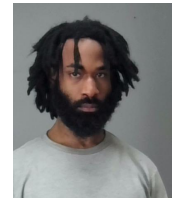
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------------------------|-----------|
| 08/14/2025 17:41:00 | SCSO   | 0985    | 2919.27A1 | Violating Protection Order - 2919.27A1 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892    | WEST GYM         | FARREN, JOSEPH HOWARD | 10/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 4B40             | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



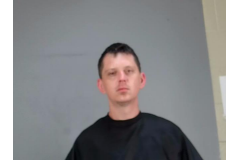
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             | 1 \$5,000.00     |

# Summit County Sheriff's Office

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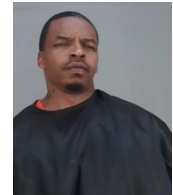


| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 145630    | 4A18U            | FEATHERS, TIMOTHY | 10/22/1991 | W    | M   |



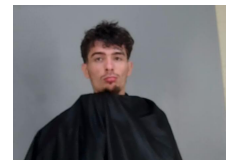
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 07/09/2025 02:56:00 | APD    | 1578    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00  |
| 07/09/2025 02:56:00 | APD    | 1578    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION                  |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 000     | CONTEMPT OF COURT                                         |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 2963.11 | FUGITIVE FROM JUSTICE                                     |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 2919.21 | Nonsupport of Dependents - 2919.21                        | 1 \$10,000.00 |
| 07/09/2025 02:56:00 | APD    | 1578    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 2913.02 | Theft - 2913.02                                           |               |
| 07/09/2025 02:56:00 | APD    | 1578    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$1,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 117311    | 2B45U            | FEDRICK, JONATHAN EDWIN | 5/4/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/07/2025 00:16:00 | APD    | 1607    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 06/07/2025 00:16:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION         |               |
| 06/07/2025 00:16:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 212903    | 2D91             | FELICIANO, DANIEL MANUEL | 12/23/1998 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/30/2025 19:59:00 | BPD    | 95      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 74447     | 3B27L            | FERNWALT, MICHAEL<br>ANTHONY | 3/17/1976 | W    | M   |



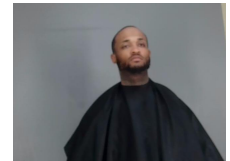
| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                           | Bail/Bond    |
|---------------------|--------|---------|------------------|-----------------------------------------------|--------------|
| 08/13/2025 11:45:00 | APD    | 1446    | 2911.13          | BREAKING AND ENTERING - 2911.13               | 1 \$5,000.00 |
| 08/13/2025 11:45:00 | APD    | 1446    | 2923.24          | POSSESSING CRIMINAL TOOLS                     |              |
| 08/13/2025 11:45:00 | APD    | 1446    | 2913.02          | Theft - 2913.02                               |              |
| 08/13/2025 11:45:00 | APD    | 1446    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 200764    | 4A11L            | FIELDS, ANTHONY DECARLO | 10/11/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 08/13/2025 17:16:00 | SCSO   | 0984    | 2927.01 | ABUSE OF A CORPSE - 2927.01 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 190867    | 3C70U            | FIKES, DONOVAN LENEIL, Jr | 10/23/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                            | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------------------|---------------|
| 07/03/2025 14:06:00 | APD    | 1325    | 2923.13  | HAVING WEAPONS UNDER<br>DISABILITY             | 1 \$10,000.00 |
| 07/03/2025 14:06:00 | APD    | 1325    | 2923.12  | CARRYING CONCEALED WEAPONS -<br>2923.12        |               |
| 07/03/2025 14:06:00 | APD    | 1325    | 2923.20D | UNLAWFUL TRANSACTIONS IN<br>WEAPONS - 2923.20D |               |
| 07/03/2025 14:06:00 | APD    | 1325    | 2921.31  | Obstructing Official Business - 2921.31        |               |
| 07/03/2025 14:06:00 | APD    | 1325    | 000      | CONTEMPT OF COURT                              | 1 \$5,000.00  |
| 07/03/2025 14:06:00 | APD    | 1325    | 2951.08  | PROBATION VIOLATION                            |               |
| 07/03/2025 14:06:00 | APD    | 1325    | 2951.08  | PROBATION VIOLATION                            |               |

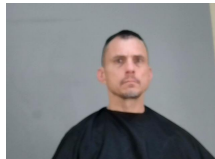
# Summit County Sheriff's Office

## Head Count With Photos Report

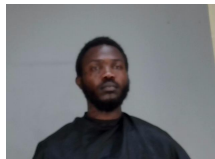


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 212084    | 4C50L            | FISHER, JAIME COLLIN | 7/7/2005 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 08/06/2025 13:04:00 | SCSO   | 1354    | 2919.22 | Endangering Children - 2919.22 |           |
| 08/06/2025 13:04:00 | SCSO   | 1354    | 2919.22 | Endangering Children - 2919.22 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 17209     | 2A20             | Forrester, Jarrett Devlin | 6/24/1972 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/10/2025 14:23:00 | SCSO   | 1495    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 07/10/2025 14:23:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION           |           |
| 07/10/2025 14:23:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION           |           |
| 07/10/2025 14:23:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 210843    | 3C71U            | FRANKS, RONALD DENNIS | 3/12/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/14/2025 12:18:00 | APD    | 1540    | 2911.02 | ROBBERY - 2911.02   |           |
| 07/14/2025 12:18:00 | APD    | 1540    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 213188    | IH08J            | FREDAY, BRIAN JOSEPH, Jr | 8/15/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 08/15/2025 00:56:00 | SCSO   | 1391    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 106742    | 3D83U            | FREEMAN, LABHRUINN<br>FREDERICO | 4/20/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 08/12/2025 19:45:00 | APD    | 1510    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 139160    | 4C53U            | FRYBERGER, TAD DEAN | 3/8/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 08/04/2025 10:20:00 | APD    | 1311    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212896    | 2C59             | GAGE, JAVON MARICE<br>CHARLES | 1/22/1996 | B    | M   |



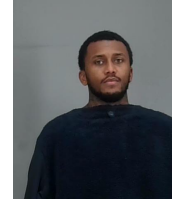
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|---------------|
| 06/29/2025 22:37:00 | OSP    | 0777    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                 | 1 \$25,000.00 |
| 06/29/2025 22:37:00 | OSP    | 0777    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4513.361  | Misrep - Furnishing false information to officer                    |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4511.19A1 | OVI - 4511.19A1                                                     |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4511.201  | Reckless Operation Pri/Prop - 4511.201                              |               |

# Summit County Sheriff's Office

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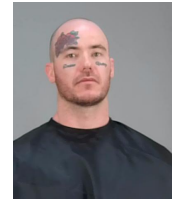
| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 201859    | 3D79U            | GAITER, JOSEPH | 9/26/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   |
|---------------------|--------|---------|----------|---------------------------------------|
| 02/28/2025 16:48:00 | APD    | 1508    | 2919.27A | Violating Protection Order - 2919.27A |
| 02/28/2025 16:48:00 | APD    | 1508    | 135.16   | DOMESTIC VIOLENCE - 135.16            |
| 02/28/2025 16:48:00 | APD    | 1508    | 000      | CONTEMPT OF COURT                     |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212583    | 1C65             | GALLOWAY, DOMINIC TYLER | 9/23/1988 | W    | M   |

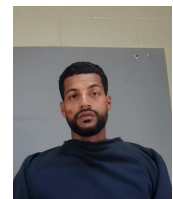


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               |
|---------------------|--------|---------|---------|-----------------------------------|
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |

**Bail/Bond**

1 \$750,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212534    | 1D93             | GAMBLE, MIKAL DAVID | 10/24/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 |
|---------------------|--------|---------|-----------|-------------------------------------|
| 05/05/2025 03:45:00 | APD    | 1555    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1       |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1       |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER         |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER         |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER         |

**Bail/Bond**

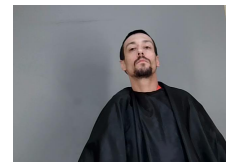
# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |     |      |           |                                                                           |   |              |
|---------------------|-----|------|-----------|---------------------------------------------------------------------------|---|--------------|
| 05/05/2025 03:45:00 | APD | 1555 | 2903.133  | ASSAULT ON A POLICE OFFICER                                               |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.05A  | Vandalism - 2909.05A                                                      |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.04A3 | Disrupting Public Services - 2909.04A3                                    |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2921.31   | Obstructing Official Business - 2921.31                                   |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 131.10    | Injure/Molest Police Prop                                                 |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06                             |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 131.10    | Injure/Molest Police Prop                                                 |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2921.331  | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2921.331  | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 | 1 | \$10,000.00  |
| 05/05/2025 03:45:00 | APD | 1555 | 2913.51   | RECEIVING STOLEN PROPERTY -<br>2913.51                                    |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2921.31   | Obstructing Official Business - 2921.31                                   |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 4511.201  | Reckless Operation Pri/Prop - 4511.201                                    |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 4511.33   | Marked Lanes - 4511.33                                                    |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 4511.39   | Turn and Stop Signals - 4511.39                                           |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 4511.21   | Speed/ACD - 4511.21                                                       |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 4513.03   | Lighted Lights - 4513.03                                                  |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2917.31   | INDUCING PANIC - 2917.31                                                  | 1 | \$5,000.00   |
| 05/05/2025 03:45:00 | APD | 1555 | 2917.32   | MAKING FALSE ALARMS - 2917.32                                             |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2921.31   | Obstructing Official Business - 2921.31                                   | 1 | \$150,000.00 |
| 05/05/2025 03:45:00 | APD | 1555 | 2917.31   | INDUCING PANIC - 2917.31                                                  |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.05   | Vandalism - 2909.05                                                       |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.05   | Vandalism - 2909.05                                                       |   |              |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06                             |   |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193607    | 3B42U            | GARCIA, LOUIS ANDREW | 4/20/1992 | W    | M   |



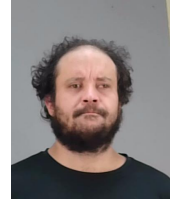
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/05/2025 15:53:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 193730    | 3D77U            | GARNER, GREGORY DONALD | 12/27/1986 | W    | M   |



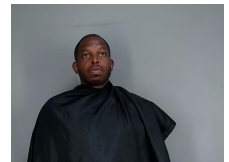
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$50,000.00 |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.11 | Possession of Drugs - 2925.11  |               |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |               |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 8219      | WEST GYM         | GARRETT, JOHNNY C | 5/1/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 07/10/2025 00:38:00 | APD    | 1683    | 000     | CONTEMPT OF COURT             | 1 \$5,000.00  |
| 07/10/2025 00:38:00 | APD    | 1683    | 000     | CONTEMPT OF COURT             |               |
| 07/10/2025 00:38:00 | APD    | 1683    | 000     | CONTEMPT OF COURT             | 1 \$5,000.00  |
| 07/10/2025 00:38:00 | APD    | 1683    | 2951.08 | PROBATION VIOLATION           |               |
| 07/10/2025 00:38:00 | APD    | 1683    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 72588     | 6A08             | GATES, SHAWN ALLEN, Sr | 7/21/1975 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 08/09/2025 20:46:00 | APD    | 1675    | 2919.25 | DOMESTIC VIOLENCE - 2919.25        | 1 \$10,000.00 |
| 08/09/2025 20:46:00 | APD    | 1675    | 2919.21 | Nonsupport of Dependents - 2919.21 |               |

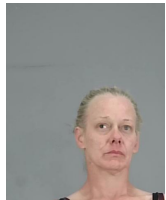
# Summit County Sheriff's Office

## Head Count With Photos Report

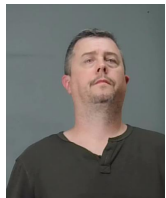


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 185652    | 5C71             | GENUNG, KIMBERLY MARIE | 2/4/1958 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 07/02/2025 13:37:00 | SCSO   | 0231    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 07/02/2025 13:37:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11  |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 106019    | 5B85             | GEUL, CADEENIA LYNN | 9/3/1979 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 211188    | 4C70U            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |  |

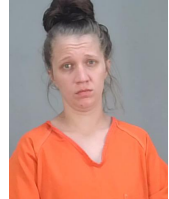
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |           |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |           |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |           |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204771    | 5B91             | GILBERT, DANA MICHELE | 1/18/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 122881    | 3D73L            | GIVENS, DANIEL LEE | 6/13/1980 | W    | M   |



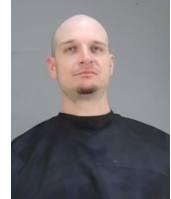
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 07/01/2025 12:57:00 | SCSO   | 1053    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 129600    | 4A21L            | GLEESPEN, MICHAEL<br>ANDREW | 3/22/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                        | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------------|---------------|
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.02A1 | Theft - 2913.02A1                                                          |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2921.331B | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331B | 1 \$50,000.00 |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2925.14   | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14               |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2921.33A  | RESISTING ARREST - 2921.33A                                                |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.02   | Theft - 2913.02                                                            |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.03   | UNAUTHORIZED USE OF A VEHICLE                                              |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 119718    | 4C72L            | GODFREY, JACK R | 2/3/1986 | W    | M   |



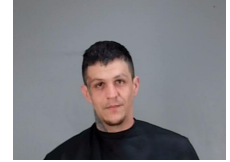
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/09/2025 18:37:00 | APD    | 1564    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 08/09/2025 18:37:00 | APD    | 1564    | 2967.15 | PAROLE VIOLATION              |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197333    | 2B29L            | GOODRICH, JEROD ROSS | 6/11/1993 | W    | M   |



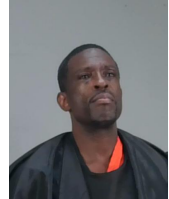
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 672.15  | DISCHARGE FIREARM - 672.15                                |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2909.05 | Vandalism - 2909.05                                       |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2911.13 | BREAKING AND ENTERING - 2911.13                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2913.02 | Theft - 2913.02                                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2921.31 | Obstructing Official Business - 2921.31                   |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$25,000.00 |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

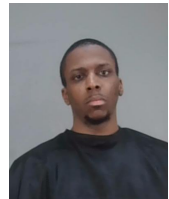


| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 11818     | 3C53L            | GOODWIN, JERRY WAYNE | 11/18/1972 | B    | M   |



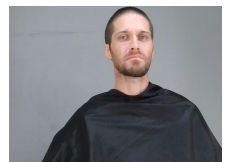
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|--------------|
| 06/03/2025 13:42:00 | APD    | 1443    | 2921.31   | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 06/03/2025 13:42:00 | APD    | 1443    | 2921.33   | Resisting Arrest - 2921.33                                  |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2951.08   | PROBATION VIOLATION                                         |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1                        |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142922    | 2A02             | GOODWIN, TRAVEY DAVON | 10/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2903.02 | MURDER - 2903.02                |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2903.11 | Felonious Assault - 2903.11     |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2919.25 | DOMESTIC VIOLENCE - 2919.25     |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 142381    | 2A15             | GOTTHARDT, PHILLIP WATKINS | 5/26/1991 | W    | M   |



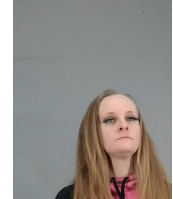
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/31/2025 00:00:00 | SCSO   | 1006    | 2951.08 | PROBATION VIOLATION |           |
| 07/31/2025 00:00:00 | SCSO   | 1006    | 2951.08 | PROBATION VIOLATION |           |
| 07/31/2025 00:00:00 | SCSO   | 1006    | 2951.08 | PROBATION VIOLATION |           |
| 07/31/2025 00:00:00 | SCSO   | 1006    | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

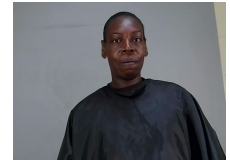


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 151551    | 5A07U            | GREEN, BRITTANY K MARIE | 9/18/1993 | W    | F   |



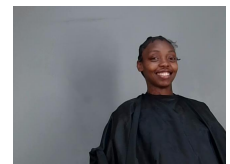
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 03/03/2025 23:42:00 | APD    | 1606    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 108680    | 5B50             | GREER, DOMINIQUE DANILLE | 8/14/1981 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/08/2025 20:35:00 | APD    | 1652    | 2921.02 | Theft - 2921.02     | 1 \$2,500.00 |
| 08/08/2025 20:35:00 | APD    | 1652    | 2921.02 | Theft - 2921.02     |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 209797    | 5A08L            | GRIFFIN, JU NAJA RENAE | 12/28/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------------|-----------|
| 08/07/2025 16:27:00 | SCSO   | 0479    | 2911.12   | BURGLARY - 2911.12                         |           |
| 08/07/2025 16:27:00 | SCSO   | 0479    | 2903.11   | Felonious Assault - 2903.11                |           |
| 08/07/2025 16:27:00 | SCSO   | 0479    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1             |           |
| 08/07/2025 16:27:00 | SCSO   | 0479    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |

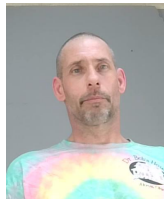
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                       | Sex |                                                                                     |
|---------------------------|------------------|------------------------|----------------|----------------------------|-----|-------------------------------------------------------------------------------------|
| 15530                     | 1B46             | GUALTIERE, BRIAN ALLEN | 2/24/1972      | W                          | M   |  |
|                           |                  |                        |                |                            |     | <b>Bail/Bond</b>                                                                    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b> |     |                                                                                     |
| 04/01/2025 20:31:00       | SCSO             | 0819                   | 2951.08        | PROBATION VIOLATION        |     |                                                                                     |
| 04/01/2025 20:31:00       | SCSO             | 0819                   | 2951.08        | PROBATION VIOLATION        |     |                                                                                     |
| 04/01/2025 20:31:00       | SCSO             | 0819                   | 2913.02        | Theft - 2913.02            | 1   | \$5,000.00                                                                          |

| Inmate No                 | Assigned Housing | Inmate Name           | DOB            | Race                                | Sex |                                                                                     |
|---------------------------|------------------|-----------------------|----------------|-------------------------------------|-----|-------------------------------------------------------------------------------------|
| 209364                    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004      | B                                   | M   |  |
|                           |                  |                       |                |                                     |     | <b>Bail/Bond</b>                                                                    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>        | <b>Statute</b> | <b>Statute Description</b>          |     |                                                                                     |
| 07/27/2024 14:38:00       | APD              | 1465                  | 2903.11A1      | Felonious Assault - 2903.11A1       | 1   | \$250,000.00                                                                        |
| 07/27/2024 14:38:00       | APD              | 1465                  | 2913.51        | RECEIVING STOLEN PROPERTY - 2913.51 |     |                                                                                     |

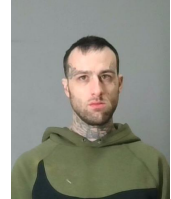
| Inmate No                 | Assigned Housing | Inmate Name        | DOB            | Race                                                      | Sex |                                                                                       |
|---------------------------|------------------|--------------------|----------------|-----------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 84935                     | 4A04U            | GUMPL, BRIAN ALLEN | 7/7/1976       | W                                                         | M   |  |
|                           |                  |                    |                |                                                           |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>     | <b>Statute</b> | <b>Statute Description</b>                                |     |                                                                                       |
| 03/27/2025 15:54:00       | SCSO             | 0837               | 2911.13        | BREAKING AND ENTERING - 2911.13                           |     |                                                                                       |
| 03/27/2025 15:54:00       | SCSO             | 0837               | 2925.11        | Possession of Drugs - 2925.11                             | 1   | \$5,000.00                                                                            |
| 03/27/2025 15:54:00       | SCSO             | 0837               | 2925.14        | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156978    | 2C52             | GYONGYOSI, BLAISE JOSEPH | 10/15/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 01/10/2025 13:55:00 | APD    | 1395    | 606.145  | Misrepresenting ID                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.34  | ESCAPE - 2921.34                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00   |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$35,000.00  |
| 01/10/2025 13:55:00 | APD    | 1395    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$250,000.00 |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.31  | FORGERY - 2913.31                                                   |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 192638    | 1C52             | HABERMANN, JOSEPH ROBERT | 1/7/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/08/2025 16:41:00 | SCPD   | 0561    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 102611    | 3B40U            | HACKNEY, KENNETH JAMES | 8/14/1979 | W    | M   |



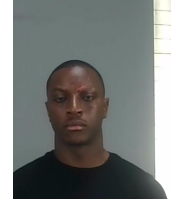
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/28/2025 15:54:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

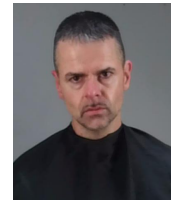


| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505    | 3C58U            | HAKIZIMANA, ERIC | 11/25/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 117512    | 4C65L            | HALL, JUSTIN LEE | 4/22/1984 | W    | M   |



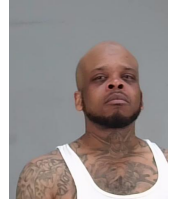
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|---------------|
| 06/09/2025 22:27:00 | STWPD  | 221     | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$10,000.00 |
| 06/09/2025 22:27:00 | STWPD  | 221     | 2925.11A  | Possession of Drugs - 2925.11A                                       |               |
| 06/09/2025 22:27:00 | STWPD  | 221     | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                  |               |
| 06/09/2025 22:27:00 | STWPD  | 221     | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS                                    |               |
| 06/09/2025 22:27:00 | STWPD  | 221     | 2921.31   | Obstructing Official Business - 2921.31                              |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

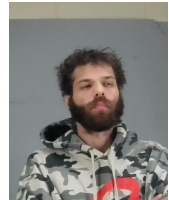


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 117713    | 4B32             | HAMILTON, BRIAN LEMAR | 7/3/1985 | B    | M   |



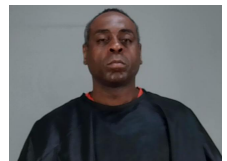
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/04/2025 00:38:00 | APD    | 1632    | 2911.12 | BURGLARY - 2911.12            | 1 \$25,000.00 |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/04/2025 00:38:00 | APD    | 1632    | 2907.09 | Public Indecency - 2907.09    |               |

| Inmate No | Assigned Housing | Inmate Name                               | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------------|------------|------|-----|
| 207347    | 2B48U            | HAMILTON-LITTLE, QUINTE<br>JUNIOR SAMMUEL | 11/21/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond        |
|---------------------|--------|---------|-----------|----------------------------------|------------------|
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.11A  | Felonious Assault - 2903.11A     | 1 \$2,500,000.00 |
| 02/11/2025 12:43:00 | APD    | 1202    | 2919.22B1 | Endangering Children - 2919.22B1 |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION              |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.02   | MURDER - 2903.02                 |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 5009      | 2A09             | HAMMOND, OTIS, Jr | 11/6/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/25/2025 16:45:00 | APD    | 1598    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$5,000.00 |
| 06/25/2025 16:45:00 | APD    | 1598    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2913.02 | Theft - 2913.02                         |              |

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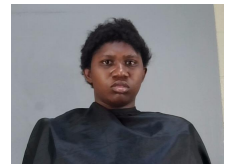


| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 130538    | 4C61U            | HARDEWAY, CALVIN<br>DEWAYNE | 7/31/1983 | B    | M   |



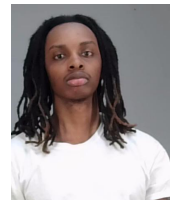
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/23/2025 14:56:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                            | DOB        | Race | Sex |
|-----------|------------------|----------------------------------------|------------|------|-----|
| 208311    | 5C69             | HARDGES, JAZMAINE<br>DESHAWN TAITIANIA | 10/16/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 07/18/2025 15:36:00 | APD    | 1634    | 2913.02 | Theft - 2913.02             |           |
| 07/18/2025 15:36:00 | APD    | 1634    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212547    | 4B25             | HARRIS, DENNIS LEVON<br>EDDIE | 1/14/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 05/06/2025 18:59:00 | APD    | 1627    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1          | 1 \$25,000.00 |
| 05/06/2025 18:59:00 | APD    | 1627    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 05/06/2025 18:59:00 | APD    | 1627    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |               |

# Summit County Sheriff's Office

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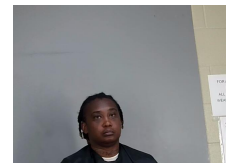


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210364    | 5B30             | HARRIS, LADANA TAMEKA | 7/23/1989 | B    | F   |



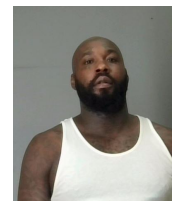
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 07/29/2025 17:00:00 | APD    | 1630    | 2911.250 | DOMESTIC VIOLENCE - 2911.250            | 1 \$5,000.00 |
| 07/29/2025 17:00:00 | APD    | 1630    | 2912.22  | Endangering Children - 2912.22          |              |
| 07/29/2025 17:00:00 | APD    | 1630    | 2921.31  | Obstructing Official Business - 2921.31 |              |
| 07/29/2025 17:00:00 | APD    | 1630    | 2951.08  | PROBATION VIOLATION                     |              |
| 07/29/2025 17:00:00 | APD    | 1630    | 2919.22  | Endangering Children - 2919.22          |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 211098    | 5A09U            | HARRIS, TABITHA R | 7/30/1992 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 08/06/2025 03:12:00 | NPD    | 17      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 08/06/2025 03:12:00 | NPD    | 17      | 2967.15  | PAROLE VIOLATION                                                    |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211956    | 1C64             | HARRIS, TAMARCUS Quinterrl | 12/30/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.01 | AGGRAVATED MURDER               | 1 \$2,000,000.00 |
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2911.12 | BURGLARY - 2911.12              |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2967.15 | PAROLE VIOLATION                |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

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| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211887    | 5B40             | HARVEY, FAITH MARIE | 8/17/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------|--------------|
| 08/14/2025 02:15:00 | SCSO   | 1391    | 2925.11  | Possession of Drugs - 2925.11 |              |
| 08/14/2025 02:15:00 | SCSO   | 1391    | 2925.11  | Possession of Drugs - 2925.11 |              |
| 08/14/2025 02:15:00 | SCSO   | 1391    | 2913.021 | Theft - 2913.021              |              |
| 08/14/2025 02:15:00 | SCSO   | 1391    | 624.14   | DRUG PARAPHERNALIA - 624.14   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 203239    | 5A16L            | HASKINS BITTING, DAMYIA<br>ROCHELLE | 3/14/1998 | B    | F   |



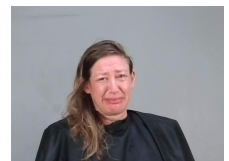
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 07/15/2025 14:56:00 | SCSO   | 1009    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 210835    | 3B27U            | HATHAWAY, BILLY EUGENE | 9/8/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 17:00:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 211681    | 5B36             | HAVERLICK, BRITTANY HOPE | 7/8/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 07/18/2025 22:17:00 | BPD    | 89      | 2913.02 | Theft - 2913.02              | 1 \$10,000.00 |
| 07/18/2025 22:17:00 | BPD    | 89      | 648.04  | DISORDERLY CONDUCT - 648.04  |               |
| 07/18/2025 22:17:00 | BPD    | 89      | 2917.11 | DISORDERLY CONDUCT - 2917.11 |               |

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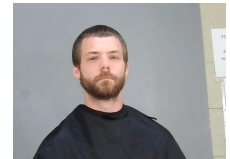


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 146683    | 3C52U            | HAYWARD, DEANDRE DONTÉ | 10/9/1992 | B    | M   |



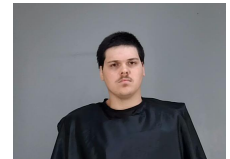
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 08/10/2025 10:15:00 | APD    | 1311    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |
| 08/10/2025 10:15:00 | APD    | 1311    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |               |
| 08/10/2025 10:15:00 | APD    | 1311    | 2951.08    | PROBATION VIOLATION                                |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201405    | 2C57             | HEISER, CLAY WILLIAM | 8/30/1994 | W    | M   |



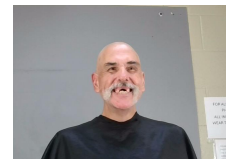
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 07/28/2025 05:19:00 | APD    | 1605    | 2903.18 | Strangulation               | 1 \$25,000.00 |
| 07/28/2025 05:19:00 | APD    | 1605    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 213185    | 1D76             | HENDERSON, TYSEAN LEE | 4/8/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 08/14/2025 10:40:00 | APD    | 1543    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |           |
| 08/14/2025 10:40:00 | APD    | 1543    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |           |
| 08/14/2025 10:40:00 | APD    | 1543    | 2903.18  | Strangulation                |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 2393      | 1D78             | HERRON, BERNARD SHAW | 3/9/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/01/2025 01:52:00 | SCSO   | 0957    | 2909.05 | Vandalism - 2909.05 |           |

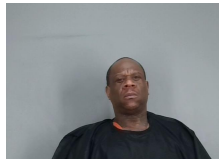
# Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 145587    | 2C72             | HILL, LARON MARCHTCIE | 1/10/1993 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 07/21/2025 16:07:00 | SCSO   | 1354    | 2907.09 | Public Indecency - 2907.09 |           |
| 07/21/2025 16:07:00 | SCSO   | 1354    | 2903.13 | ASSAULT - 2903.13          |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 107060    | 3D88U            | HILL, PRESTON EUGENE | 5/4/1981 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|------------------|-----------------------------------------------|---------------|
| 07/29/2025 08:29:00 | APD    | 0000    | 2921.34          | ESCAPE - 2921.34                              | 1 \$25,000.00 |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.03A2C9<br>C | TRAFFICKING IN A FENTANYL<br>RELATED COMPOUND |               |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |               |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.03A2C9<br>C | TRAFFICKING IN A FENTANYL<br>RELATED COMPOUND |               |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |               |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.03A2C9<br>C | TRAFFICKING IN A FENTANYL<br>RELATED COMPOUND |               |
| 07/29/2025 08:29:00 | APD    | 0000    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |               |

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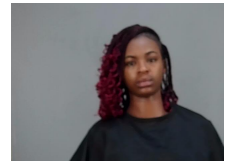


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 130273    | 4B36             | HILL, WESTLY DOUGLAS | 6/18/1987 | B    | M   |



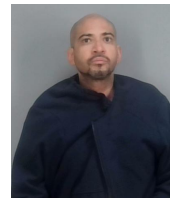
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2925.11 | Possession of Drugs - 2925.11              |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2913.02 | Theft - 2913.02                            |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2951.08 | PROBATION VIOLATION                        |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2925.11 | Possession of Drugs - 2925.11              |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2921.13 | FALSIFICATION - 2921.13                    |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE              |              |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2925.11 | Possession of Drugs - 2925.11              | 1 \$5,000.00 |
| 08/12/2025 03:04:00 | SCSO   | 0744    | 2925.11 | Possession of Drugs - 2925.11              |              |

| Inmate No | Assigned Housing | Inmate Name                         | DOB      | Race | Sex |
|-----------|------------------|-------------------------------------|----------|------|-----|
| 211945    | 5B27             | HILL-BUCK, JANAYA LA FSAYE COSTELLA | 3/6/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------|----------------|
| 07/11/2025 07:46:00 | SCSO   | 0985    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210064    | 2C70             | HILLMAN, ANDRE RAYMOND | 12/15/1978 | B    | M   |

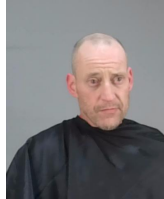
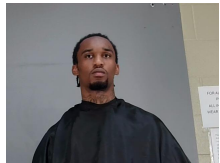


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/16/2025 01:12:00 | APD    | 1495    | 2950.05 | NOTICE OF CHANGE OF ADDRESS   |              |
| 04/16/2025 01:12:00 | APD    | 1495    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |
| 04/16/2025 01:12:00 | APD    | 1495    | 2967.15 | PAROLE VIOLATION              |              |

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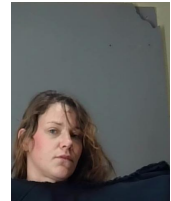
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                             | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|-----------|--------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 196537              | 3D90L            | HODGES, JEFFREY ALLEN   | 1/27/1977 | W                                                | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                              | Bail/Bond |                                                                                       |
| 06/03/2025 03:16:00 | STWPD            | STPD                    | 2951.08   | PROBATION VIOLATION                              |           |                                                                                       |
| 06/03/2025 03:16:00 | STWPD            | STPD                    | 2951.08   | PROBATION VIOLATION                              |           |                                                                                       |
| 06/03/2025 03:16:00 | STWPD            | STPD                    | 2925.11   | Possession of Drugs - 2925.11                    | 1         | \$5,000.00                                                                            |
| 06/03/2025 03:16:00 | STWPD            | STPD                    | 2913.02   | Theft - 2913.02                                  |           |                                                                                       |
| 06/03/2025 03:16:00 | STWPD            | STPD                    | 4510.11   | DUS or License Restriction - 4510.11             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                             | Sex       |                                                                                       |
| 207628              | 4C49L            | HOLMES, AMARIEN TIMOTHY | 6/14/2004 | B                                                | M         |   |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                              | Bail/Bond |                                                                                       |
| 08/11/2025 14:00:00 | APD              | 1426                    | 4513.361  | Misrep - Furnishing false information to officer | 1         | \$5,000.00                                                                            |
| 08/11/2025 14:00:00 | APD              | 1426                    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32                    |           |                                                                                       |
| 08/11/2025 14:00:00 | APD              | 1426                    | 2923.16   | Improper Handling Firearms MV - 2923.162         |           |                                                                                       |
| 08/11/2025 14:00:00 | APD              | 1426                    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51              |           |                                                                                       |
| 08/11/2025 14:00:00 | APD              | 1426                    | 2913.02   | Theft - 2913.02                                  |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                             | Sex       |                                                                                       |
| 6808                | 4C69L            | HOLMES, ELLIOTT DWAYNE  | 5/10/1972 | B                                                | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                              | Bail/Bond |                                                                                       |
| 08/13/2025 14:04:00 | APD              | 1531                    | 2911.21   | CRIMINAL TRESPASS - 2911.21                      |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 193977    | IH01A            | HOLMES, KRYSTEN MICHELLE | 2/18/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 08/15/2025 03:24:00 | APD    | UNK     | PRE     | PREBOOK             |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 2486      | 4A20L            | HONAKER, RAYMOND LEE | 5/9/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 08/13/2025 18:51:00 | APD    | 1686    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 4063      | IH08G            | HOOKS, GARFIELD T | 11/16/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|-----------------------------------------|
| 08/15/2025 02:38:00 | APD    | 1605    | 2913.02   | Theft - 2913.02                         |
| 08/15/2025 02:38:00 | APD    | 1605    | 2911.21   | CRIMINAL TRESPASS - 2911.21             |
| 08/15/2025 02:38:00 | APD    | 1605    | 2903.21   | AGGRAVATED MENACING - 2903.21           |
| 08/15/2025 02:38:00 | APD    | 1605    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |
| 08/15/2025 02:38:00 | APD    | 1605    | 2925.11   | Possession of Drugs - 2925.11           |

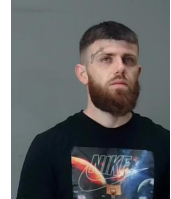
Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report

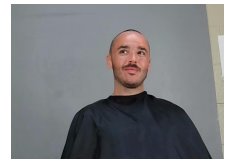


| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 4A10L            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15      | PAROLE VIOLATION                                          |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9C | TRAFFICKING IN A FENTANYL-RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 140642    | 4A16L            | HUGG, BRANDON MICHAEL | 7/17/1988 | W    | M   |



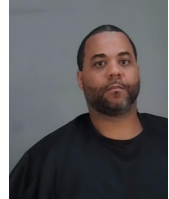
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/11/2025 16:07:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION           |           |
| 08/11/2025 16:07:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION           |           |
| 08/11/2025 16:07:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 08/11/2025 16:07:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

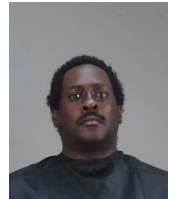


| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 101931    | 2B30U            | HUNT, CALVIN RHODES, Jr | 3/6/1980 | B    | M   |



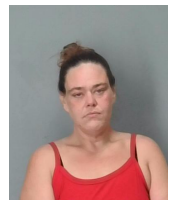
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     | 1 \$1,000,000.00 |
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2967.15 | PAROLE VIOLATION                |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 155758    | 3B41L            | HUNT, JAMES WAYNE | 10/10/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/16/2025 14:27:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A11L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2903.11 | Felonious Assault - 2903.11             |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2907.02 | RAPE - 2907.02                          |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report

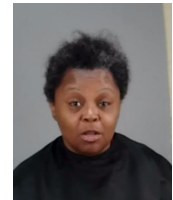


| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 85662     | 2B26L            | HUNTER, ERIC KEITH | 11/24/1969 | B    | M   |



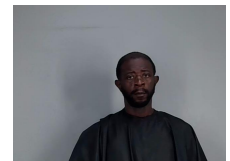
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 08/12/2025 14:59:00 | SCSO   | 1053    | 2967.15 | PAROLE VIOLATION            |               |
| 08/12/2025 14:59:00 | SCSO   | 1053    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 212808    | 5C64             | INGRAM, TYMILYA | 10/16/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 06/16/2025 12:08:00 | CCPD   | 177     | 2903.13 | ASSAULT - 2903.13              | 1 \$5,000.00  |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2917.11 | DISORDERLY CONDUCT - 2917.11   | 1 \$10,000.00 |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2903.13 | ASSAULT - 2903.13              |               |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2963.11 | FUGITIVE FROM JUSTICE          |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 135016    | 3C49L            | ISLER, JEFFREY JAMES | 1/8/1987 | B    | M   |



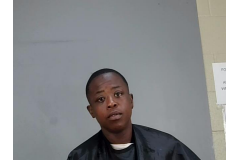
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 11:15:00 | APD    | 1508    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 150902    | 5A17U            | ISLER, LATIA DUVEIL | 10/18/1990 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 08/03/2025 10:40:00 | APD    | 1655    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 08/03/2025 10:40:00 | APD    | 1655    | 2913.02 | Theft - 2913.02                         | 1 \$5,000.00 |
| 08/03/2025 10:40:00 | APD    | 1655    | 2921.31 | Obstructing Official Business - 2921.31 |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 207950    | 1D88             | IVY, EDWARD DREY | 9/2/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 08/08/2025 21:23:00 | APD    | 1613    | 2911.12   | BURGLARY - 2911.12                      | 1 \$25,000.00 |
| 08/08/2025 21:23:00 | APD    | 1613    | 2923.24   | POSSESSING CRIMINAL TOOLS               |               |
| 08/08/2025 21:23:00 | APD    | 1613    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 08/08/2025 21:23:00 | APD    | 1613    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 210807    | 3B48U            | JACKSON, DUANE NICK | 11/19/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description      | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------|--------------|
| 08/08/2025 22:50:00 | APD    | 1633    | 99999--154 | DOMESTIC VIOLENCE/MENACE | 1 \$5,000.00 |
| 08/08/2025 22:50:00 | APD    | 1633    | 000        | CONTEMPT OF COURT        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 13663     | 5B46             | JACKSON, MARGUERITE A | 11/13/1966 | B    | F   |



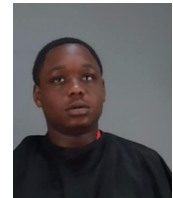
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/03/2025 14:40:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |              |
| 08/03/2025 14:40:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 202967    | 3C55U            | JACKSON, SAVOY SIRKING | 3/14/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 08/04/2025 15:40:00 | SCSO   | 1237    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |
| 08/04/2025 15:40:00 | SCSO   | 1237    | 2963.11 | FUGITIVE FROM JUSTICE              |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209499    | 3C57U            | JACKSON, STEPHEN D | 4/28/2005 | B    | M   |



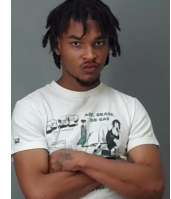
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   | 1 \$10,000.00 |
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   |               |
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 2B33L            | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|--------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$50,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37      | Possession Counterfeit Substance - 2925.37 |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2903.04      | Involuntary Manslaughter - 2903.04         |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.02A1    | Corrupting another with drugs              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 207331    | 3B45L            | JAMES, MICHAEL JOSEPH | 1/13/1983 | W    | M   |



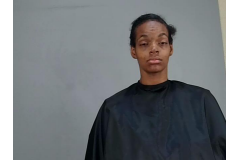
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------|-----------|
| 08/06/2025 11:46:00 | SCSO   | 0231    | 2925.11  | Possession of Drugs - 2925.11   |           |
| 08/06/2025 11:46:00 | SCSO   | 0231    | 2911.13  | BREAKING AND ENTERING - 2911.13 |           |
| 08/06/2025 11:46:00 | SCSO   | 0231    | 2913.02  | Theft - 2913.02                 |           |
| 08/06/2025 11:46:00 | SCSO   | 0231    | 2911.13  | BREAKING AND ENTERING - 2911.13 |           |
| 08/06/2025 11:46:00 | SCSO   | 0231    | 2913.024 | Grand Theft - 2913.024          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

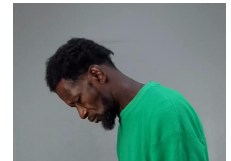


| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 196032    | 5A21U            | JARVIS, IMANTI ISIS | 1/2/1998 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/11/2025 04:53:00 | SCSO   | 0827    | 2911.12 | BURGLARY - 2911.12            | 1 \$10,000.00 |
| 08/11/2025 04:53:00 | SCSO   | 0827    | 2925.11 | Possession of Drugs - 2925.11 |               |

| Inmate No | Assigned Housing | Inmate Name                   | DOB        | Race | Sex |
|-----------|------------------|-------------------------------|------------|------|-----|
| 141164    | 2A12             | JEFFERSON, ANTHONY<br>SHERARD | 10/29/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/09/2025 05:04:00 | APD    | 1658    | 131.08  | Criminal Trespass   | 1 \$2,500.00 |
| 08/09/2025 05:04:00 | APD    | 1658    | 000     | CONTEMPT OF COURT   |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 158061    | 1B27             | JEFFERY, DESHAWN JALEN | 4/10/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 07/16/2025 06:13:00 | APD    | 1587    | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |
| 07/16/2025 06:13:00 | APD    | 1587    | 2903.13 | ASSAULT - 2903.13           |                |
| 07/16/2025 06:13:00 | APD    | 1587    | 2951.08 | PROBATION VIOLATION         |                |
| 07/16/2025 06:13:00 | APD    | 1587    | 71.07   | Suspended DL - 71.07        | 1 \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 136187    | 4C62L            | JEFFERY, MICHAEL<br>DEMARCUS | 8/29/1989 | B    | M   |



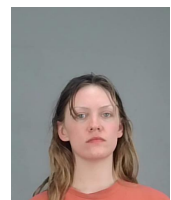
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------------------------|---------------|
| 07/05/2025 02:21:00 | APD    | 1553    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | 1 \$25,000.00 |
| 07/05/2025 02:21:00 | APD    | 1553    | 2917.31A3 | Inducing Panic - 2917.31A3                        |               |
| 07/05/2025 02:21:00 | APD    | 1553    | 2923.15   | Using Weapon While Intoxicated - 2923.15          |               |
| 07/05/2025 02:21:00 | APD    | 1553    | 137.08    | DISCHARGE FIREARM - 137.08                        |               |
| 07/05/2025 02:21:00 | APD    | 1553    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51               |               |
| 07/05/2025 02:21:00 | APD    | 1553    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                   |               |
| 07/05/2025 02:21:00 | APD    | 1553    | 2925.11   | Possession of Drugs - 2925.11                     |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 81963     | 4C54L            | JEFFRIES, KEVIN RAY | 2/15/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------|---------------|
| 03/20/2025 03:56:00 | APD    | 1678    | 2905.02  | ABDUCTION - 2905.02         | 1 \$25,000.00 |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE           |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2913.021 | Theft - 2913.021            |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE - 2919.25 |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2903.18  | Strangulation               |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208322    | 5A24U            | JENKINS, BRIDGET ANNE | 7/15/2002 | W    | F   |



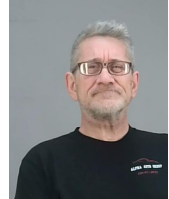
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/10/2025 17:58:00 | SCSO   | 0625    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 96510     | CORED09          | JENKINS, WALTER TEEKAY, II | 12/1/1964 | W    | M   |



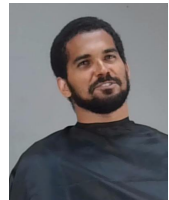
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                       | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------|----------------|
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            | 1 \$500,000.00 |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.31 | DISSEMINATING MATTER HARMFUL TO JUVENILES |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            |                |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 84740     | 4A14L            | JESSMER, ERNEST EUGENE, III | 9/15/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 08/10/2025 08:07:00 | APD    | 1311    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 157221    | 2B39U            | JOHNSON, ANTHONY<br>MICHAEL | 7/2/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description      | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------|-----------|
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13  |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13  |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |      |     |         |                           |   |             |
|---------------------|------|-----|---------|---------------------------|---|-------------|
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      | 1 | \$10,000.00 |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49  |   |             |

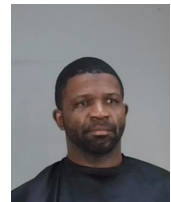
# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |      |     |         |                                           |   |            |
|---------------------|------|-----|---------|-------------------------------------------|---|------------|
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.32 | ENGAGING IN A PATTERN OF CORRUPT ACTIVITY |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 71.18   | Driving Under Suspension - 71.18          | 1 | \$5,000.00 |

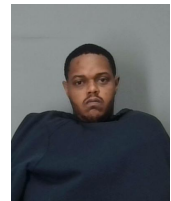
| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 212373    | 3C51L            | Johnson, Brandon<br>DEMETRIQUE | 12/5/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/21/2025 16:56:00 | SCSO   | 0800    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211620    | 1C67             | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |



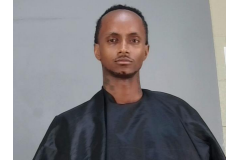
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD    | 1430    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2913.02   | Theft - 2913.02                 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report

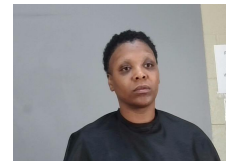


| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 208912    | 3D76U            | JOHNSON, QUYN SHOD<br>RAMON | 10/14/1993 | B    | M   |



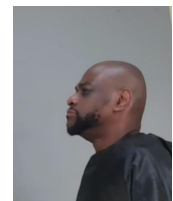
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2921.04  | INTIMIDATION OF CRIME VICTIM OR WITNESS                   | 1 \$25,000.00 |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2921.04  | INTIMIDATION OF CRIME VICTIM OR WITNESS                   |               |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2921.04  | INTIMIDATION OF CRIME VICTIM OR WITNESS                   |               |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 07/21/2025 16:48:00 | SCSO   | 0479    | 2917.21  | Telecommunications Harassment - 2917.21                   |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 213065    | 5A08U            | JOHNSON, SAVANNAH RE | 5/23/1987 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------|---------------|
| 07/24/2025 19:53:00 | APD    | 1551    | 2903.11A2 | Felonious Assault - 2903.11A2   | 1 \$50,000.00 |
| 07/24/2025 19:53:00 | APD    | 1551    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 190033    | 2A19             | JONES, LAMAR QUINCEY, Sr | 11/29/1972 | B    | M   |

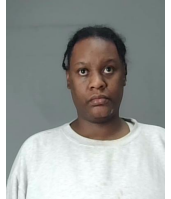


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 06/07/2025 00:09:00 | SPPDX  | 238     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 06/07/2025 00:09:00 | SPPDX  | 238     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

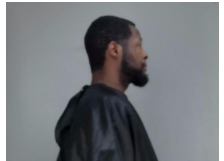
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                          | Sex       |                                                                                     |
|---------------------|------------------|----------------------|-----------|-------------------------------|-----------|-------------------------------------------------------------------------------------|
| 111144              | 5A06L            | JONES, LARISSA RENEE | 3/25/1976 | B                             | F         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description           | Bail/Bond |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |                                                                                     |
| 08/22/2024 12:35:00 | SCSO             | 0479                 | 959.131B  | CRUELTY TO ANIMALS - 959.131B |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                    | Sex       |                                                                                      |
|---------------------|------------------|----------------------|-----------|-----------------------------------------|-----------|--------------------------------------------------------------------------------------|
| 208168              | 5B33             | JONES, RACHEAL DELYN | 7/17/1990 | W                                       | F         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                     | Bail/Bond |                                                                                      |
| 08/01/2025 19:10:00 | APD              | 1629                 | 2951.08   | PROBATION VIOLATION                     |           |                                                                                      |
| 08/01/2025 19:10:00 | APD              | 1629                 | 2951.08   | PROBATION VIOLATION                     |           |                                                                                      |
| 08/01/2025 19:10:00 | APD              | 1629                 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1         | \$5,000.00                                                                           |
| 08/01/2025 19:10:00 | APD              | 1629                 | 2925.11   | Possession of Drugs - 2925.11           |           |                                                                                      |

| Inmate No           | Assigned Housing | Inmate Name         | DOB      | Race                | Sex       |                                                                                       |
|---------------------|------------------|---------------------|----------|---------------------|-----------|---------------------------------------------------------------------------------------|
| 203742              | 4B48             | JONES, RALPH EDWARD | 6/2/1978 | B                   | M         |  |
| Arrest Date / Time  | Agency           | Officer             | Statute  | Statute Description | Bail/Bond |                                                                                       |
| 07/17/2025 10:12:00 | SCSO             | 1065                | 2911.12  | BURGLARY - 2911.12  |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 147168    | 3C68U            | JONES, RICHARD BARRY<br>MARTIN | 11/12/1985 | B    | M   |



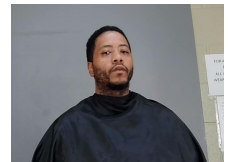
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 07/29/2025 19:31:00 | APD    | 1593    | 2903.18 | Strangulation                                 | 1 \$25,000.00 |
| 07/29/2025 19:31:00 | APD    | 1593    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                   |               |
| 07/29/2025 19:31:00 | APD    | 1593    | 2921.31 | Obstructing Official Business - 2921.31       |               |
| 07/29/2025 19:31:00 | APD    | 1593    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 201272    | 2A11             | JONES, ROBERT JOHN | 9/27/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------------|--------------|
| 08/05/2025 00:28:00 | APD    | 1636    | 2950.05  | NOTICE OF CHANGE OF ADDRESS            |              |
| 08/05/2025 00:28:00 | APD    | 1636    | 2967.15  | PAROLE VIOLATION                       |              |
| 08/05/2025 00:28:00 | APD    | 1636    | 2925.14A | Drug Paraphernalia Offenses - 2925.14A | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 213171    | 4A16U            | JONES, WILLIAM JASPER | 8/15/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 08/12/2025 09:30:00 | SCSO   | 1061    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 | 1 \$25,000.00 |
| 08/12/2025 09:30:00 | SCSO   | 1061    | 2911.12 | BURGLARY - 2911.12                            |               |
| 08/12/2025 09:30:00 | SCSO   | 1061    | 2911.12 | BURGLARY - 2911.12                            | 1 \$25,000.00 |

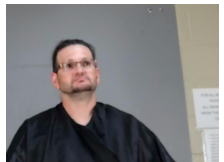
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 142346    | 6A01             | JOPLIN, JUSTIN DOUGLAS | 1/20/1991 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/03/2025 00:37:00 | SCSO   | 0878    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 102383    | 2B28L            | JOYNER, CHRISTOPHER RICHARD | 6/18/1979 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/09/2025 15:46:00 | SCSO   | 1270    | 2951.08 | PROBATION VIOLATION |           |
| 07/09/2025 15:46:00 | SCSO   | 1270    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 146566    | 3D74U            | JUERSIVICH, MICHAEL DAVID | 5/24/1991 | W    | M   |  |

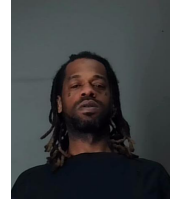
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/05/2025 22:25:00 | APD    | 1629    | 2951.08 | PROBATION VIOLATION |           |
| 08/05/2025 22:25:00 | APD    | 1629    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

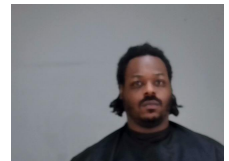


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 121365    | 3B41U            | JUSTICE, DAVID MARTIEZ | 5/29/1986 | B    | M   |



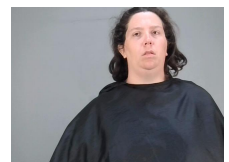
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2903.18 | Strangulation               |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142660    | 4B34             | JUSTICE, DEANDRE MARTEL | 11/4/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 07/11/2025 17:01:00 | OSP    | 577     | 2525.11   | Drug Abuse - 2525.11                    | 1 \$5,000.00 |
| 07/11/2025 17:01:00 | OSP    | 577     | 000       | CONTEMPT OF COURT                       |              |
| 07/11/2025 17:01:00 | OSP    | 577     | 136.15    | Misrepresenting Identity - 136.15       | 1 \$5,000.00 |
| 07/11/2025 17:01:00 | OSP    | 577     | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |              |
| 07/11/2025 17:01:00 | OSP    | 577     | 2525.11   | Drug Abuse - 2525.11                    |              |
| 07/11/2025 17:01:00 | OSP    | 577     | 000       | CONTEMPT OF COURT                       |              |
| 07/11/2025 17:01:00 | OSP    | 577     | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 213094    | 5A04L            | KANDEL, KIRSTIE MARIE | 2/12/1993 | W    | F   |



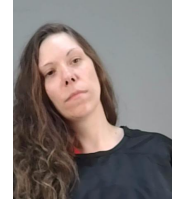
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 07/31/2025 15:19:00 | BPD    | 89      | 2907.02 | RAPE - 2907.02      | 1 \$100,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

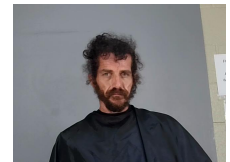


| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 202133    | 5A03U            | KEENER, KRISTINA ANN<br>NICOLE | 2/20/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------|----------------|
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2909.02A2 | AGGRAVATED ARSON - 2909.02A2   | 1 \$500,000.00 |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              | 1 \$5,000.00   |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2909.02   | AGGRAVATED ARSON - 2909.02     |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2919.22   | Endangering Children - 2919.22 |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 11542     | 4C55U            | KENNEDY, BOBBY LEE | 10/13/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------------------------|---------------|
| 08/10/2025 02:39:00 | APD    | 1549    | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$10,000.00 |
| 08/10/2025 02:39:00 | APD    | 1549    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                               |               |
| 08/10/2025 02:39:00 | APD    | 1549    | 2921.31 | Obstructing Official Business - 2921.31                      |               |
| 08/10/2025 02:39:00 | APD    | 1549    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |
| 08/10/2025 02:39:00 | APD    | 1549    | 2925.11 | Possession of Drugs - 2925.11                                |               |
| 08/10/2025 02:39:00 | APD    | 1549    | 2913.02 | Theft - 2913.02                                              |               |
| 08/10/2025 02:39:00 | APD    | 1549    | 2921.34 | ESCAPE - 2921.34                                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

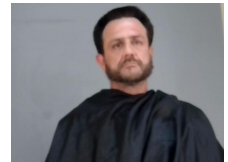


| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 213117    | STAR01           | KENNEDY, DOMINICK JAMES | 10/24/2000 | W    | M   |



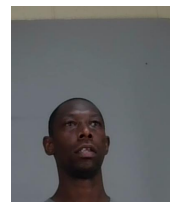
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 08/04/2025 14:55:00 | SCSO   | 0543    | 2907.02 | RAPE - 2907.02      | 1 \$1,000,000.00 |
| 08/04/2025 14:55:00 | SCSO   | 0543    | 2907.02 | RAPE - 2907.02      |                  |
| 08/04/2025 14:55:00 | SCSO   | 0543    | 2907.02 | RAPE - 2907.02      |                  |
| 08/04/2025 14:55:00 | SCSO   | 0543    | 2907.02 | RAPE - 2907.02      |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 77036     | 3B31L            | KENNEDY, JOHN JACOB | 5/26/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2923.13 | HAVING WEAPONS UNDER DISABILITY     |           |
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2911.13 | BREAKING AND ENTERING - 2911.13     |           |
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2911.13 | BREAKING AND ENTERING - 2911.13     |           |
| 07/10/2025 12:04:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 206898    | WEST GYM         | KENNER, MICHAEL DION | 4/11/1982 | B    | M   |



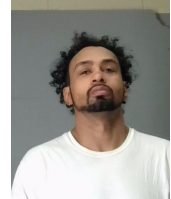
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |           |
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 148073    | 2B33U            | KEYS, ZACHARY JAMES | 12/15/1992 | B    | M   |



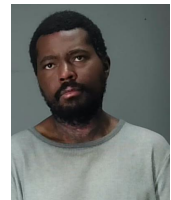
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/23/2025 09:27:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 135112    | 3C65L            | KHAMVONGSOUK, LATSAMY YOWE | 5/3/1983 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 08/06/2025 16:00:00 | APD    | 1594    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                | 1 \$5,000.00 |
| 08/06/2025 16:00:00 | APD    | 1594    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 08/06/2025 16:00:00 | APD    | 1594    | 2925.11C1 | Possession of Drugs - 2925.11C1                           | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 152181    | 1D94             | KIMBROUGH, STEVEN DAMEKEYO HOOKS | 12/8/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/28/2024 02:53:00 | APD    | 1655    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |               |
| 11/28/2024 02:53:00 | APD    | 1655    | 2903.13 | ASSAULT - 2903.13           | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

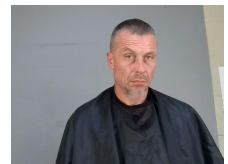


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209129    | 2C62             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |



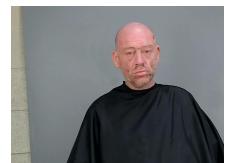
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                               | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11                                               |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02                                                    |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 74479     | WEST GYM         | KING, MICHAEL LOREN | 4/15/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/02/2025 00:45:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |
| 08/02/2025 00:45:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 96966     | 3D78U            | KLEIN, PATRICK WILLIAM | 6/16/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 08/11/2025 13:53:00 | SCSO   | 1036    | 2925.11 | Possession of Drugs - 2925.11     |               |
| 08/11/2025 13:53:00 | SCSO   | 1036    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |               |
| 08/11/2025 13:53:00 | SCSO   | 1036    | 2950.05 | NOTICE OF CHANGE OF ADDRESS       | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 153346    | 5A22U            | KLING, ASHLEY GABRIELLE | 1/18/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 08/14/2025 00:10:00 | TAPD   | 38      | 2911.12 | BURGLARY - 2911.12                                        | 1 \$75,000.00 |
| 08/14/2025 00:10:00 | TAPD   | 38      | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$1,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 115757    | WEST GYM         | KLOSKOSKI, JOHN MICHAEL | 10/15/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 07/23/2025 14:21:00 | APD    | 1537    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00  |
| 07/23/2025 14:21:00 | APD    | 1537    | 2911.13 | BREAKING AND ENTERING - 2911.13     | 1 \$25,000.00 |
| 07/23/2025 14:21:00 | APD    | 1537    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |               |
| 07/23/2025 14:21:00 | APD    | 1537    | 2913.02 | Theft - 2913.02                     | 1 \$2,500.00  |
| 07/23/2025 14:21:00 | APD    | 1537    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |               |
| 07/23/2025 14:21:00 | APD    | 1537    | 2925.11 | Possession of Drugs - 2925.11       |               |
| 07/23/2025 14:21:00 | APD    | 1537    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |               |
| 07/23/2025 14:21:00 | APD    | 1537    | 2911.12 | BURGLARY - 2911.12                  |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 143938    | 3D84U            | KOONCE, JAMES ROGER | 2/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/12/2025 21:31:00 | COPD   | 279     | 2951.08 | PROBATION VIOLATION |              |
| 08/12/2025 21:31:00 | COPD   | 279     | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

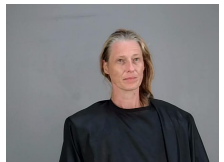
# Summit County Sheriff's Office

## Head Count With Photos Report

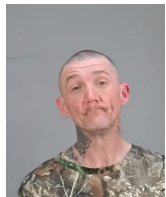


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 204888    | 4A11U            | KYLE, SHEMARR RISCHAUN | 6/19/1997 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/04/2025 15:27:00 | SCSO   | 1241    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 145839    | 5B41             | LANIK, BUNNY LYNN | 11/12/1980 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/11/2025 20:52:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 08/11/2025 20:52:00 | APD    | 1632    | 2913.02 | Theft - 2913.02               |           |
| 08/11/2025 20:52:00 | APD    | 1632    | 505.01  | Animals at Large - 505.01     |           |
| 08/11/2025 20:52:00 | APD    | 1632    | 505.01  | Animals at Large - 505.01     |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 206388    | 3C63L            | LARCK, STEVEN LAWRENCE | 7/7/1983 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------|----------------|
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.12B   | TRESPASS IN A HABITATION - 2911.12B | 1 \$100,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     | 1 \$500,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.211   | AGGRAVATED TRESPASS - 2911.211      |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

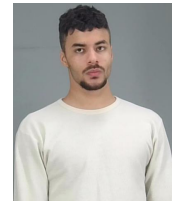


| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 213095    | 5A01U            | LASTON, JACKILYNN JANEE | 9/5/1989 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 07/31/2025 18:00:00 | APD    | 1625    | 2903.11   | Felonious Assault - 2903.11              | 1 \$25,000.00 |
| 07/31/2025 18:00:00 | APD    | 1625    | 2921.12A  | TAMPERING WITH EVIDENCE - 2921.12A       |               |
| 07/31/2025 18:00:00 | APD    | 1625    | 2923.16C  | Improper Handling Firearms MV - 2923.16C |               |
| 07/31/2025 18:00:00 | APD    | 1625    | 2923.16   | Improper Handling Firearms MV - 2923.162 |               |
| 07/31/2025 18:00:00 | APD    | 1625    | 2919.22A2 | Endangering Children - 2919.22A2         |               |
| 07/31/2025 18:00:00 | APD    | 1625    | 2919.22A2 | Endangering Children - 2919.22A2         |               |
| 07/31/2025 18:00:00 | APD    | 1625    | 000       | CONTEMPT OF COURT                        | 1 \$2,500.00  |
| 07/31/2025 18:00:00 | APD    | 1625    | 000       | CONTEMPT OF COURT                        |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 207338    | 2C63             | LAW, DEON THOMAS<br>DRAPPER | 5/4/2001 | B    | M   |



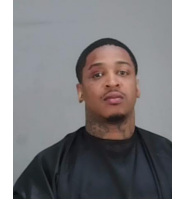
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2911.01 | AGGRAVATED ROBBERY - 2911.01       | 1 \$25,000.00 |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |               |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

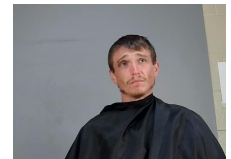


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 140501    | 2D96             | LEATHERWOOD, LORENZO, Jr | 7/15/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      | 1 \$100,000.00 |
| 05/21/2025 14:02:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                    |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2903.11  | Felonious Assault - 2903.11                                         |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2921.33  | Resisting Arrest - 2921.33                                          |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 142550    | 3B43U            | LEE, JESSE CAMERON | 11/13/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 08/13/2025 07:00:00 | UAPD   | UA54    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 08/13/2025 07:00:00 | UAPD   | UA54    | 2921.31 | Obstructing Official Business - 2921.31                   |              |
| 08/13/2025 07:00:00 | UAPD   | UA54    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 08/13/2025 07:00:00 | UAPD   | UA54    | 2911.21 | CRIMINAL TRESPASS - 2911.21                               |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 95743     | 6A04             | LEE, MARC JASON | 4/3/1976 | B    | M   |



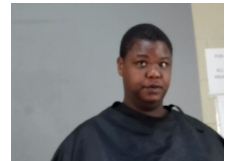
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------|---------------|
| 07/23/2025 02:36:00 | APD    | 1582    | 2923.12A | CARRYING CONCEALED WEAPONS - 2923.12A |               |
| 07/23/2025 02:36:00 | APD    | 1582    | 2923.13  | HAVING WEAPONS UNDER DISABILITY       | 1 \$10,000.00 |
| 07/23/2025 02:36:00 | APD    | 1582    | 2951.08  | PROBATION VIOLATION                   |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211212    | 4A21U            | LEE, WILLIAM VAUGHN | 1/24/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------|--------------|
| 07/27/2025 17:38:00 | APD    | 1616    | 2913.02  | Theft - 2913.02                  | 1 \$2,500.00 |
| 07/27/2025 17:38:00 | APD    | 1616    | 2911.12  | BURGLARY                         |              |
| 07/27/2025 17:38:00 | APD    | 1616    | 2913.024 | Grand Theft - 2913.024           |              |
| 07/27/2025 17:38:00 | APD    | 1616    | 2911.13B | BREAKING AND ENTERING - 2911.13B |              |
| 07/27/2025 17:38:00 | APD    | 1616    | 2913.02  | Theft - 2913.02                  |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203234    | 5B42             | LEGIONS, AMONIE TAMISHA | 6/28/1997 | B    | F   |



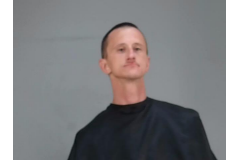
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 07/15/2025 12:12:00 | SCSO   | 0820    | 2951.08 | PROBATION VIOLATION |              |
| 07/15/2025 12:12:00 | SCSO   | 0820    | 2913.02 | Theft - 2913.02     | 1 \$1,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 151285    | 2C68             | LEHMAN, JONATHAN DAVID | 6/25/1993 | W    | M   |



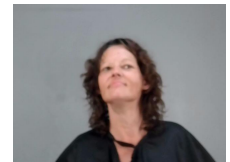
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 07/01/2025 09:36:00 | APD    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 07/01/2025 09:36:00 | APD    | 0000    | 2967.15 | PAROLE VIOLATION                    |              |
| 07/01/2025 09:36:00 | APD    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 213084    | 4C58L            | LEVIER, TITUS JORDY | 10/7/1986 | B    | M   |



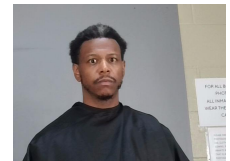
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/29/2025 11:31:00 | SCSO   | 0231    | SCJ002  | SUBPOENA            |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 209345    | 5C67             | LINDQUIST, VICTORIA ELLEN | 1/15/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/16/2025 00:46:00 | APD    | 1541    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 07/16/2025 00:46:00 | APD    | 1541    | 2913.02 | Theft - 2913.02               |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 156590    | WEST GYM         | LIPFORD, MAURICE DENZEL | 6/10/1989 | B    | M   |



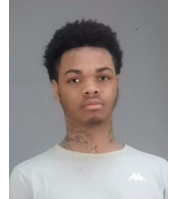
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/28/2025 15:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION           |           |
| 07/28/2025 15:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION           |           |
| 07/28/2025 15:30:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

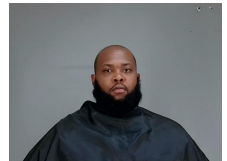


| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 212434    | 2D89             | Little, William Anthony, Jr | 12/13/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------------|----------------|
| 04/18/2025 11:37:00 | BPD    | 39      | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$200,000.00 |
| 04/18/2025 11:37:00 | BPD    | 39      | 2903.21 | AGGRAVATED MENACING - 2903.21           |                |
| 04/18/2025 11:37:00 | BPD    | 39      | 2921.31 | Obstructing Official Business - 2921.31 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 154906    | 3C66L            | LOCKETT, MARKES EMANUEL | 3/22/1996 | B    | M   |



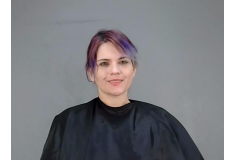
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 08/04/2025 13:32:00 | APD    | 1558    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 | 1 \$5,000.00 |
| 08/04/2025 13:32:00 | APD    | 1558    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2967.15  | PAROLE VIOLATION                                                    |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 08/04/2025 13:32:00 | APD    | 1558    | 2921.31  | Obstructing Official Business - 2921.31                             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

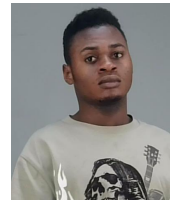


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211831    | 5B44             | LOJEWSKI, AMETHYST ROSE | 6/19/1994 | W    | F   |



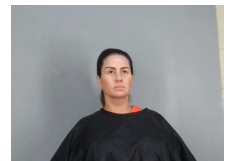
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 08/10/2025 13:41:00 | APD    | 1537    | 000     | CONTEMPT OF COURT                 | 1 \$2,500.00 |
| 08/10/2025 13:41:00 | APD    | 1537    | 2925.11 | Possession of Drugs - 2925.11     |              |
| 08/10/2025 13:41:00 | APD    | 1537    | 2925.11 | Possession of Drugs - 2925.11     |              |
| 08/10/2025 13:41:00 | APD    | 1537    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212277    | 2B37U            | LOMBEBA, WIBEA SIMON | 1/1/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.02 | RAPE - 2907.02                       | 1 \$750,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 213092    | 5B60             | LOPEZ-CORREA, PAULA ANDREA | 3/26/1976 | S    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 07/31/2025 12:54:00 | BAPD   | 304     | 2913.02 | Theft - 2913.02     | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

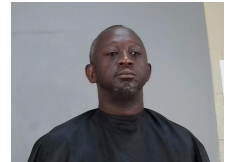


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 10085     | 1D85             | LUCAS, RAYMOND MICHAEL | 10/2/1971 | W    | M   |



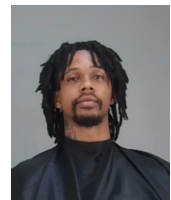
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 07/14/2025 10:41:00 | APD    | 1354    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 07/14/2025 10:41:00 | APD    | 1354    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 07/14/2025 10:41:00 | APD    | 1354    | 000     | CONTEMPT OF COURT           | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 85144     | WEST GYM         | MACK, DAMON LEVAR, Sr | 3/14/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 07/20/2025 02:44:00 | SPS    | 375     | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 07/20/2025 02:44:00 | SPS    | 375     | 2925.11   | Possession of Drugs - 2925.11           |              |
| 07/20/2025 02:44:00 | SPS    | 375     | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12       | 1 \$5,000.00 |
| 07/20/2025 02:44:00 | SPS    | 375     | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 210279    | 4A02U            | MACLIN, ERIK JEROME, Jr | 5/24/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/29/2025 14:01:00 | SCSO   | 1354    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 141654    | 2A05             | MALCOLM, KRISTOPHER LEE | 2/3/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/05/2025 17:01:00 | SCSO   | 1164    | 2911.12 | BURGLARY - 2911.12            |           |
| 08/05/2025 17:01:00 | SCSO   | 1164    | 2903.13 | ASSAULT - 2903.13             |           |
| 08/05/2025 17:01:00 | SCSO   | 1164    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 213099    | 4C49U            | MANUELE, YENGA | 1/1/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 08/01/2025 13:30:00 | APD    | 1344    | 2907.02 | RAPE - 2907.02                       | 1 \$100,000.00 |
| 08/01/2025 13:30:00 | APD    | 1344    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 205269    | 5B32             | MARKER, JESSICA LYNN | 8/30/1989 | W    | F   |



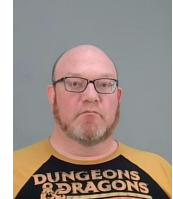
| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2913.02      | Theft - 2913.02                           |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2921.13      | FALSIFICATION - 2921.13                   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

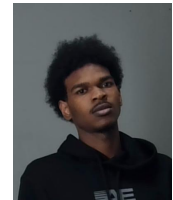


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 194400    | 3B34U            | MARKHAM, LEON RUSSELL | 6/29/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------------------------|---------------|
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$10,000.00 |
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066    | 4C59U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 192812    | 4A10U            | MARTIN, CE'VON TYREE | 12/27/1995 | B    | M   |

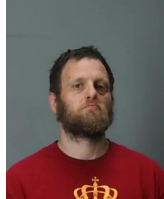


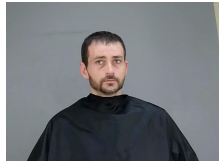
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description       | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------|---------------|
| 02/27/2025 02:06:00 | SCSO   | 1021    | 2913.33 | WILLFUL FLEEING - 2913.33 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name      | DOB       | Race                                    | Sex       |                                                                                     |
|---------------------|------------------|------------------|-----------|-----------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 148630              | 4A07L            | MARTIN, JUSTIN N | 2/8/1989  | W                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer          | Statute   | Statute Description                     | Bail/Bond |                                                                                     |
| 11/15/2024 13:30:00 | APD              | 1434             | 2921.34   | ESCAPE - 2921.34                        |           |                                                                                     |
| 11/15/2024 13:30:00 | APD              | 1434             | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1         | \$5,000.00                                                                          |
| 11/15/2024 13:30:00 | APD              | 1434             | 2967.15   | PAROLE VIOLATION                        |           |                                                                                     |
| 11/15/2024 13:30:00 | APD              | 1434             | 2921.34   | ESCAPE - 2921.34                        |           |                                                                                     |
| 11/15/2024 13:30:00 | APD              | 1434             | 2925.11   | Possession of Drugs - 2925.11           |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name                  | DOB          | Race                                      | Sex       |                                                                                      |
|---------------------|------------------|------------------------------|--------------|-------------------------------------------|-----------|--------------------------------------------------------------------------------------|
| 144059              | 2A18             | Martter, Terence Robret Alan | 8/20/1988    | W                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                      | Statute      | Statute Description                       | Bail/Bond |                                                                                      |
| 08/10/2025 08:54:00 | APD              | 1                            | 2925.11      | Possession of Drugs - 2925.11             |           |                                                                                      |
| 08/10/2025 08:54:00 | APD              | 1                            | 2925.11      | Possession of Drugs - 2925.11             |           |                                                                                      |
| 08/10/2025 08:54:00 | APD              | 1                            | 2921.13      | FALSIFICATION - 2921.13                   |           |                                                                                      |
| 08/10/2025 08:54:00 | APD              | 1                            | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |                                                                                      |

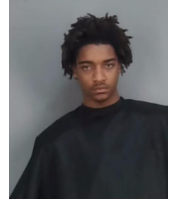
| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                                        | Sex       |                                                                                       |
|---------------------|------------------|-----------------------|-----------|-------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 94024               | 3B25L            | MATHER, KEITH MICHAEL | 9/12/1975 | W                                                           | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                                         | Bail/Bond |                                                                                       |
| 08/01/2025 19:32:00 | SPPDX            | 233                   | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1         | \$10,000.00                                                                           |
| 08/01/2025 19:32:00 | SPPDX            | 233                   | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                 |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 210524    | 4B43             | MATHIS-MCCANTS, SAMUEL<br>LANIER | 4/28/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 07/18/2025 05:44:00 | APD    | 1606    | 000      | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 07/18/2025 05:44:00 | APD    | 1606    | 000      | CONTEMPT OF COURT                       |              |
| 07/18/2025 05:44:00 | APD    | 1606    | 000      | CONTEMPT OF COURT                       |              |
| 07/18/2025 05:44:00 | APD    | 1606    | 2903.133 | ASSAULT ON A POLICE OFFICER             | 1 \$5,000.00 |
| 07/18/2025 05:44:00 | APD    | 1606    | 2917.11  | DISORDERLY CONDUCT - 2917.11            |              |
| 07/18/2025 05:44:00 | APD    | 1606    | 2921.31  | Obstructing Official Business - 2921.31 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212591    | 4B39             | MATTOX, TASHON EARL | 10/15/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 06/19/2025 16:34:00 | APD    | 1662    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$50,000.00 |
| 06/19/2025 16:34:00 | APD    | 1662    | 2917.02A3 | AGGRAVATED RIOT - 2917.02A3    |               |
| 06/19/2025 16:34:00 | APD    | 1662    | 71.07     | Suspended DL - 71.07           | 1 \$5,000.00  |

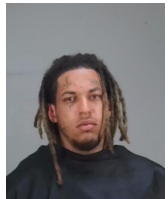
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 207114    | 1B32             | MAY, RALPH WILLIAM | 10/1/1993 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 06/29/2025 21:17:00 | OSP    | 1757    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |                |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$500,000.00 |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 06/29/2025 21:17:00 | OSP    | 1757    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|----------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 210840    | 3B45U            | MAYLE, BRENDEN JAMES | 2/28/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/08/2025 07:05:00 | APD    | 1       | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/08/2025 07:05:00 | APD    | 1       | 2913.02 | Theft - 2913.02                     |           |
| 06/08/2025 07:05:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                 |           |
| 06/08/2025 07:05:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                 |           |

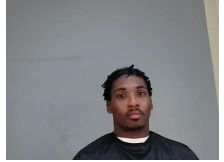
| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|---------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 204793    | 5D82             | MBOBI, HOLLY ELAINE | 11/27/1980 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/27/2025 19:15:00 | APD    | 1531    | 2951.08 | PROBATION VIOLATION |           |
| 07/27/2025 19:15:00 | APD    | 1531    | 2951.08 | PROBATION VIOLATION |           |
| 07/27/2025 19:15:00 | APD    | 1531    | 2951.08 | PROBATION VIOLATION |           |
| 07/27/2025 19:15:00 | APD    | 1531    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209604    | 3C53U            | MCCORMICK, CHAUNCE<br>TASHEION | 5/24/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 08/04/2025 16:04:00 | SCSO   | 0231    | 2903.11 | Felonious Assault - 2903.11 |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 201515    | 4B33             | MCCORMICK, TERRANCE<br>GENE | 4/3/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 08/11/2025 12:31:00 | APD    | 1       | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY | 1 \$10,000.00 |
| 08/11/2025 12:31:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION                   |               |
| 08/11/2025 12:31:00 | APD    | 1       | 2950.04 | FAILURE TO REGISTER - 2950.04      |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 126667    | 4A20U            | MCCORMICK, THOMAS<br>JAMES | 11/2/1987 | B    | M   |  |

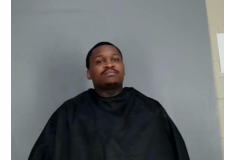
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03         | 1 \$50,000.00 |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11          |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 525.07  | Obstructing Official Business - 525.07 |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT                      |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2963.11 | FUGITIVE FROM JUSTICE                  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB      | Race | Sex |
|-----------|------------------|-------------------------------|----------|------|-----|
| 196326    | 2B35U            | MCCORMICK, TYRELL<br>DEANGELO | 8/1/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------|----------------|
| 06/23/2025 10:03:00 | NPD    | 1       | 2903.04   | Involuntary Manslaughter - 2903.04 | 1 \$200,000.00 |
| 06/23/2025 10:03:00 | NPD    | 1       | 2925.03   | TRAFFICKING IN DRUGS - 2925.03     |                |
| 06/23/2025 10:03:00 | NPD    | 1       | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY | 1 \$10,000.00  |
| 06/23/2025 10:03:00 | NPD    | 1       | 2923.17   | Possession Dangerous Ordnance      |                |
| 06/23/2025 10:03:00 | NPD    | 1       | 2925.02A1 | Corrupting another with drugs      |                |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 132230    | 3B28U            | MCCRANEY, DARSHAWN<br>GARLAND | 2/21/1988 | B    | M   |



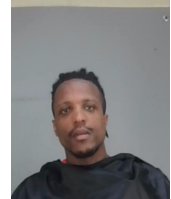
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/13/2025 03:40:00 | SCSO   | 1486    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |
| 08/13/2025 03:40:00 | SCSO   | 1486    | 71.01A  | No Drivers License - 71.01A | 1 \$5,000.00 |
| 08/13/2025 03:40:00 | SCSO   | 1486    | 71.07   | Suspended DL - 71.07        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

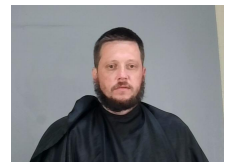


| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 148968    | 2D85             | MCDONALD, ANTHONY<br>GERRARD, Jr | 9/22/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 05/30/2025 22:45:00 | APD    | 1676    | 2905.03 | Unlawful Restraint - 2905.03         |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.21 | AGGRAVATED MENACING - 2903.21        |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.18 | Strangulation                        | 1 \$100,000.00 |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.18 | Strangulation                        |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2909.04 | Disrupting Public Services - 2909.04 |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2967.15 | PAROLE VIOLATION                     |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 150067    | 2B42L            | MCDONALD, JOSHUA ALAN | 2/18/1991 | W    | M   |



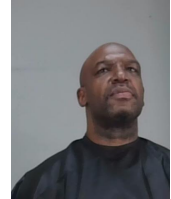
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/24/2025 09:31:00 | SCSO   | 1470    | 2951.08 | PROBATION VIOLATION |           |
| 07/24/2025 09:31:00 | SCSO   | 1470    | 2951.08 | PROBATION VIOLATION |           |
| 07/24/2025 09:31:00 | SCSO   | 1470    | 2951.08 | PROBATION VIOLATION |           |
| 07/24/2025 09:31:00 | SCSO   | 1470    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

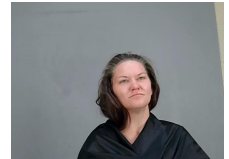


| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |  |
|-----------|------------------|-----------------------------|------------|------|-----|--|
| 93761     | 1C51             | MCGINNIS, TYRONE<br>DESHAWN | 12/16/1978 | B    | M   |  |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 05/26/2025 22:36:00 | APD    | 1564    | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$5,000.00 |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2921.31 | Obstructing Official Business - 2921.31                      |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 000     | CONTEMPT OF COURT                                            | 1 \$5,000.00 |
| 05/26/2025 22:36:00 | APD    | 1564    | 000     | CONTEMPT OF COURT                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2911.21 | CRIMINAL TRESPASS - 2911.21                                  |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2967.15 | PAROLE VIOLATION                                             |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2921.13 | FALSIFICATION - 2921.13                                      |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |  |
|-----------|------------------|---------------------|------------|------|-----|--|
| 144697    | 5A22L            | MCLANE, TONYA MARIE | 11/15/1988 | W    | F   |  |



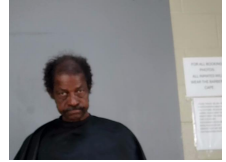
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/13/2025 01:22:00 | SCSO   | 0940    | 000     | CONTEMPT OF COURT             |              |
| 08/13/2025 01:22:00 | SCSO   | 0940    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/13/2025 01:22:00 | SCSO   | 0940    | 2913.02 | Theft - 2913.02               |              |
| 08/13/2025 01:22:00 | SCSO   | 0940    | 642.12  | CRIMINAL TRESPASS - 642.12    | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

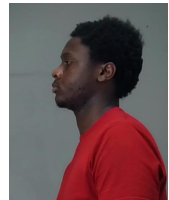


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 7861      | 3B46L            | MCLEMORE, JONALD LEVEY | 3/2/1960 | B    | M   |



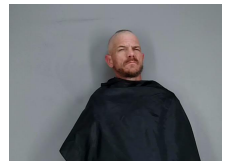
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 07/06/2025 20:23:00 | APD    | 1670    | 2951.08 | PROBATION VIOLATION |              |
| 07/06/2025 20:23:00 | APD    | 1670    | 2951.08 | PROBATION VIOLATION | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1C49             | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 77242     | 3D76L            | MIDDOUR, SANFORD<br>MUNROE, Jr | 2/16/1973 | W    | M   |



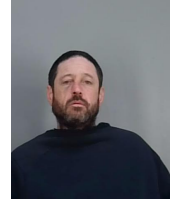
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 08/04/2025 22:32:00 | RVPD   | 224     | 2911.12 | BURGLARY - 2911.12  | 1 \$10,000.00 |
| 08/04/2025 22:32:00 | RVPD   | 224     | 000     | CONTEMPT OF COURT   | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report

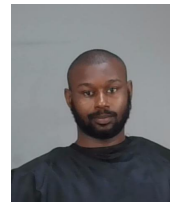


| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211292    | 1D84             | MILLER, DAVID A | 3/30/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 05/02/2025 16:00:00 | APD    | 1470    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$2,500.00  |
| 05/02/2025 16:00:00 | APD    | 1470    | 000      | CONTEMPT OF COURT                          |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2951.08  | PROBATION VIOLATION                        |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2951.08  | PROBATION VIOLATION                        |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2903.133 | ASSAULT ON A POLICE OFFICER                | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 208597    | 1D80             | MILLER, TOMQUAN RAGLAND | 12/16/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION            |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION            |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$15,000.00 |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2903.13 | ASSAULT - 2903.13              |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

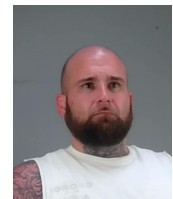


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 203003    | 2B25L            | MILLS, JEREMIAH MARCELLOS | 2/26/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 07/05/2025 21:00:00 | APD    | 1590    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03       |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03       |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03       |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51  |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2925.11 | Possession of Drugs - 2925.11        |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2951.08 | PROBATION VIOLATION                  |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2951.08 | PROBATION VIOLATION                  |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2951.08 | PROBATION VIOLATION                  |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2951.08 | PROBATION VIOLATION                  |              |
| 07/05/2025 21:00:00 | APD    | 1590    | 2925.11 | Possession of Drugs - 2925.11        | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212497    | 1D91             | MINNEY, MARK BEE | 8/16/1986 | W    | M   |

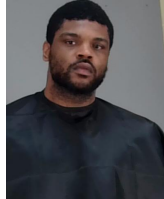
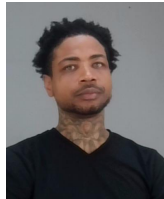


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2921.34 | ESCAPE - 2921.34                           |              |
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2909.05 | Vandalism - 2909.05                        | 1 \$5,000.00 |
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2967.15 | PAROLE VIOLATION                           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex       |                                                                                       |
|---------------------|------------------|--------------------------|-----------|-----------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 159017              | 1B43             | MINTER, DEMARKUS LENAIRE | 12/3/1995 | B                                       | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond |                                                                                       |
| 05/09/2025 09:00:00 | APD              | 1521                     | 2903.11   | Felonious Assault - 2903.11             | 1         | \$50,000.00                                                                           |
| 05/09/2025 09:00:00 | APD              | 1521                     | 2967.15   | PAROLE VIOLATION                        |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex       |                                                                                       |
| 212400              | WEST GYM         | Mitchell, Warren Devonte | 9/16/1995 | B                                       | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond |                                                                                       |
| 06/27/2025 20:13:00 | APD              | 1668                     | 2921.31   | Obstructing Official Business - 2921.31 | 1         | \$5,000.00                                                                            |
| 06/27/2025 20:13:00 | APD              | 1668                     | 2925.11   | Possession of Drugs - 2925.11           |           |                                                                                       |
| 06/27/2025 20:13:00 | APD              | 1668                     | 2921.33   | Resisting Arrest - 2921.33              |           |                                                                                       |
| 06/27/2025 20:13:00 | APD              | 1668                     | 2911.21   | CRIMINAL TRESPASS - 2911.21             |           |                                                                                       |
| 06/27/2025 20:13:00 | APD              | 1668                     | 000       | CONTEMPT OF COURT                       |           |                                                                                       |
| 06/27/2025 20:13:00 | APD              | 1668                     | 2913.02   | Theft - 2913.02                         |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex       |                                                                                       |
| 136692              | 2B42U            | MOORE, DARRELL DESHAWN   | 4/9/1990  | B                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond |                                                                                       |
| 04/22/2025 22:04:00 | APD              | 1541                     | 2911.01B2 | AGGRAVATED ROBBERY - 2911.01B2          | 1         | \$250,000.00                                                                          |
| 04/22/2025 22:04:00 | APD              | 1541                     | 2967.15   | PAROLE VIOLATION                        |           |                                                                                       |
| 04/22/2025 22:04:00 | APD              | 1541                     | 2911.02   | ROBBERY - 2911.02                       |           |                                                                                       |
| 04/22/2025 22:04:00 | APD              | 1541                     | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 117458    | WEST GYM         | MOORE, JOSEPH THOMAS | 5/15/1980 | W    | M   |



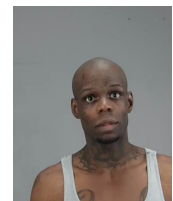
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/02/2025 13:14:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |
| 07/02/2025 13:14:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |
| 07/02/2025 13:14:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 150858    | 1B45             | MOORE, RASHEED HAQQ | 7/24/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|--------------|
| 08/01/2025 13:53:00 | APD    | 1265    | 2941.1417 | CRIMINAL FORFEITURE SPECIFICATION                           |              |
| 08/01/2025 13:53:00 | APD    | 1265    | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 08/01/2025 13:53:00 | APD    | 1265    | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 08/01/2025 13:53:00 | APD    | 1265    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                             | 1 \$5,000.00 |
| 08/01/2025 13:53:00 | APD    | 1265    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                        |              |
| 08/01/2025 13:53:00 | APD    | 1265    | 2923.16   | Improper Handling Firearms MV - 2923.162                    |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 105943    | 2B47U            | MOORE, THOMAS J | 10/2/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12                         |           |
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |           |
| 02/27/2025 20:00:00 | APD    | 1625    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |
| 02/27/2025 20:00:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION                           |           |

# Summit County Sheriff's Office

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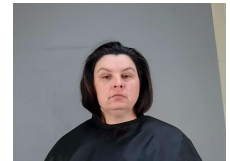


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 107395    | 4A03L            | MOORE, VICTOR LAMONT, II | 7/19/1980 | U    | M   |



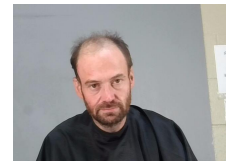
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|----------|-------------------------------|----------------|
| 08/12/2025 18:19:00 | APD    | 1395    | 2911.01A | AGGRAVATED ROBBERY - 2911.01A | 1 \$100,000.00 |
| 08/12/2025 18:19:00 | APD    | 1395    | 2903.11  | Felonious Assault - 2903.11   |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 213186    | 5B26             | MORRIS, ASHLEY NICOLE | 1/19/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 08/14/2025 14:36:00 | APD    | 1537    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 211412    | 4C59L            | MORRIS, COOPER J | 12/10/1982 | W    | M   |

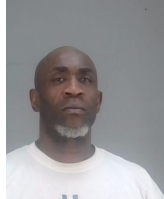
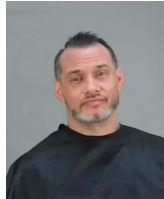


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 07/24/2025 20:30:00 | SCSO   | 1034    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 07/24/2025 20:30:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION             |              |
| 07/24/2025 20:30:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                     | Sex |                                                                                       |
|---------------------|------------------|--------------------------|-----------|------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 77011               | 4C52U            | MORRIS, ERIC DONNELL     | 7/14/1972 | B                                        | M   |    |
|                     |                  |                          |           |                                          |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                      |     |                                                                                       |
| 04/16/2025 17:44:00 | SCSO             | 0984                     | 2951.08   | PROBATION VIOLATION                      |     |                                                                                       |
| 04/16/2025 17:44:00 | SCSO             | 0984                     | 2951.08   | PROBATION VIOLATION                      |     |                                                                                       |
| 04/16/2025 17:44:00 | SCSO             | 0984                     | 2951.08   | PROBATION VIOLATION                      |     |                                                                                       |
| 04/16/2025 17:44:00 | SCSO             | 0984                     | 2951.08   | PROBATION VIOLATION                      |     |                                                                                       |
| 04/16/2025 17:44:00 | SCSO             | 0984                     | 2911.13   | BREAKING AND ENTERING - 2911.13          |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                     | Sex |                                                                                       |
| 138879              | 4C53L            | MORRIS, FRANK DAVID, III | 2/13/1980 | W                                        | M   |   |
|                     |                  |                          |           |                                          |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                      |     |                                                                                       |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2923.16C  | Improper Handling Firearms MV - 2923.16C |     |                                                                                       |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2925.11   | Possession of Drugs - 2925.11            |     | 1 \$5,000.00                                                                          |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2925.11C1 | Possession of Drugs - 2925.11C1          |     |                                                                                       |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1  |     |                                                                                       |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |     |                                                                                       |
| 05/15/2025 21:39:00 | SPPDX            | 215                      | 2967.15   | PAROLE VIOLATION                         |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                     | Sex |                                                                                       |
| 106675              | 3B32U            | MORRIS, JERRY DAWN       | 2/15/1961 | B                                        | M   |  |
|                     |                  |                          |           |                                          |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                      |     |                                                                                       |
| 08/13/2025 22:41:00 | APD              | 1671                     | 2925.11   | Possession of Drugs - 2925.11            |     |                                                                                       |
| 08/13/2025 22:41:00 | APD              | 1671                     | 2525.11   | Drug Abuse - 2525.11                     |     |                                                                                       |

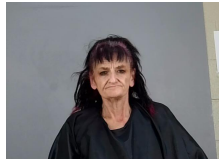
# Summit County Sheriff's Office

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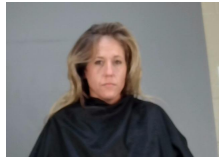


| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 155711    | 3D96U            | MULL, BUTLER EARL | 7/6/1988 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 08/12/2025 21:01:00 | SCSO   | 0940    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 08/12/2025 21:01:00 | SCSO   | 0940    | 2967.15 | PAROLE VIOLATION                |           |
| 08/12/2025 21:01:00 | SCSO   | 0940    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 109243    | IH01B            | MULLENS, JORACHEL<br>LAVERNE | 6/25/1965 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/15/2025 02:50:00 | APD    | 1483    | 2951.08 | PROBATION VIOLATION |           |
| 08/15/2025 02:50:00 | APD    | 1483    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|--------------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 156659    | 5B55             | MULLINS, HOLLIE MICHELLE | 12/20/1993 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond         |
|---------------------|--------|---------|---------|--------------------------------------------------------------|-------------------|
| 07/16/2025 06:51:00 | APD    | 1509    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 | 1     \$5,000.00  |
| 07/16/2025 06:51:00 | APD    | 1509    | 2921.29 | FAILURE TO DISCLOSE PERSONAL<br>INFORMATION                  |                   |
| 07/16/2025 06:51:00 | APD    | 1509    | 2925.11 | Possession of Drugs - 2925.11                                | 1     \$10,000.00 |
| 07/16/2025 06:51:00 | APD    | 1509    | 2925.11 | Possession of Drugs - 2925.11                                |                   |
| 07/16/2025 06:51:00 | APD    | 1509    | 2925.11 | Possession of Drugs - 2925.11                                |                   |
| 07/16/2025 06:51:00 | APD    | 1509    | 2925.11 | Possession of Drugs - 2925.11                                |                   |

# Summit County Sheriff's Office

## Head Count With Photos Report

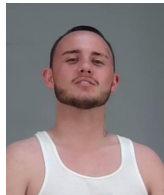


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 153382    | 2B45L            | MURRAY, ANTONIO MUARICE | 3/23/1993 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 07/30/2025 10:24:00 | SCSO   | 1288    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |           |
| 07/30/2025 10:24:00 | SCSO   | 1288    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 211911    | 3C50L            | MURRAY, JOHN DOUGLAS | 1/29/1974 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 06/17/2025 13:12:00 | SCSO   | 0832    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 209467    | 2B31U            | NASKA, CONNOR JACOB | 3/20/2005 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.30 | COUNTERFEITING MONEY                    |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2951.08 | PROBATION VIOLATION                     |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPDX  | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |       |     |         |                                         |
|---------------------|-------|-----|---------|-----------------------------------------|
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2921.31 | Obstructing Official Business - 2921.31 |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.02 | Theft - 2913.02                         |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 04/27/2025 14:13:00 | SPPDX | 206 | 2951.08 | PROBATION VIOLATION                     |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 196031    | 4C50U            | NELSON, JALEN DEQUAN | 7/9/1999 | B    | M   |



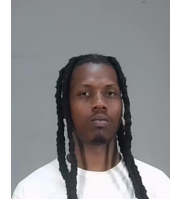
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 08/14/2025 14:07:00 | APD    | 1174    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |           |
| 08/14/2025 14:07:00 | APD    | 1174    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |           |
| 08/14/2025 14:07:00 | APD    | 1174    | 2967.15  | PAROLE VIOLATION             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

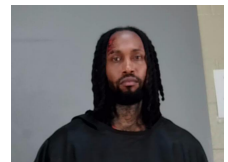


| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 193357    | 4C51U            | NELSON, JON TAE VON<br>ANGELO | 5/30/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         | 1 \$250,000.00 |
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3  |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2925.11    | Possession of Drugs - 2925.11                                       | 1 \$5,000.00   |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.31    | Obstructing Official Business - 2921.31                             |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.13    | FALSIFICATION - 2921.13                                             |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 134434    | 4C68U            | NURSE, DEMETRUS MARCEL | 12/16/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 06/24/2025 12:09:00 | APD    | 0000    | 2921.331B1 | Fail to Comply with Police - 2921.331B1            | 1 \$25,000.00 |
| 06/24/2025 12:09:00 | APD    | 0000    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |               |
| 06/24/2025 12:09:00 | APD    | 0000    | 2903.04    | Involuntary Manslaughter - 2903.04                 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 8381      | 2A24             | ODEN, DESHAWN JUAN | 9/29/1972 | B    | M   |



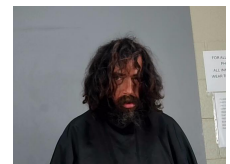
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 06/30/2025 17:38:00 | APD    | 1622    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$250,000.00 |
| 06/30/2025 17:38:00 | APD    | 1622    | 2903.21 | AGGRAVATED MENACING - 2903.21 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 199399    | 2C58             | ODONNELL, SERGIO J | 1/8/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 07/07/2025 11:07:00 | APD    | 1426    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$10,000.00 |
| 07/07/2025 11:07:00 | APD    | 1426    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |               |
| 07/07/2025 11:07:00 | APD    | 1426    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 07/07/2025 11:07:00 | APD    | 1426    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 07/07/2025 11:07:00 | APD    | 1426    | 2967.15 | PAROLE VIOLATION                        |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 82003     | 2A03             | OLSON, PATRICK THOMAS | 6/18/1970 | W    | M   |



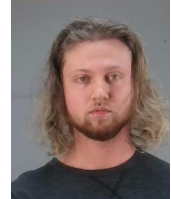
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 08/13/2025 10:38:00 | APD    | 0000    | 000     | CONTEMPT OF COURT   | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

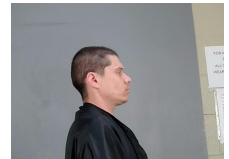


| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212411    | 4B27             | ONEY, JUSTICE JOEL | 7/27/2000 | W    | M   |



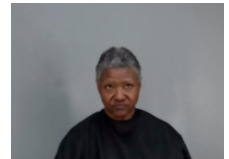
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/14/2025 08:57:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 04/14/2025 08:57:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 |                  |
| 04/14/2025 08:57:00 | BPD    | 1       | 2905.02 | ABDUCTION - 2905.02         |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204279    | 6A12             | OPRIAN, SCOTTY JOSEPH | 9/24/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/09/2025 17:50:00 | APD    | 1522    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 08/09/2025 17:50:00 | APD    | 1522    | 2951.08 | PROBATION VIOLATION         |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 92212     | 5C72             | OWENS, FRANCES DELISA | 9/4/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 07/12/2025 14:02:00 | APD    | 1531    | 2909.02   | AGGRAVATED ARSON - 2909.02                 | 1 \$50,000.00 |
| 07/12/2025 14:02:00 | APD    | 1531    | 2921.31   | Obstructing Official Business - 2921.31    |               |
| 07/12/2025 14:02:00 | APD    | 1531    | 2921.33A  | RESISTING ARREST - 2921.33A                |               |
| 07/12/2025 14:02:00 | APD    | 1531    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1    |               |
| 07/12/2025 14:02:00 | APD    | 1531    | 2921.33   | Resisting Arrest - 2921.33                 | 1 \$5,000.00  |
| 07/12/2025 14:02:00 | APD    | 1531    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 07/12/2025 14:02:00 | APD    | 1531    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

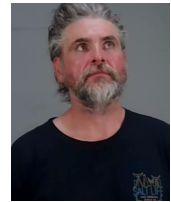


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 150956    | 5A05L            | PADEN, JERRIKA LAURENE | 3/12/1990 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/25/2025 16:10:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |
| 07/25/2025 16:10:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 204571    | 4B46             | PADEN, RONALD EUGENE | 1/1/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2921.34 | ESCAPE - 2921.34              |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 158635    | 4A05L            | PAGE, TORRENCE DALE | 5/21/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/03/2025 10:53:00 | SLPD   | 1       | 2951.08 | PROBATION VIOLATION           |              |
| 08/03/2025 10:53:00 | SLPD   | 1       | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/03/2025 10:53:00 | SLPD   | 1       | 73.30   | Hit Skip - 73.30              | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            |              |                                                           | DOB      | Race | Sex       |  |  |
|---------------------|------------------|------------------------|--------------|-----------------------------------------------------------|----------|------|-----------|-------------------------------------------------------------------------------------|--|
| 137379              | 4B28             | PAIGE, MALACHI DARRELL |              |                                                           | 3/5/1990 | B    | M         |                                                                                     |  |
| Arrest Date / Time  | Agency           | Officer                | Statute      | Statute Description                                       |          |      | Bail/Bond |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2951.08      | PROBATION VIOLATION                                       |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2951.08      | PROBATION VIOLATION                                       |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2903.18      | Strangulation                                             |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2903.13      | ASSAULT - 2903.13                                         |          |      | 1         | \$10,000.00                                                                         |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2903.21      | AGGRAVATED MENACING - 2903.21                             |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.11      | Possession of Drugs - 2925.11                             |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.11      | Possession of Drugs - 2925.11                             |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.01      | Drug Abuse - 2925.01                                      |          |      | 1         | \$10,000.00                                                                         |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2925.11      | Possession of Drugs - 2925.11                             |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2967.15      | PAROLE VIOLATION                                          |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 000          | CONTEMPT OF COURT                                         |          |      | 1         | \$5,000.00                                                                          |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2903.13      | ASSAULT - 2903.13                                         |          |      | 1         | \$5,000.00                                                                          |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |          |      | 1         | \$5,000.00                                                                          |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |          |      |           |                                                                                     |  |
| 01/10/2025 12:08:00 | APD              | 1266                   | 2909.06A1    | CRIMINAL DAMAGING - 2909.06A1                             |          |      | 1         | \$5,000.00                                                                          |  |

# Summit County Sheriff's Office

## Head Count With Photos Report

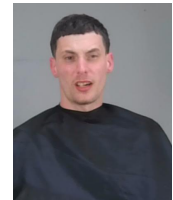


| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 213060    | 2B47L            | PALMER, JAIDEN MICHAEL | 11/17/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 07/23/2025 12:31:00 | APD    | 1309    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                |
| 07/23/2025 12:31:00 | APD    | 1309    | 2903.11 | Felonious Assault - 2903.11  | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212719    | 4B30             | PARISEAU, DARRYL DONALD | 6/14/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 06/02/2025 03:47:00 | APD    | 1638    | 2911.12A1 | BURGLARY - 2911.12A1                    | 1 \$25,000.00 |
| 06/02/2025 03:47:00 | APD    | 1638    | 2909.07   | CRIMINAL MISCHIEF - 2909.07             | 1 \$5,000.00  |
| 06/02/2025 03:47:00 | APD    | 1638    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 06/02/2025 03:47:00 | APD    | 1638    | 2921.33A  | RESISTING ARREST - 2921.33A             |               |
| 06/02/2025 03:47:00 | APD    | 1638    | 2967.15   | PAROLE VIOLATION                        |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202685    | 2D77             | PARMER, BRYCE JAVON | 11/3/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |                |
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |                |
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |                |
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2911.02 | ROBBERY - 2911.02   | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 4122      | 1B30             | PAYNE, MICHAEL ANTHONY | 1/10/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 06/18/2025 13:18:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11   | 1 \$100,000.00 |
| 06/18/2025 13:18:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13             |                |
| 06/18/2025 13:18:00 | APD    | 0000    | 2913.02 | Theft - 2913.02               |                |
| 06/18/2025 13:18:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |                |
| 06/18/2025 13:18:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00   |
| 06/18/2025 13:18:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210637    | 5C63             | PAYNE, SARAH JAYNE | 5/17/1989 | W    | F   |



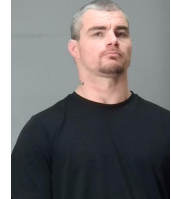
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|------------|-------------------------------------------------------------|--------------|
| 07/06/2025 01:37:00 | COPD   | 270     | 2903.13    | ASSAULT - 2903.13                                           | 1 \$5,000.00 |
| 07/06/2025 01:37:00 | COPD   | 270     | 99999--239 | HOUSING CODE/FTM PREMISES                                   |              |
| 07/06/2025 01:37:00 | COPD   | 270     | 99999--239 | HOUSING CODE/FTM PREMISES                                   |              |
| 07/06/2025 01:37:00 | COPD   | 270     | 2919.26    | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 |              |
| 07/06/2025 01:37:00 | COPD   | 270     | 2919.27    | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4A02L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



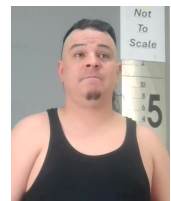
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 146546    | 2A21             | PERDUE, ANDRE DEMAR | 4/3/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 06/20/2025 17:08:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION   |           |
| 06/20/2025 17:08:00 | SCSO   | 1264    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210295    | IH06I            | PERSON, KYLE RAY OLD | 1/27/1992 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/15/2025 02:15:00 | SCSO   | 1077    | 2903.13 | ASSAULT - 2903.13   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

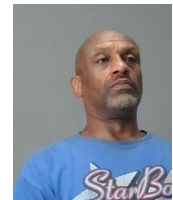


| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 126582    | 1B42             | PETERHOFF, JAMES WILLIAM | 10/28/1958 | W    | M   |



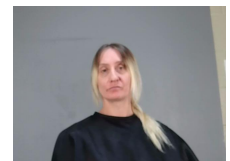
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/26/2025 01:42:00 | SPS    | UNK     | 2950.04 | FAILURE TO REGISTER - 2950.04 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT                                           |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 198466    | 5B31             | PETTY, SHELLY MARIE | 12/14/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/06/2025 15:08:00 | SCSO   | 1235    | 2951.08 | PROBATION VIOLATION                                       |              |
| 07/06/2025 15:08:00 | SCSO   | 1235    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 07/06/2025 15:08:00 | SCSO   | 1235    | 4510.11 | DUS or License Restriction - 4510.11                      |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

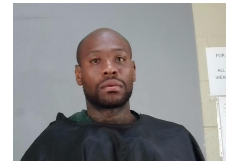


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 203147    | 1C50             | PETTY, WILLIE FRANK | 10/8/1985 | B    | M   |



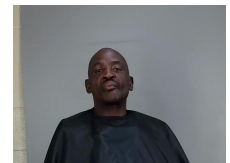
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|------------|---------------------------------|---------------|
| 07/22/2025 15:21:00 | APD    | 1622    | 2923.13    | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 07/22/2025 15:21:00 | APD    | 1622    | 2923.21    | Improper Furn Fir               |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 643.01     | CHILD ENDANGERMENT - 643.01     |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 2917.11    | DISORDERLY CONDUCT - 2917.11    |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 3767.32    | Littering - 3767.32             |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 99999--169 | MISREPRESENTING IDENTITY        |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 2913.02    | Theft - 2913.02                 |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 2919.25    | DOMESTIC VIOLENCE - 2919.25     |               |
| 07/22/2025 15:21:00 | APD    | 1622    | 2913.02    | Theft - 2913.02                 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 137297    | 4C70L            | PHILLIPS, MICHAEL CHESTER | 10/28/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 07/30/2025 05:00:00 | SCSO   | 1576    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 07/30/2025 05:00:00 | SCSO   | 1576    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 74009     | 2A06             | PHILLIPS, WILLIAM HENRY, IV | 1/20/1969 | B    | M   |



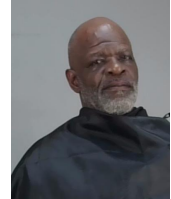
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 08/12/2025 19:00:00 | APD    | 1634    | 2911.21 | CRIMINAL TRESPASS - 2911.21             | 1 \$2,500.00 |
| 08/12/2025 19:00:00 | APD    | 1634    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 08/12/2025 19:00:00 | APD    | 1634    | 2921.31 | Obstructing Official Business - 2921.31 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 115859    | 2D87             | PIERCE, ROSUE | 12/4/1968 | B    | M   |



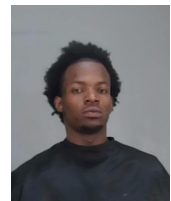
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.02   | MURDER - 2903.02              | 1 \$2,000,000.00 |
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.11A2 | Felonious Assault - 2903.11A2 |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 202996    | 4A18L            | Pinckney, Allen T | 12/9/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 06/27/2025 00:05:00 | APD    | 1544    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 06/27/2025 00:05:00 | APD    | 1544    | 2925.11 | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212749    | 1C70             | PIXLEY, ANTOINE DEMERE | 6/6/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|-----------|------------------------------|------------------|
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.02   | MURDER - 2903.02             | 1 \$1,000,000.00 |
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.11A  | Felonious Assault - 2903.11A |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.11A  | Felonious Assault - 2903.11A |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2919.25   | DOMESTIC VIOLENCE - 2919.25  |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2919.25   | DOMESTIC VIOLENCE - 2919.25  |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2911.02A2 | ROBBERY - 2911.02A2          |                  |

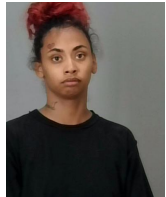
# Summit County Sheriff's Office

## Head Count With Photos Report

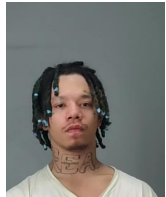


| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 105163    | 2C64             | PLEAT, DYLAN JAMES, Sr | 10/23/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 07/07/2025 11:30:00 | APD    | 1434    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$10,000.00 |
| 07/07/2025 11:30:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 07/07/2025 11:30:00 | APD    | 1434    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 07/07/2025 11:30:00 | APD    | 1434    | 2951.08 | PROBATION VIOLATION                                       |               |
| 07/07/2025 11:30:00 | APD    | 1434    | 2951.08 | PROBATION VIOLATION                                       |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|----------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 210891    | 5A110U           | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|--------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211085    | 1C59             | POPE, DENZEL | 8/16/2004 | B    | M   |  |

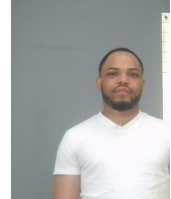
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  |           |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       |           |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |           |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

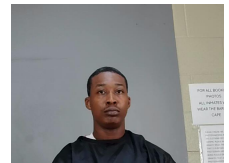


| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI<br>DEANGELO | 3/3/2000 | B    | M   |



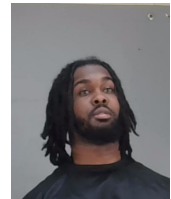
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 197996    | 3B36U            | PORTIS, JAYSHAWN RONELL | 7/5/1995 | B    | M   |



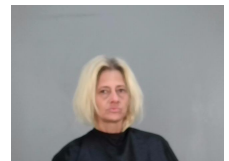
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 08/13/2025 11:29:00 | SCSO   | 1288    | 2925.11A | Possession of Drugs - 2925.11A |           |
| 08/13/2025 11:29:00 | SCSO   | 1288    | 2925.11  | Possession of Drugs - 2925.11  |           |
| 08/13/2025 11:29:00 | SCSO   | 1288    | 2925.11  | Possession of Drugs - 2925.11  |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 200498    | WEST GYM         | PRINCE, JALEN CHARLES | 7/27/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 17:14:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 204830    | 5A19L            | PUGH, JENNIFER MARIE | 7/29/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/15/2025 15:33:00 | SCSO   | 0820    | 2951.08 | PROBATION VIOLATION |           |

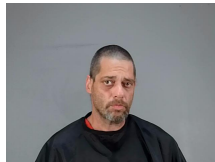
# Summit County Sheriff's Office

## Head Count With Photos Report

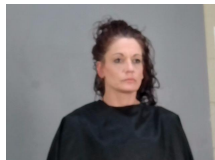


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 211719    | 2B34L            | PURVIS, LARELL MARQUIS | 7/5/1974 | B    | M   |  |

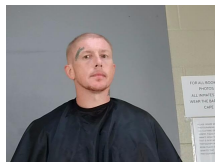
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 06/20/2025 13:32:00 | SCSO   | 1338    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 95444     | 6A28             | QUATTROCCHI, JOSEPH MICHAEL | 2/15/1978 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/13/2025 01:25:00 | APD    | 123     | 000     | CONTEMPT OF COURT             | 1 \$2,500.00 |
| 08/13/2025 01:25:00 | APD    | 123     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 194718    | 5B89             | RAFANIELLO, BRITNE NICOLE | 4/30/1989 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/15/2025 23:35:00 | SPPDX  | 236     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00 |
| 07/15/2025 23:35:00 | SPPDX  | 236     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 126307    | 2B25U            | RAINES, STEVEN HOWARD | 6/14/1984 | W    | M   |  |

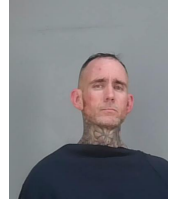
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|-------------|------------------------------------------|-----------|
| 08/04/2025 10:27:00 | SCSO   | 0230    | 2911.12     | BURGLARY - 2911.12                       |           |
| 08/04/2025 10:27:00 | SCSO   | 0230    | 2913.024    | Grand Theft - 2913.024                   |           |
| 08/04/2025 10:27:00 | SCSO   | 0230    | 2913.02A1B3 | THEFT FROM A PERSON IN A PROTECTED CLASS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 193646    | 2D73             | RANGE, JOHN ALFRED, Jr | 6/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12   | BURGLARY - 2911.12                         |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2967.15   | PAROLE VIOLATION                           |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          | 1 \$25,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B        |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 202966    | 2B40U            | RANKIN, JAVION DESHON | 11/15/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 03/30/2025 07:05:00 | APD    | 1       | 2903.11    | Felonious Assault - 2903.11                                        |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    | 1 \$100,000.00 |
| 03/30/2025 07:05:00 | APD    | 1       | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2903.02    | MURDER - 2903.02                                                   |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 122622    | 3B34L            | RARDON, AARON JOSEPH | 8/21/1986 | W    | M   |



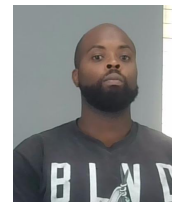
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------|---------------|
| 06/18/2025 19:49:00 | SPPDX  | 236     | 2919.25  | DOMESTIC VIOLENCE - 2919.25    | 1 \$25,000.00 |
| 06/18/2025 19:49:00 | SPPDX  | 236     | 2903.21A | AGGRAVATED MENACING - 2903.21A |               |
| 06/18/2025 19:49:00 | SPPDX  | 236     | 2951.08  | PROBATION VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 3356      | 1D83             | RAY, DONALD JAMES | 8/18/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 07/21/2025 16:00:00 | APD    | 1594    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |           |
| 07/21/2025 16:00:00 | APD    | 1594    | 2911.21 | CRIMINAL TRESPASS - 2911.21  |           |
| 07/21/2025 16:00:00 | APD    | 1594    | 000     | CONTEMPT OF COURT            |           |
| 07/21/2025 16:00:00 | APD    | 1594    | 000     | CONTEMPT OF COURT            |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1C60             | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |



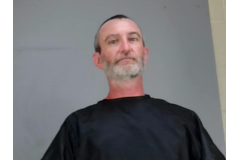
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------------------------|----------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$850,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 195407    | 4A08U            | REDMAN, BRENDAN JOSEPH | 3/6/1981 | W    | M   |



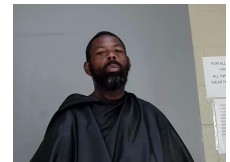
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 06/24/2025 15:35:00 | SCSO   | 0884    | 2919.27A | Violating Protection Order - 2919.27A                       |              |
| 06/24/2025 15:35:00 | SCSO   | 0884    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 126366    | 4A23U            | REED, JAMES RAYMOND | 4/15/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/14/2025 22:28:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |
| 07/14/2025 22:28:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 114653    | 3D94U            | REED, LEE ANTHONY | 5/30/1982 | B    | M   |



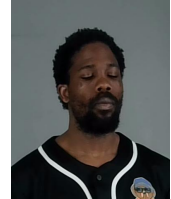
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 08/13/2025 06:20:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |               |
| 08/13/2025 06:20:00 | SCSO   | 1486    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142881    | 4C54U            | REED-GUINN, JEROME ROSS | 5/21/1991 | B    | M   |



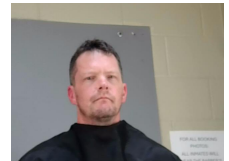
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.25 | DOMESTIC VIOLENCE - 2919.25        |               |
| 03/16/2025 20:06:00 | APD    | 1670    | 2923.13 | HAVING WEAPONS UNDER DISABILITY    | 1 \$25,000.00 |
| 03/16/2025 20:06:00 | APD    | 1670    | 2913.02 | Theft - 2913.02                    | 1 \$5,000.00  |
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.21 | Nonsupport of Dependents - 2919.21 |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 209353    | 5C65             | REHILL, TARA JEAN | 11/29/1972 | W    | F   |



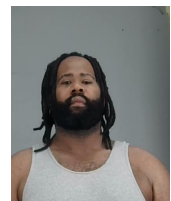
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 08/13/2025 23:22:00 | FPD    | 103     | 2921.311 | Failure to Comply - 2921.311 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210066    | WEST GYM         | RENDER, PETER ALLEN | 5/9/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/24/2025 04:30:00 | APD    | 1579    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 06/24/2025 04:30:00 | APD    | 1579    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209415    | 2D84             | RILEY, LAMARICE DIMITRI | 1/8/1991 | B    | M   |

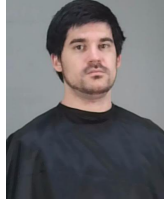


| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------|-----------|
| 02/14/2025 10:17:00 | SCSO   | 1288    | 2903.11    | Felonious Assault - 2903.11 |           |
| 02/14/2025 10:17:00 | SCSO   | 1288    | 99999--102 | DISORDERLY CONDUCT          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

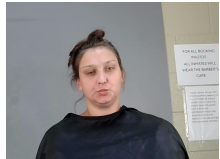


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 201637    | 2B46L            | RIPLEY, ANTHONY MICHAEL | 6/21/1995 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/18/2025 16:52:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 1342      | 3D78L            | RIPLEY, MARCELLUS | 2/8/1967 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 07/26/2025 20:23:00 | APD    | 1592    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|-----------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 199778    | 5A18L            | ROBERTS, DEANDRA ROSE | 6/26/2000 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------|--------------|
| 08/05/2025 13:32:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION  |              |
| 08/05/2025 13:32:00 | APD    | 0000    | 2925.01 | Drug Abuse - 2925.01 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 103219    | 4C63L            | ROBERTS, JOHN EDWARD, II | 4/23/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 08/11/2025 08:45:00 | APD    | 1497    | 4513.361 | Misrep - Furnishing false information to officer | 1 \$5,000.00 |
| 08/11/2025 08:45:00 | APD    | 1497    | 2951.08  | PROBATION VIOLATION                              |              |
| 08/11/2025 08:45:00 | APD    | 1497    | 2951.08  | PROBATION VIOLATION                              |              |
| 08/11/2025 08:45:00 | APD    | 1497    | 2951.08  | PROBATION VIOLATION                              |              |
| 08/11/2025 08:45:00 | APD    | 1497    | 2951.08  | PROBATION VIOLATION                              |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

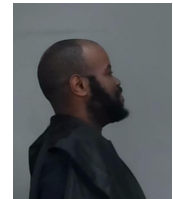


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 14570     | 3D87U            | ROBERTS, SCOTT CLINTON | 2/5/1971 | W    | M   |



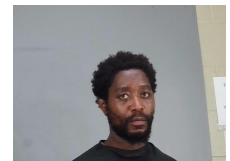
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 06/17/2025 09:40:00 | SCSO   | 1065    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$5,000.00 |
| 06/17/2025 09:40:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION               |              |
| 06/17/2025 09:40:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION               |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 203994    | 1D81             | ROBINSON, BRONSEN LANE | 10/6/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 05/24/2025 18:30:00 | APD    | 1670    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 05/24/2025 18:30:00 | APD    | 1670    | 128.32  | IMMUNITY; PROHIBIT CONDUCT   | 1 \$5,000.00  |
| 05/24/2025 18:30:00 | APD    | 1670    | 135.16  | DOMESTIC VIOLENCE - 135.16   | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 118053    | 3C68L            | ROBINSON, JAMAAL ANTONIO | 12/18/1984 | B    | M   |



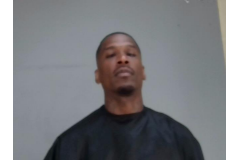
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 07/27/2025 05:18:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION         |              |
| 07/27/2025 05:18:00 | SCSO   | 1232    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

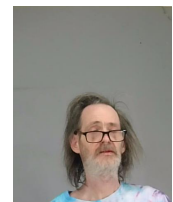


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 125884    | 2C49             | ROBINSON, TYRELL JAMAR, Sr | 7/17/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------------------------|----------------|
| 07/16/2025 15:58:00 | APD    | 0000    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION          | 1 \$100,000.00 |
| 07/16/2025 15:58:00 | APD    | 0000    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION          |                |
| 07/16/2025 15:58:00 | APD    | 0000    | 2923.13A  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 07/16/2025 15:58:00 | APD    | 0000    | 2909.06A1 | CRIMINAL DAMAGING - 2909.06A1                    |                |
| 07/16/2025 15:58:00 | APD    | 0000    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06       |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 210662    | 3B35U            | ROBY, DENNIS EDWARD | 3/24/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/24/2025 17:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 143492    | 4C67U            | ROPER, RONALD DEMETRIUS | 4/28/1992 | B    | M   |



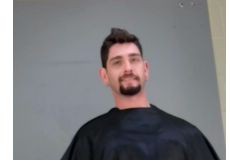
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 07/26/2025 00:14:00 | SCSO   | 0920    | 2913.02    | Theft - 2913.02                                    |           |
| 07/26/2025 00:14:00 | SCSO   | 0920    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 07/26/2025 00:14:00 | SCSO   | 0920    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |           |
| 07/26/2025 00:14:00 | SCSO   | 0920    | 2951.08    | PROBATION VIOLATION                                |           |
| 07/26/2025 00:14:00 | SCSO   | 0920    | 2951.08    | PROBATION VIOLATION                                |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 209168    | WEST GYM         | ROSS, EDWIN BENJAMIN | 8/12/1997 | W    | M   |



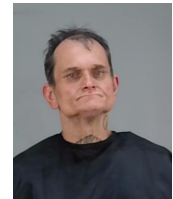
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 07/08/2025 14:23:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION                                         |              |
| 07/08/2025 14:23:00 | SCSO   | 0230    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 638       | 1D86             | ROWE, KENNETH JEROME, Jr | 2/24/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 08/04/2025 02:28:00 | APD    | 1615    | 2909.07 | CRIMINAL MISCHIEF - 2909.07             | 1 \$2,500.00 |
| 08/04/2025 02:28:00 | APD    | 1615    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 08/04/2025 02:28:00 | APD    | 1615    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208360    | 3C54L            | RUBY, MICHAEL ARTHUR | 7/10/1974 | W    | M   |

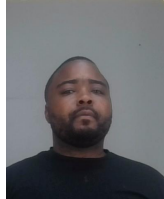


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2967.15 | PAROLE VIOLATION    |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



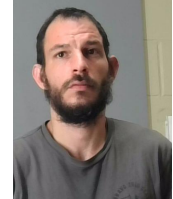
| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                                                      | Sex       |                                                                                       |
|---------------------|------------------|------------------------------------|------------|---------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 139227              | 4B37             | RUIZ, JAVID JASHOWN                | 10/15/1989 | B                                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                                                       | Bail/Bond |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2907.02    | RAPE - 2907.02                                                            | 1         | \$500,000.00                                                                          |
| 04/16/2025 13:00:00 | APD              | 1129                               | 71.18      | Driving Under Suspension - 71.18                                          |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2951.08    | PROBATION VIOLATION                                                       |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 138.10C3   | Drug Abuse Marijuana - 138.10C3                                           | 1         | \$5,000.00                                                                            |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2907.05    | Gross Sexual Imposition - 2907.05                                         |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 4301.69    | Involving Underage Persons - 4301.69                                      |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                                                      | Sex       |                                                                                       |
| 108907              | 3B38U            | SANDERS TAYLOR, JOE<br>NATHAN, III | 3/4/1983   | B                                                                         | M         |   |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                                                       | Bail/Bond |                                                                                       |
| 07/21/2025 10:14:00 | SCSO             | 0230                               | 2921.331   | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                                                      | Sex       |                                                                                       |
| 205047              | 5C62             | SANGARY, FANTA                     | 1/1/2002   | B                                                                         | F         |  |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                                                       | Bail/Bond |                                                                                       |
| 08/11/2025 03:31:00 | APD              | 1567                               | 2911.21    | CRIMINAL TRESPASS - 2911.21                                               | 1         | \$1,000.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report

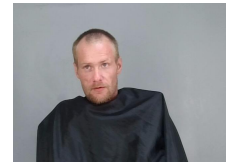


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627    | COREA25          | SANTOS, JASON THOMAS | 9/1/1987 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 05:43:00 | STWPD  | 211     | 2903.11 | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2919.22 | Endangering Children - 2919.22          |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2907.02 | RAPE - 2907.02                          |                  |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 151701    | 1D75             | SARVER, CHRISTOPHER LEWIS | 11/16/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 07/27/2025 23:44:00 | APD    | 1545    | 000     | CONTEMPT OF COURT             |               |
| 07/27/2025 23:44:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$50,000.00 |
| 07/27/2025 23:44:00 | APD    | 1545    | 2905.02 | ABDUCTION - 2905.02           |               |
| 07/27/2025 23:44:00 | APD    | 1545    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE |               |
| 07/27/2025 23:44:00 | APD    | 1545    | 2913.02 | Theft - 2913.02               |               |
| 07/27/2025 23:44:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 140595    | 2D76             | SAUERS, JOHN JEFFREY | 5/16/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------|--------------|
| 08/09/2025 15:20:00 | APD    | 1662    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C               | 1 \$2,500.00 |
| 08/09/2025 15:20:00 | APD    | 1662    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 08/09/2025 15:20:00 | APD    | 1662    | 2911.21  | CRIMINAL TRESPASS - 2911.21                |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209430    | 4A15L            | SAULSBERRY, DEREK DEONE | 9/26/1957 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 08/12/2025 01:20:00 | SCSO   | 1069    | 2951.08 | PROBATION VIOLATION   |           |
| 08/12/2025 01:20:00 | SCSO   | 1069    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name                     | DOB        | Race | Sex |
|-----------|------------------|---------------------------------|------------|------|-----|
| 211849    | 3B31U            | SAVTCHOUK, ROSTISLAV<br>MICHAEL | 10/31/1982 | R    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|-----------|
| 08/12/2025 20:30:00 | SCSO   | 1486    | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 190023    | 3B32L            | SCHAEFFER, BENJAMAN<br>KEITH | 9/5/1968 | W    | M   |



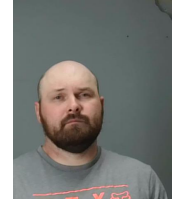
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------|--------------|
| 07/25/2025 22:45:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION                    |              |
| 07/25/2025 22:45:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION                    |              |
| 07/25/2025 22:45:00 | SCSO   | 1034    | 2925.11 | Possession of Drugs - 2925.11          | 1 \$5,000.00 |
| 07/25/2025 22:45:00 | SCSO   | 1034    | 2925.12 | POSSESSING DRUG ABUSE<br>INSTRUMENTS   |              |
| 07/25/2025 22:45:00 | SCSO   | 1034    | 4503.21 | Display of Plates/Validation - 4503.21 | 1 \$2,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211536    | 2B28U            | SCHAFER, RYAN SETH | 1/5/1993 | W    | M   |



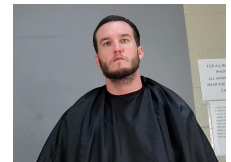
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 158554    | 3D93L            | SCHNEIDER, EARL HUGO, Sr | 3/18/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/08/2025 19:50:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |
| 08/08/2025 19:50:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 203241    | 3B30L            | SCHNEIDER, MICHAEL JAMES, Sr | 5/23/1991 | W    | M   |



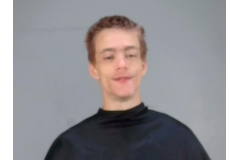
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                        | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------------------------|---------------|
| 08/03/2025 19:23:00 | CFPD   | 7834    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                        | 1 \$10,000.00 |
| 08/03/2025 19:23:00 | CFPD   | 7834    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14  |               |
| 08/03/2025 19:23:00 | CFPD   | 7834    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                       |               |
| 08/03/2025 19:23:00 | CFPD   | 7834    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |               |
| 08/03/2025 19:23:00 | CFPD   | 7834    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

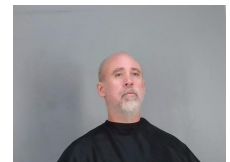


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 206880    | 2C67             | SCHROYER, AUSTIN KEITH | 6/15/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond     |
|---------------------|--------|---------|----------|----------------------------------|---------------|
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2911.13A | BREAKING AND ENTERING - 2911.13A | 1 \$25,000.00 |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2911.13A | BREAKING AND ENTERING - 2911.13A |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2911.13A | BREAKING AND ENTERING - 2911.13A |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2911.13A | BREAKING AND ENTERING - 2911.13A |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2911.13A | BREAKING AND ENTERING - 2911.13A |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2923.24  | POSSESSING CRIMINAL TOOLS        |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 545.05   | Theft - 545.05                   |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2913.02  | Theft - 2913.02                  | 1 \$5,000.00  |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2913.02  | Theft - 2913.02                  |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2913.02  | Theft - 2913.02                  |               |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2913.21  | Misuse of Credit Card - 2913.21  | 1 \$2,500.00  |
| 07/10/2025 14:40:00 | CFPD   | 0000    | 2913.02  | Theft - 2913.02                  |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 156693    | 3D89U            | SCHWAB, GARRETT M | 8/7/1976 | W    | M   |



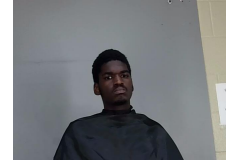
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/25/2025 19:35:00 | SCSO   | 0799    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210536    | 1B33             | SCOGGINS, JAQUAN LEE | 5/14/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 08/07/2025 04:31:00 | APD    | 1622    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12     | 1 \$10,000.00 |
| 08/07/2025 04:31:00 | APD    | 1622    | 2923.16   | Improper Handling Firearms MV - 2923.162 |               |
| 08/07/2025 04:31:00 | APD    | 1622    | 2921.3313 | Fail to Comply with Police - 2921.3313   |               |
| 08/07/2025 04:31:00 | APD    | 1622    | 2921.31   | Obstructing Official Business - 2921.31  |               |
| 08/07/2025 04:31:00 | APD    | 1622    | 2951.08   | PROBATION VIOLATION                      |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 4B38             | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



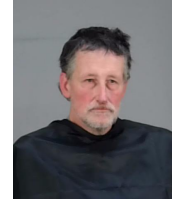
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 116029    | 3C60L            | SEESE, WILLIAM SCOTT | 2/2/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2923.16 | Improper Handling Firearms MV - 2923.162 | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2913.02 | Theft - 2913.02                          |              |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2913.02 | Theft - 2913.02                          | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2951.08 | PROBATION VIOLATION                      |              |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 71.07   | Suspended DL - 71.07                     |              |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 71.15   | Plate Violations - 71.15                 |              |
| 05/09/2025 21:19:00 | SPPDX  | 227     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 212228    | 4A09L            | SELF, KEVIN ROY | 9/7/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 08/08/2025 15:33:00 | SCSO   | 1050    | 2919.27A2 | Violating Protection Order                                  |                |
| 08/08/2025 15:33:00 | SCSO   | 1050    | 2919.26   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 |                |
| 08/08/2025 15:33:00 | SCSO   | 1050    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$250,000.00 |
| 08/08/2025 15:33:00 | SCSO   | 1050    | 000       | CONTEMPT OF COURT                                           | 1 \$10,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 197694    | 3C49U            | SHABAZZ, AMON RASSOOL | 9/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/13/2025 13:46:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

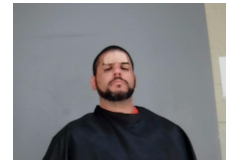


| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 197944    | 5B37             | SHACKELFORD, NATASHA<br>NICOLE | 9/27/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------------|-----------------------------------------------------------|--------------|
| 07/21/2025 19:18:00 | APD    | 123     | 2951.08          | PROBATION VIOLATION                                       |              |
| 07/21/2025 19:18:00 | APD    | 123     | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 | 1 \$5,000.00 |
| 07/21/2025 19:18:00 | APD    | 123     | 2919.22          | Endangering Children - 2919.22                            |              |
| 07/21/2025 19:18:00 | APD    | 123     | 2919.22          | Endangering Children - 2919.22                            |              |
| 07/21/2025 19:18:00 | APD    | 123     | 2925.11          | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 07/21/2025 19:18:00 | APD    | 123     | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 | 1 \$5,000.00 |
| 07/21/2025 19:18:00 | APD    | 123     | 2925.14          | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 07/21/2025 19:18:00 | APD    | 123     | 000              | CONTEMPT OF COURT                                         | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212954    | 4C63U            | SHALASH, MOHANNAD<br>JAMIL | 2/3/1990 | S    | M   |



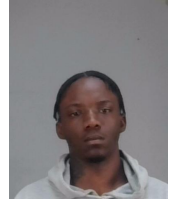
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------|---------------|
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.13  | ASSAULT - 2903.13           | 1 \$25,000.00 |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.13  | ASSAULT - 2903.13           |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.13  | ASSAULT - 2903.13           |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.13  | ASSAULT - 2903.13           |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.133 | ASSAULT ON A POLICE OFFICER |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.133 | ASSAULT ON A POLICE OFFICER |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2903.133 | ASSAULT ON A POLICE OFFICER |               |
| 07/08/2025 03:52:00 | SPS    | 306     | 2921.33  | Resisting Arrest - 2921.33  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

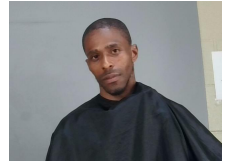


| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212072    | 4C60U            | SHARP, MICHAEL TERRELL, Jr | 5/4/2006 | B    | M   |



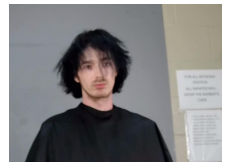
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11            |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12                       |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 153658    | 2A08             | SHEALY, BRUCE STAYCE | 7/10/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/30/2025 19:06:00 | APD    | 1641    | 2967.15 | PAROLE VIOLATION              |              |
| 07/30/2025 19:06:00 | APD    | 1641    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |
| 07/30/2025 19:06:00 | APD    | 1641    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/30/2025 19:06:00 | APD    | 1641    | 2903.21 | AGGRAVATED MENACING - 2903.21 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203666    | 2D82             | SHELTON, ROBERT LEE | 5/1/2001 | W    | M   |



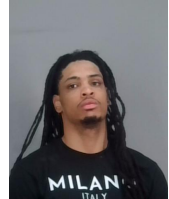
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 07/07/2025 10:11:00 | APD    | 1376    | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

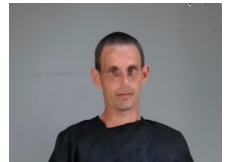


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 211837    | 2D80             | SHERROD, DAMONTE MARQUIE | 11/6/2000 | B    | M   |



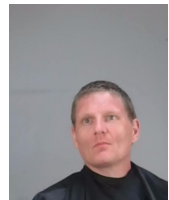
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------|----------------|
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    | 1 \$250,000.00 |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 190825    | 3C63U            | SHOOK, CHARLES DANIEL | 11/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/24/2025 10:14:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12          | 1 \$50,000.00 |
| 06/24/2025 10:14:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 06/24/2025 10:14:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 107397    | 4C55L            | SIBERT, BRYAN PALMER | 2/14/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 06/06/2025 03:04:00 | BAPD   | 305     | 2917.21  | Telecommunications Harassment - 2917.21 | 1 \$5,000.00 |
| 06/06/2025 03:04:00 | BAPD   | 305     | 2903.221 | Menacing - 2903.221                     |              |
| 06/06/2025 03:04:00 | BAPD   | 305     | 2967.15  | PAROLE VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

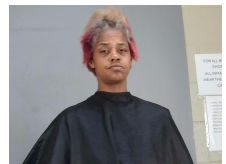


| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200003    | 1C61             | SILLS, MONTAVIOUS<br>KESHAWN | 5/7/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                 | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------|-----------|
| 08/13/2025 12:47:00 | SCSO   | 0231    | 2923.13A | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 204264    | 5A14L            | SILVA, ASHLEY MARIE | 8/12/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |
| 08/01/2025 02:23:00 | APD    | 1592    | 000     | CONTEMPT OF COURT   |              |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 213152    | 4A12L            | SIMON, GREG J | 1/7/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/09/2025 14:33:00 | SCSO   | 1275    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142542    | 3C65U            | SIMS, DAEMONTE DELRAE | 9/27/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond      |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|----------------|
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$100,000.00 |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.11A     | Possession of Drugs - 2925.11A                            |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.11      | Possession of Drugs - 2925.11                             |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                |
| 07/18/2025 09:51:00 | SCSO   | 0836    | 2967.15      | PAROLE VIOLATION                                          |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 200031    | 2B26U            | SINGLETARY, CHASE WADE | 11/7/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 07/28/2025 11:56:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |
| 07/28/2025 11:56:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |
| 07/28/2025 11:56:00 | SCSO   | 0231    | 2921.34 | ESCAPE - 2921.34            |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211483    | 1C55             | SIX, DAKOTA WESLEY | 5/23/1994 | W    | M   |



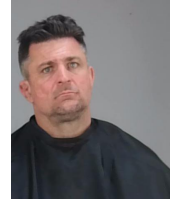
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/13/2025 17:30:00 | SCSO   | 0984    | 2967.15 | PAROLE VIOLATION    |           |
| 08/13/2025 17:30:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 207779    | 4A01L            | SKONIECZNY, STEPHEN<br>GERARD | 8/17/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/27/2025 21:30:00 | APD    | 1658    | 000     | CONTEMPT OF COURT             |           |
| 05/27/2025 21:30:00 | APD    | 1658    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 3425      | 6A23             | SMITH, ANTHONY LAMAR | 6/16/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           | 1 \$10,000.00 |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1                   |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           | 1 \$10,000.00 |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           | 1 \$5,000.00  |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 08/11/2025 23:15:00 | STWPD  | 221     | 2913.02   | Theft - 2913.02                                           |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 203273    | 3B33U            | SMITH, JAYLEN DERRICK | 6/22/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/01/2025 17:59:00 | APD    | 1664    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

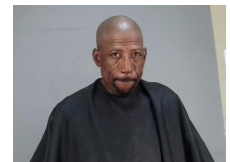


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 141944    | 2A07             | SMITH, JESSIE MAURICE | 12/27/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                               | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|---------------|
| 07/30/2025 00:31:00 | APD    | 1651    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution | 1 \$25,000.00 |
| 07/30/2025 00:31:00 | APD    | 1651    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2909.04 | Disrupting Public Services - 2909.04                              |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2917.31 | INDUCING PANIC - 2917.31                                          |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2903.21 | AGGRAVATED MENACING - 2903.21                                     |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2909.03 | ARSON - 2909.03                                                   |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2951.08 | PROBATION VIOLATION                                               |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 2923.02 | ATTEMPT - 2923.02                                                 |               |
| 07/30/2025 00:31:00 | APD    | 1651    | 000     | CONTEMPT OF COURT                                                 | 1 \$5,000.00  |
| 07/30/2025 00:31:00 | APD    | 1651    | 2907.09 | Public Indecency - 2907.09                                        |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 131583    | 4A17L            | SMITH, JOHN LOUIS, III | 10/22/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/31/2025 02:55:00 | APD    | 1595    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 07/31/2025 02:55:00 | APD    | 1595    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 07/31/2025 02:55:00 | APD    | 1595    | 2919.21 | Nonsupport of Dependents - 2919.21                        |              |
| 07/31/2025 02:55:00 | APD    | 1595    | 2951.08 | PROBATION VIOLATION                                       |              |
| 07/31/2025 02:55:00 | APD    | 1595    | 2951.08 | PROBATION VIOLATION                                       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

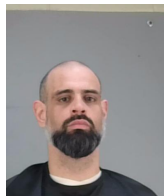


| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 113152    | 2B32L            | Smith, Terrance L | 5/4/1984 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 06/24/2025 10:04:00 | APD    | 1391    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$50,000.00 |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.11 | Possession of Drugs - 2925.11           |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.11 | Possession of Drugs - 2925.11           |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03          |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 000     | CONTEMPT OF COURT                       |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2967.15 | PAROLE VIOLATION                        |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.11 | Possession of Drugs - 2925.11           |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 200539    | 3C72U            | SNODGRASS, DANIEL PAUL, Jr | 6/19/1996 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description      | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------|-----------|
| 08/06/2025 16:06:00 | SCSO   | 0230    | 2913.49 | IDENTITY FRAUD - 2913.49 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|--------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 212693    | 3C57L            | SOLOMON, ALEXANDER | 1/1/1992 | W    | M   |  |

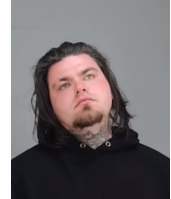
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 05/29/2025 13:13:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

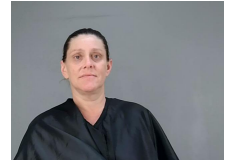


| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 195832    | COREB18          | SPRY, MICHAEL ALAN | 6/19/1999 | W    | M   |



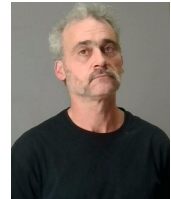
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/12/2025 10:55:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 05/12/2025 10:55:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 78030     | 5B25             | STACK, SARAH RENEE | 5/6/1976 | W    | F   |



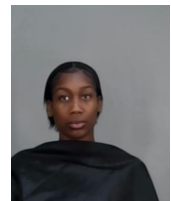
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 12:28:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 137551    | 3B33L            | STANARD, JOSEPH D, II | 11/12/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/19/2025 16:38:00 | APD    | 1493    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 207366    | 5A03L            | STEVENS, BRYANNA LAPRICE | 3/24/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2951.08 | PROBATION VIOLATION |               |
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2903.13 | ASSAULT - 2903.13   | 1 \$2,500.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 113021    | 3C66U            | STEVENS, RODNEY ALLEN | 3/17/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 08/06/2025 00:23:00 | APD    | 1635    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 08/06/2025 00:23:00 | APD    | 1635    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 08/06/2025 00:23:00 | APD    | 1635    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 08/06/2025 00:23:00 | APD    | 1635    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 08/06/2025 00:23:00 | APD    | 1635    | 2921.34  | ESCAPE - 2921.34                                                    | 1 \$10,000.00 |
| 08/06/2025 00:23:00 | APD    | 1635    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 08/06/2025 00:23:00 | APD    | 1635    | 2951.08  | PROBATION VIOLATION                                                 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 120695    | 1B40             | STEWART, BRANDON TODD | 11/3/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/28/2025 22:49:00 | SCSO   | 1069    | 2951.08 | PROBATION VIOLATION           |              |
| 07/28/2025 22:49:00 | SCSO   | 1069    | 2951.08 | PROBATION VIOLATION           |              |
| 07/28/2025 22:49:00 | SCSO   | 1069    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 122941    | 3D74L            | STEWART, MICHAEL CHARLES | 4/16/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 07/19/2025 02:34:00 | APD    | 1583    | 000      | CONTEMPT OF COURT                                | 1 \$5,000.00 |
| 07/19/2025 02:34:00 | APD    | 1583    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 5529      | 3B36L            | STILLS, GREGORY ANTHONY | 2/9/1958 | B    | M   |



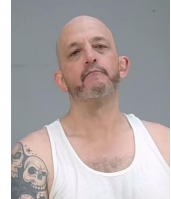
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------|--------------|
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        | 1 \$1,000.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        | 1 \$1,000.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 92.25E2 | Pit Bull/Warning Sign                  |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 92.25E9 | Pit Bull/Vaccinate                     |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 92.25E6 | Pit Bull/Insurance                     |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 92.25E8 | Pit Bull/Register                      |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        | 1 \$5,000.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        | 1 \$5,000.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        | 1 \$1,000.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02                        |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2911.21 | CRIMINAL TRESPASS - 2911.21            |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 2911.21 | CRIMINAL TRESPASS - 2911.21            |              |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 4510.16 | Driving Under FRA Suspension - 4510.16 | 1 \$2,500.00 |
| 08/08/2025 17:55:00 | SCSO   | 0864    | 4549.08 | Use of Unauthorized Plates - 4549.08   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

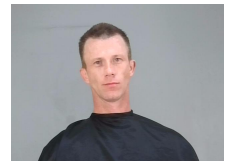


| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 168722    | 2B40L            | STOREY, CLAY E | 11/1/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03           | 1 \$50,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2923.24   | POSSESSING CRIMINAL TOOLS                |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2913.51A  | Receiving Stolen Property - 2913.51A     |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 000       | CONTEMPT OF COURT                        | 1 \$5,000.00  |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$25,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03A4 | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4 | 1 \$10,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.31   | Obstructing Official Business - 2921.31  |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.33   | Resisting Arrest - 2921.33               |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 204342    | WEST GYM         | STOREY, JAMES WILBUR | 7/2/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 07/22/2025 10:25:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                  |              |
| 07/22/2025 10:25:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                  |              |
| 07/22/2025 10:25:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                  |              |
| 07/22/2025 10:25:00 | APD    | 0000    | 2913.02  | Theft - 2913.02                      |              |
| 07/22/2025 10:25:00 | APD    | 0000    | 131.06   | CRIMINAL TRESPASS - 131.06           | 1 \$5,000.00 |
| 07/22/2025 10:25:00 | APD    | 0000    | 2913.51A | Receiving Stolen Property - 2913.51A | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

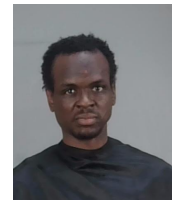


| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 15539     | 5B87             | STOVER, STACY MARIE | 10/14/1973 | W    | F   |



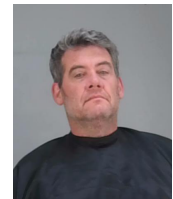
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/29/2025 11:09:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 105294    | 1C58             | STREET, LUCIUS FRED | 9/11/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.38 | HARASSMENT BY INMATE - 2921.38          | 1 \$5,000.00 |
| 05/16/2025 16:05:00 | APD    | 1662    | 2913.02 | Theft - 2913.02                         |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2909.61 | CRIMINAL DAMAGING - 2909.61             |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 212726    | 3C62L            | STRICKLAND, LOWELL GREGORY | 2/26/1968 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      | 1 \$1,000,000.00 |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB        | Race | Sex |
|-----------|------------------|------------------------------|------------|------|-----|
| 191822    | 5B29             | STRITTMATTER, ERIKA<br>DAWNE | 10/25/1992 | W    | F   |



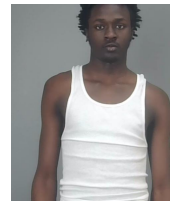
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 08/14/2025 19:30:00 | APD    | 1519    | 4513.361 | Misrep - Furnishing false information to officer |           |
| 08/14/2025 19:30:00 | APD    | 1519    | 2917.11  | DISORDERLY CONDUCT - 2917.11                     |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 70049     | 3D92U            | STURM, FRANK DEWAINE | 6/30/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/23/2025 18:30:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 209445    | 1C66             | SUGGS, SIRVONTE | 7/11/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond        |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|------------------|
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.01    | AGGRAVATED MURDER                                                  | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.02    | MURDER - 2903.02                                                   |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.11    | Felonious Assault - 2903.11                                        |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 115356    | 5A23L            | SULLIVAN, CARRIE ANN | 3/14/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/31/2025 08:30:00 | APD    | 1426    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 07/31/2025 08:30:00 | APD    | 1426    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 07/31/2025 08:30:00 | APD    | 1426    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 07/31/2025 08:30:00 | APD    | 1426    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 209362    | 6A24             | SUMMERVILLE, CHRISTIAN SCOTT | 3/16/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/31/2025 17:38:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 143502    | 6A14             | SUTPHIN, JOEL ALAN | 5/7/1986 | W    | M   |

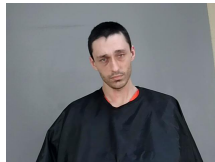
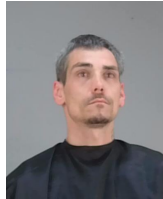


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/29/2025 16:33:00 | SCSO   | 0832    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 07/29/2025 16:33:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION           |              |
| 07/29/2025 16:33:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION           |              |
| 07/29/2025 16:33:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                | DOB        | Race                            | Sex       |                                                                                       |
|---------------------|------------------|----------------------------|------------|---------------------------------|-----------|---------------------------------------------------------------------------------------|
| 193617              | 2A23             | SWAIN, LAWRENCE MARCEL, Jr | 10/11/1998 | B                               | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute    | Statute Description             | Bail/Bond |                                                                                       |
| 08/12/2025 09:51:00 | SCSO             | 0230                       | 2923.13    | HAVING WEAPONS UNDER DISABILITY |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB        | Race                            | Sex       |                                                                                       |
| 211689              | 6A02             | SWANIGAN, NOAH JEFFERY     | 10/3/1996  | W                               | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute    | Statute Description             | Bail/Bond |                                                                                       |
| 08/08/2025 18:58:00 | SCSO             | 1232                       | 2951.08    | PROBATION VIOLATION             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB        | Race                            | Sex       |                                                                                       |
| 132017              | WEST GYM         | SWIGER, RYAN M             | 6/24/1988  | W                               | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute    | Statute Description             | Bail/Bond |                                                                                       |
| 05/26/2025 18:09:00 | SCSO             | 0767                       | 2951.08    | PROBATION VIOLATION             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB        | Race                            | Sex       |                                                                                       |
| 108576              | WEST GYM         | SYKES, JOE TURNER, Jr      | 10/31/1966 | B                               | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute    | Statute Description             | Bail/Bond |                                                                                       |
| 03/12/2025 11:28:00 | SCSO             | 0432                       | 2913.02    | Theft - 2913.02                 |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

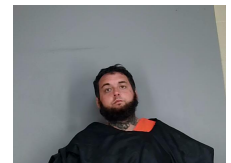


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 195442    | 3D91L            | SYNURIA, SHAWN ALLEN | 4/28/1972 | W    | M   |



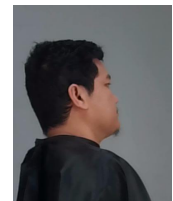
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 07/24/2025 07:49:00 | APD    | 1363    | 2951.08 | PROBATION VIOLATION               |           |
| 07/24/2025 07:49:00 | APD    | 1363    | 2951.08 | PROBATION VIOLATION               |           |
| 07/24/2025 07:49:00 | APD    | 1363    | 2925.11 | Possession of Drugs - 2925.11     |           |
| 07/24/2025 07:49:00 | APD    | 1363    | 2951.08 | PROBATION VIOLATION               |           |
| 07/24/2025 07:49:00 | APD    | 1363    | 136.15  | Misrepresenting Identity - 136.15 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156908    | 3D82L            | SZLANFUCHT, MICHEAL RYAN | 11/15/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                            | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------------------------------------|--------------|
| 08/07/2025 19:56:00 | MPPD   | 104     | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A               | 1 \$2,500.00 |
| 08/07/2025 19:56:00 | MPPD   | 104     | 2917.41B | Misconduct Involving a Public Transportation System - 2917.41B |              |
| 08/07/2025 19:56:00 | MPPD   | 104     | 2913.02  | Theft - 2913.02                                                | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 204546    | 3B42L            | TAMANG, BIKASH | 9/21/1988 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------------------|----------------|
| 05/24/2025 19:00:00 | APD    | 1425    | 2903.11  | Felonious Assault - 2903.11              | 1 \$500,000.00 |
| 05/24/2025 19:00:00 | APD    | 1425    | 2903.11  | Felonious Assault - 2903.11              |                |
| 05/24/2025 19:00:00 | APD    | 1425    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION  |                |
| 05/24/2025 19:00:00 | APD    | 1425    | 2923.16C | Improper Handling Firearms MV - 2923.16C |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

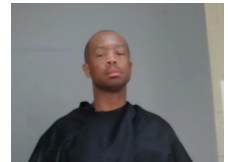


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 210827    | 3C64L            | TATROW, CHRISTOPHER B | 10/24/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 07/19/2025 23:00:00 | APD    | 1670    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 07/19/2025 23:00:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 07/19/2025 23:00:00 | APD    | 1670    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |
| 07/19/2025 23:00:00 | APD    | 1670    | 000     | CONTEMPT OF COURT             |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 96405     | 1B44             | TATUM, MICHAEL A | 2/27/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 06/07/2025 14:50:00 | APD    | 1679    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$25,000.00 |
| 06/07/2025 14:50:00 | APD    | 1679    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03          |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2903.21 | AGGRAVATED MENACING - 2903.21           |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$5,000.00  |
| 06/07/2025 14:50:00 | APD    | 1679    | 137.08  | DISCHARGE FIREARM - 137.08              |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2951.08 | PROBATION VIOLATION                     |               |
| 06/07/2025 14:50:00 | APD    | 1679    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 206424    | 3B30U            | TAYLOR, LAWRENCE ALLEN | 2/7/2004 | B    | M   |  |

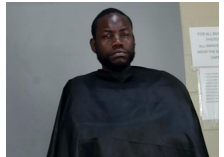
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 08/15/2025 00:32:00 | APD    | 1456    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |           |
| 08/15/2025 00:32:00 | APD    | 1456    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 209787    | 6A47             | TELL, TAYVONN LA SHAUN | 4/1/2003 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/06/2025 09:22:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 135170    | 5B48             | THAYER, ASHLEY ANN | 5/28/1987 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/09/2025 19:07:00 | APD    | 1629    | 2951.08 | PROBATION VIOLATION |           |
| 08/09/2025 19:07:00 | APD    | 1629    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|----------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 190678    | 3D73U            | THOMAS, BRIAN JOSEPH | 1/5/1989 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/22/2025 01:01:00 | APD    | 1547    | 2911.12 | BURGLARY - 2911.12          |               |
| 06/22/2025 01:01:00 | APD    | 1547    | 2911.12 | BURGLARY - 2911.12          | 1 \$25,000.00 |
| 06/22/2025 01:01:00 | APD    | 1547    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 06/22/2025 01:01:00 | APD    | 1547    | 2911.12 | BURGLARY - 2911.12          |               |

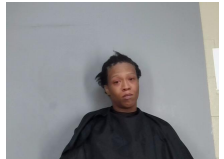
# Summit County Sheriff's Office

## Head Count With Photos Report

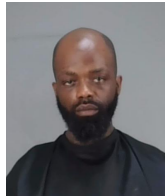


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 196535    | 5A09L            | THOMAS, RAEONNA TAMERA | 4/10/1999 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------|----------------|
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    | 1 \$100,000.00 |
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    |                |
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2923.13  | HAVING WEAPONS UNDER DISABILITY            |                |
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 07/03/2025 14:58:00 | SCSO   | 0808    | 2951.08  | PROBATION VIOLATION                        |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |                                                                                      |
|-----------|------------------|------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 201059    | 6A27             | THOMAS, TAVONDES | 7/7/2001 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/01/2025 03:44:00 | CCSO   | 7290    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 08/01/2025 03:44:00 | CCSO   | 7290    | 2913.02 | Theft - 2913.02               | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 157796    | 2A13             | THOMPSON, JAMES DEVHON | 6/20/1992 | B    | M   |  |

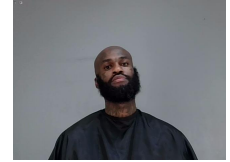
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/07/2025 20:00:00 | APD    | 1670    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |
| 06/07/2025 20:00:00 | APD    | 1670    | 2967.15 | PAROLE VIOLATION            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

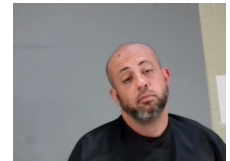


| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 213146    | 4A06U            | THOMPSON, RONNIE N | 6/8/1987 | B    | M   |



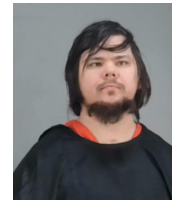
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 08/08/2025 12:05:00 | SCSO   | 0561    | 2913.02 | Theft - 2913.02                 | 1 \$5,000.00 |
| 08/08/2025 12:05:00 | SCSO   | 0561    | 2913.21 | Misuse of Credit Card - 2913.21 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 117636    | 2C51             | THORNTON, PAUL FREEMAN, III | 3/20/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 06/29/2025 22:24:00 | APD    | 1545    | 2951.08 | PROBATION VIOLATION                     |           |
| 06/29/2025 22:24:00 | APD    | 1545    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 06/29/2025 22:24:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |           |
| 06/29/2025 22:24:00 | APD    | 1545    | 2951.08 | PROBATION VIOLATION                     |           |
| 06/29/2025 22:24:00 | APD    | 1545    | 2903.21 | AGGRAVATED MENACING - 2903.21           |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204035    | COREM02          | TICE, JERRAMY RYAN | 12/6/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|----------------|
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                |                |
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor            | 1 \$100,000.00 |
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

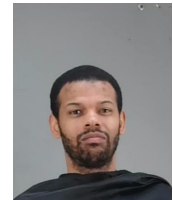


| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 125214    | 5A19U            | TODARO, MARYKATHRYN<br>ELISABETH | 9/15/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/01/2025 10:48:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |
| 08/01/2025 10:48:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 115969    | 3D85L            | TORRES, JAMES | 1/3/1984 | B    | M   |



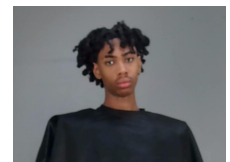
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148774    | 2D90             | TRAVIS, JORDAN PRESTON | 9/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/30/2025 16:18:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |
| 07/30/2025 16:18:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |
| 07/30/2025 16:18:00 | SCSO   | 0767    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 212597    | 1C57             | Trone, Jaiden A | 11/27/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 07/02/2025 14:20:00 | APD    | 1364    | 2903.01 | AGGRAVATED MURDER   | 1 \$1,000,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

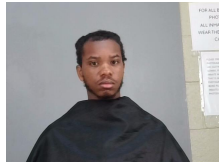


| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 212747    | 4C69U            | TUCKER, JAYMERE<br>DAESHAWN | 5/26/2006 | B    | M   |  |

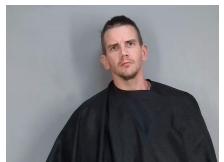
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 11:29:00 | APD    | 1311    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 211736    | 4C68L            | TURNER, JOIVALLY DETEZ | 9/26/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------|---------------|
| 08/11/2025 08:06:00 | APD    | 1468    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2 | 1 \$50,000.00 |
| 08/11/2025 08:06:00 | APD    | 1468    | 2951.08   | PROBATION VIOLATION             |               |
| 08/11/2025 08:06:00 | APD    | 1468    | 2913.02   | Theft - 2913.02                 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 201727    | 4C58U            | TURNER, RONDEL JACQUEZ | 5/14/2000 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 07/29/2025 15:09:00 | SCSO   | 1495    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 07/29/2025 15:09:00 | SCSO   | 1495    | 2967.15 | PAROLE VIOLATION            |              |
| 07/29/2025 15:09:00 | SCSO   | 1495    | 2913.02 | Theft - 2913.02             |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 194326    | 3B40L            | TURNER, TERRY THOMAS | 9/16/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/22/2025 17:59:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 213178    | 5A21L            | TYSON, ANIKA LEKIA | 8/24/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------|--------------|
| 08/13/2025 01:29:00 | APD    | 1552    | 2913.02 | Theft - 2913.02                    | 1 \$5,000.00 |
| 08/13/2025 01:29:00 | APD    | 1552    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |
| 08/13/2025 01:29:00 | APD    | 1552    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 125410    | 2B27L            | VAN METER, JACK EDWARD | 10/30/1981 | W    | M   |



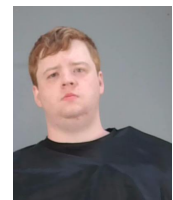
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 17:25:00 | APD    | 1662    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 154763    | 3B37U            | VANDIVER, DASHAWN JUSTICE | 2/14/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/13/2025 15:46:00 | APD    | 1531    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 08/13/2025 15:46:00 | APD    | 1531    | 2913.02 | Theft - 2913.02             |              |
| 08/13/2025 15:46:00 | APD    | 1531    | 2913.02 | Theft - 2913.02             |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207951    | 3D96L            | VAUGHN, SKYE MICHAEL | 1/30/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/07/2025 19:56:00 | APD    | 1589    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

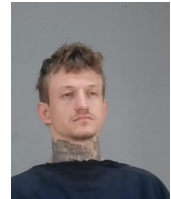


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 212941    | 2D95             | VIETMEIER, RYAN JAMES | 10/13/1981 | W    | M   |



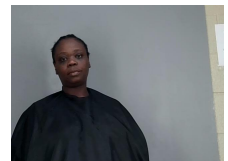
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 07/06/2025 14:53:00 | TAPD   | 1       | 2903.02 | MURDER - 2903.02            | 1 \$750,000.00 |
| 07/06/2025 14:53:00 | TAPD   | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |
| 07/06/2025 14:53:00 | TAPD   | 1       | 2903.01 | AGGRAVATED MURDER           |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148849    | 2B30L            | WADSWORTH, SHANE H, Jr | 7/29/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|------------|----------------------------------------------------|----------------|
| 04/15/2025 11:33:00 | APD    | 1202    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$250,000.00 |
| 04/15/2025 11:33:00 | APD    | 1202    | 2903.11    | Felonious Assault - 2903.11                        |                |
| 04/15/2025 11:33:00 | APD    | 1202    | 2967.15    | PAROLE VIOLATION                                   |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 158315    | 5A20U            | WALKER, JAMILLAH M | 6/28/1992 | B    | F   |



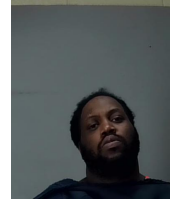
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 08/14/2025 02:49:00 | APD    | 1527    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/14/2025 02:49:00 | APD    | 1527    | 606.145 | Misrepresenting ID                  |           |
| 08/14/2025 02:49:00 | APD    | 1527    | 2925.11 | Possession of Drugs - 2925.11       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

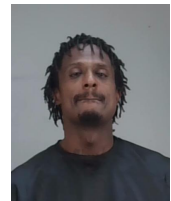


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 145189    | 1C69             | WALKER, MATT THOMAS | 1/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2919.25   | DOMESTIC VIOLENCE - 2919.25              | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.18   | Strangulation                            |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2967.15   | PAROLE VIOLATION                         |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 131996    | 1C53             | WALKER, ROBERT ALAN | 3/16/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 05/19/2025 01:09:00 | APD    | 1564    | 2911.12   | BURGLARY - 2911.12                      |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2903.21   | AGGRAVATED MENACING - 2903.21           |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32           |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 137.08    | DISCHARGE FIREARM - 137.08              |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2923.13.1 | WEAPONS WHILE UNDER DETENTION           | 1 \$25,000.00 |
| 05/19/2025 01:09:00 | APD    | 1564    | 2967.15   | PAROLE VIOLATION                        |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B     |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 212962    | 5A13U            | WANG, LIJUN | 9/30/1972 | A    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 07/08/2025 19:25:00 | CFPD   | 8381    | 2907.21 | COMPELLING PROSTITUTION - 2907.21 | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211703    | 4C61L            | WARE, ANTHONY DAWAYNE | 3/24/1976 | B    | M   |



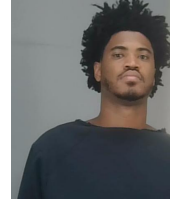
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/09/2025 11:01:00 | APD    | 1175    | 2951.08 | PROBATION VIOLATION |           |
| 05/09/2025 11:01:00 | APD    | 1175    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255    | 2C55             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER                                         |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 1316      | 6A19             | WATTS, THOMAS GRANT, Jr | 4/17/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/02/2025 12:12:00 | SCSO   | 1241    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

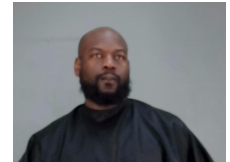


| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 154723    | 5A10L            | WEAKLAND, ALLISON<br>BLANCHE | 9/18/1987 | W    | F   |



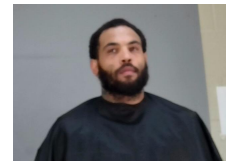
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 08/13/2025 19:00:00 | SPPDX  | 239     | 2919.25C | DOMESTIC VIOLENCE - 2919.25C | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 213004    | 2D74             | WEBB, OCTAVIUS KUAMAIN | 11/1/1989 | B    | M   |



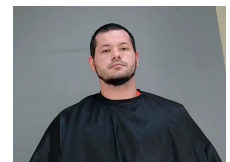
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------------|----------------|
| 07/16/2025 11:20:00 | FPD    | 0000    | 2903.04 | Involuntary Manslaughter - 2903.04 | 1 \$100,000.00 |
| 07/16/2025 11:20:00 | FPD    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03     |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 150869    | 2A01             | WELLS, MASON PATRICK | 12/8/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description       | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------|---------------|
| 07/11/2025 11:33:00 | APD    | 1497    | 2967.15     | PAROLE VIOLATION          | 1 \$15,000.00 |
| 07/11/2025 11:33:00 | APD    | 1497    | 2951.08     | PROBATION VIOLATION       |               |
| 07/11/2025 11:33:00 | APD    | 1497    | 2913.02     | Theft - 2913.02           |               |
| 07/11/2025 11:33:00 | APD    | 1497    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 199726    | 3D80L            | WERNER, ZACKERY DAVID | 3/29/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/14/2025 11:19:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |
| 08/14/2025 11:19:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

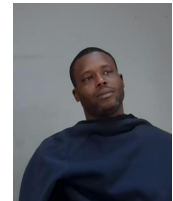


| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 195058    | 4B31             | WHEELER, ANTONIO PIERRE | 4/1/1998 | B    | M   |



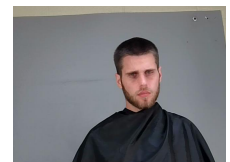
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 08/11/2025 10:41:00 | APD    | 1592    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |
| 08/11/2025 10:41:00 | APD    | 1592    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           |               |
| 08/11/2025 10:41:00 | APD    | 1592    | 2923.12B   | CARRYING CONCEALED WEAPONS - 2923.12B              |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212531    | 1D90             | WHITE, JOHNATHAN EARL | 8/6/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 05/03/2025 20:20:00 | APD    | 1564    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12    |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2909.03 | ARSON - 2909.03                      | 1 \$100,000.00 |
| 05/03/2025 20:20:00 | APD    | 1564    | 131.10  | Injure/Molest Police Prop            |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2917.13 | Misconduct at an Emergency - 2917.13 |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 197934    | 6A09             | WHITE, JONATHAN DONALD | 2/10/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/13/2025 14:09:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 189836    | 2B31L            | WHITE, RICHARD WAYNE | 12/27/1972 | W    | M   |



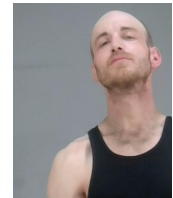
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/23/2025 14:34:00 | SCSO   | 0231    | 2921.34 | ESCAPE - 2921.34    | 1 \$25,000.00 |
| 06/23/2025 14:34:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION    |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 122029    | 2A17             | WHITE, TROY ROBERT | 7/7/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 07/20/2025 17:07:00 | APD    | 1395    | 2913.02 | Theft - 2913.02     | 1 \$1,000.00 |
| 07/20/2025 17:07:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION    |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 206262    | 2C61             | WHITT, BRADLEY LEE | 7/14/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|----------|-------------------------------|----------------|
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.11  | Felonious Assault - 2903.11   | 1 \$50,000.00  |
| 04/23/2025 20:36:00 | APD    | 1666    | 2919.25  | DOMESTIC VIOLENCE - 2919.25   |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.21  | AGGRAVATED MENACING - 2903.21 |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2967.15  | PAROLE VIOLATION              |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 959.131B | CRUELTY TO ANIMALS - 959.131B | 1 \$100,000.00 |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.18  | Strangulation                 |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.18  | Strangulation                 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

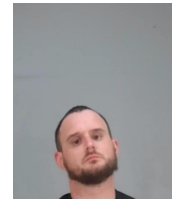


| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 210821    | 4A06L            | WILEY, CHAYCE | 8/18/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 07/28/2025 18:03:00 | STWPD  | 1       | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       | 1 \$5,000.00 |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2921.33 | Resisting Arrest - 2921.33                                |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2911.13 | BREAKING AND ENTERING - 2911.13                           |              |
| 07/28/2025 18:03:00 | STWPD  | 1       | 2925.11 | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 212736    | 3D95L            | WILHITE, ADAM JAMES | 7/2/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/05/2025 12:20:00 | APD    | 1635    | 2903.18 | Strangulation               | 1 \$25,000.00 |
| 06/05/2025 12:20:00 | APD    | 1635    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

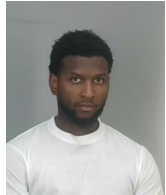
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|----------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 156981    | 2B44L            | WILHITE, JAMES WILLIAM, Jr | 12/27/1989 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 07/04/2025 16:10:00 | SCSO   | 0846    | 2911.12  | BURGLARY - 2911.12                                                  | 1 \$25,000.00 |
| 07/04/2025 16:10:00 | SCSO   | 0846    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 07/04/2025 16:10:00 | SCSO   | 0846    | 4510.11  | DUS or License Restriction - 4510.11                                |               |
| 07/04/2025 16:10:00 | SCSO   | 0846    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 07/04/2025 16:10:00 | SCSO   | 0846    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|-------------------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 202185    | 2C56             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report

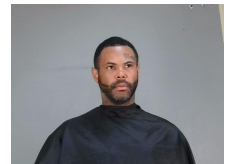


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193178    | 4C56L            | WILLIAMS, CORY ALLEN | 3/30/1994 | W    | M   |



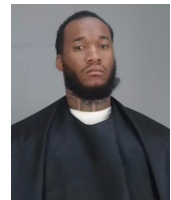
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/11/2025 15:48:00 | SCSO   | 1036    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 147776    | 2C66             | WILLIAMS, JAMEL LEE | 5/28/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 07/31/2025 08:01:00 | APD    | 1426    | 2913.02 | Theft - 2913.02              |               |
| 07/31/2025 08:01:00 | APD    | 1426    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                               | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------------|-----------|------|-----|
| 148273    | 4B47             | WILLIAMS, MARTINEZ<br>CHRISTOPHER DONNAIR | 10/1/1993 | B    | M   |



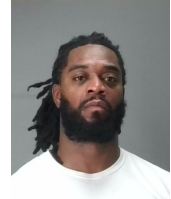
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 06/01/2025 22:28:00 | APD    | 1286    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 06/01/2025 22:28:00 | APD    | 1286    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 06/01/2025 22:28:00 | APD    | 1286    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 06/01/2025 22:28:00 | APD    | 1286    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420    | 4B44             | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B    | M   |



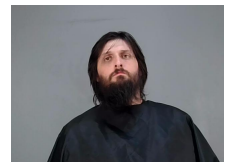
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.13 | ASSAULT - 2903.13                                           |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2967.15 | PAROLE VIOLATION                                            |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00  |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.18 | Strangulation                                               | 1 \$25,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 212327    | 4B41             | WILLIAMS, TERRANCE LAMAR, Jr | 4/8/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|---------|-------------------------------|------------------|
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.02 | MURDER - 2903.02              | 1 \$1,000,000.00 |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.11 | Felonious Assault - 2903.11   |                  |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 |                  |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 140236    | 3D81L            | WILLS, TIMOTHY DWAYNE, Jr | 1/28/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/12/2025 02:30:00 | SCSO   | 1347    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

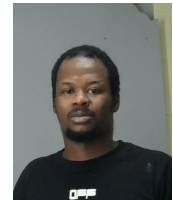


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211781    | 5B90             | WILSON, CHRISTINA MARIE | 5/28/1967 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/11/2025 15:49:00 | SCSO   | 1288    | 2913.02 | Theft - 2913.02     |           |
| 08/11/2025 15:49:00 | SCSO   | 1288    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869    | 2D93             | Wilson, Gerald N | 5/7/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2951.08   | PROBATION VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 156797    | 3D79L            | WILSON, JOSHUA LEE | 5/8/1985 | B    | M   |



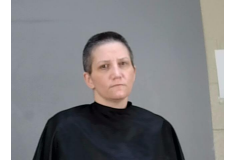
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 07/29/2025 10:51:00 | APD    | 0000    | 2921.33 | Resisting Arrest - 2921.33              |           |
| 07/29/2025 10:51:00 | APD    | 0000    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 07/29/2025 10:51:00 | APD    | 0000    | 335.07  | DUS/Revocation/Restrictions - 335.07    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

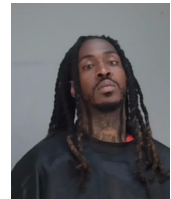


| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 191183    | 5B84             | WILSON, KAYLA | 5/5/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------------|--------------|
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2925.11  | Possession of Drugs - 2925.11          | 1 \$2,500.00 |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2925.12A | Poss Drug Abuse Instruments - 2925.12A |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPDX  | 215     | 2951.08  | PROBATION VIOLATION                    |              |

| Inmate No | Assigned Housing | Inmate Name                                 | DOB       | Race | Sex |
|-----------|------------------|---------------------------------------------|-----------|------|-----|
| 136962    | 2D86             | Woodard, Akili De Anthony<br>Joseph Rashaad | 7/19/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146181    | 1B28             | WOODEN, JAREL MARTEZ | 7/19/1990 | B    | M   |



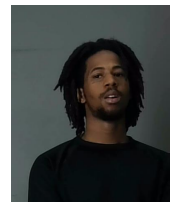
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 08/12/2025 16:32:00 | SCSO   | 0230    | 2903.02 | MURDER - 2903.02            |           |
| 08/12/2025 16:32:00 | SCSO   | 0230    | 2903.02 | MURDER - 2903.02            |           |
| 08/12/2025 16:32:00 | SCSO   | 0230    | 2903.11 | Felonious Assault - 2903.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 189702    | 3D82U            | WOODS, JEFFERY ALLAN | 7/23/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 08/12/2025 10:03:00 | SCSO   | 0231    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 08/12/2025 10:03:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02                     |           |
| 08/12/2025 10:03:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11       |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210908    | 2D81             | WRIGHT, JAVEON JATAE | 3/21/2005 | B    | M   |



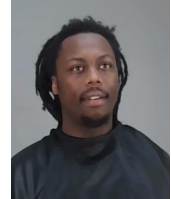
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.161   | IMPROPERLY DISCHARGE FIREARM HABITATION                            | 1 \$100,000.00 |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 203724    | 3D81U            | WRIGHT, KHYMIER ROLAND<br>JAQUE | 1/23/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      |
|---------------------|--------|---------|---------|------------------------------------------|
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 71.07   | Suspended DL - 71.07                     |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2963.11 | FUGITIVE FROM JUSTICE                    |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 86577     | 4C64U            | YEAGER, DANIE LEE | 10/28/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 07/11/2025 21:09:00 | STWPD  | 231     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |
| 07/11/2025 21:09:00 | STWPD  | 231     | 2913.02 | Theft - 2913.02                         |
| 07/11/2025 21:09:00 | STWPD  | 231     | 2921.31 | Obstructing Official Business - 2921.31 |
| 07/11/2025 21:09:00 | STWPD  | 231     | 2913.30 | COUNTERFEITING MONEY                    |
| 07/11/2025 21:09:00 | STWPD  | 231     | 2911.21 | CRIMINAL TRESPASS - 2911.21             |
| 07/11/2025 21:09:00 | STWPD  | 231     | 2951.08 | PROBATION VIOLATION                     |
| 07/11/2025 21:09:00 | STWPD  | 231     | 545.05  | Theft - 545.05                          |

**Bail/Bond**

1      \$5,000.00

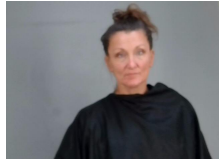
# Summit County Sheriff's Office

## Head Count With Photos Report

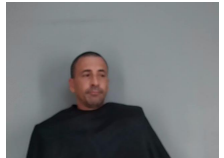


| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 121776    | 3B47L            | YOUNG, VICTOR ALLEN | 6/2/1982 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|------------|----------------------------------------------------|----------------|
| 07/28/2025 18:18:00 | SCSO   | 1036    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |                |
| 07/28/2025 18:18:00 | SCSO   | 1036    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                |
| 07/28/2025 18:18:00 | SCSO   | 1036    | 2925.11C1  | Possession of Drugs - 2925.11C1                    |                |
| 07/28/2025 18:18:00 | SCSO   | 1036    | 2925.14C1  | Drug Paraphernalia Offenses - 2925.14C1            |                |
| 07/28/2025 18:18:00 | SCSO   | 1036    | 2921.12    | TAMPERING WITH EVIDENCE - 2921.12                  | 1 \$100,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|-------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 144931    | 5B49             | ZADER, SARAH ROSE | 11/9/1982 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 07/16/2025 15:05:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION               |               |
| 07/16/2025 15:05:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION               |               |
| 07/16/2025 15:05:00 | SCSO   | 1512    | 2925.11 | Possession of Drugs - 2925.11     | 1 \$35,000.00 |
| 07/16/2025 15:05:00 | SCSO   | 1512    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 212916    | 3D83L            | ZERTUCHE, AARON J | 8/20/1984 | W    | M   |  |

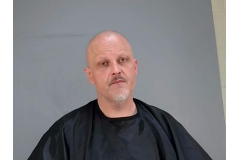
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------|----------------|
| 07/02/2025 12:00:00 | SPPDX  | 235     | 2919.25A | DOMESTIC VIOLENCE - 2919.25A            | 1 \$100,000.00 |
| 07/02/2025 12:00:00 | SPPDX  | 235     | 2921.31  | Obstructing Official Business - 2921.31 |                |
| 07/02/2025 12:00:00 | SPPDX  | 235     | 2903.11  | Felonious Assault - 2903.11             |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208156    | 3C60U            | ZILMAN, NICHOLAS ALAN | 7/17/1981 | W    | M   |



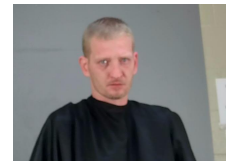
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/03/2025 02:14:00 | APD    | 1536    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/03/2025 02:14:00 | APD    | 1536    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 101699    | 3B39L            | ZIRUOLO, DAVID JAMES | 10/6/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/31/2025 20:30:00 | SCSO   | 0781    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 123243    | 1C71             | ZIRUOLO, JOSEPH RONALD | 7/21/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 07/05/2025 05:01:00 | BPD    | 32      | 2903.11 | Felonious Assault - 2903.11 | 1 \$200,000.00 |
| 07/05/2025 05:01:00 | BPD    | 32      | 2923.13 | Felonious Assault - 2903.11 |                |